

U.B.C. L

CAT. NO. Z 304

ACC. NO. 386

UNIVERSITY OF B.C. LIBRARY



3 9424 05079 312 1

AND BABYLONIA

A LIST OF REFERENCES IN THE
NEW YORK PUBLIC LIBRARY

COMPILED BY

IDA A. PRATT

UNDER THE DIRECTION OF

RICHARD GOTTHEIL, Ph.D.

NEW YORK

1918

STORAGE ITEM
PROCESSING-ONE

Lp3-P06E

U.B.C. LIBRARY

ASSYRIA AND BABYLONIA

A LIST OF REFERENCES IN THE
NEW YORK PUBLIC LIBRARY

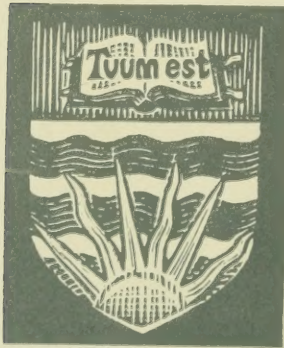
COMPILED BY
IDA A. PRATT
UNDER THE DIRECTION OF
RICHARD GOTTHEIL, Ph.D.

NEW YORK
1918

NOTE

This list contains titles of works in The New York Public Library on November 1, 1917. The books and articles mentioned are in the Reference Department, in the Central Building of the Library at Fifth Avenue and Forty-second Street.

THE LIBRARY



THE UNIVERSITY OF
BRITISH COLUMBIA

TABLE OF CONTENTS

	PAGE
INTRODUCTION - - - - -	1- 9
BIBLIOGRAPHY - - - - -	10-11
PERIODICALS - - - - -	11
GENERAL WORKS - - - - -	12-13
DISCOVERIES AND EXCAVATIONS - - - - -	13-19
GENERAL WORKS - - - - -	13-14
BABYLON - - - - -	15-16
DREHEM - - - - -	16
NINEVEH - - - - -	16-18
NIPPUR - - - - -	18-19
DESCRIPTION AND GEOGRAPHY - - - - -	19-20
ARCHAEOLOGY AND ART - - - - -	20-27
GENERAL WORKS - - - - -	20-25
CYLINDERS AND SEALS - - - - -	25-27
CALENDAR AND CHRONOLOGY - - - - -	27-30
HISTORY - - - - -	30-50
GENERAL WORKS - - - - -	30-33
ERECH, KISH, LAGASH, UR, ETC. - - - - -	33-37
BABYLONIA - - - - -	37-40
ASSYRIA - - - - -	40-47
NEO-BABYLONIA - - - - -	47-49
PERSIAN PERIOD, ETC. - - - - -	49-50
SOCIAL LIFE - - - - -	50-51
PERSONAL NAMES - - - - -	52
LAW - - - - -	53-57
SCIENCE - - - - -	57-63
ASTRONOMY, ASTROLOGY AND MATHEMATICS - - - - -	57-61
BOTANY AND ZOOLOGY - - - - -	61
MEDICINE - - - - -	61-62
METROLOGY - - - - -	62-63
LANGUAGE AND SCRIPT - - - - -	64-72
DECIPHERMENT - - - - -	72-74
SUMERIAN LANGUAGE - - - - -	74-78
SUMERIAN LITERATURE AND THE SUMERIANS - - - - -	78-80

TABLE OF CONTENTS

	PAGE
INSCRIPTIONS - - - - -	80- 84
BUSINESS DOCUMENTS, CONTRACT TABLETS AND COMMERCE - - - - -	85- 89
HISTORY OF LITERATURE - - - - -	89
LITERATURE - - - - -	89- 91
LETTERS - - - - -	91- 96
RELIGION - - - - -	96-105
COSMOGONY - - - - -	105-107
DIVINATION, MAGIC AND OMENS - - - - -	108-110
ASSYRIOLOGY AND THE BIBLE - - - - -	110-116
HITTITES - - - - -	116-120
CAPPADOCIAN TABLETS - - - - -	121
MITANNI LANGUAGE - - - - -	121
INDEX - - - - -	122-143

AN INTRODUCTION TO A BIBLIOGRAPHY OF ASSYRIAN AND BABYLONIAN LITERATURE

THE stories of three discoveries made in connection with the ancient world match in their uniqueness any literary inventions of the human mind; the tale of Egyptian regeneration, the record of the Babylonian and Assyrian resurrection, and the chronicle of the refinding of Crete. For many years the first of these held sway over the interests and the imagination of students and readers. It was the earliest in the field, — Champollion wrote his celebrated "Lettre à Monsieur S. Dacis" in 1822; and through the politics of Napoleon, Egypt had been brought prominently within the circle of European concern. It was the first glimpse had by the thoughtful world into a past beyond that of Greece and Palestine; and the novelty of it all stung to the quick the imagination of thoughtful readers as well as of students. The strange hieroglyphics had yielded up their secrets; the picture writing on the wall, on stone and wood, and on textile had been made responsive; the halo of the Nile had cast its spell over those that had approached it, and antiquarians reveled in the wealth of old things upturned.

Upon the other hand, our knowledge of Cretan civilization is so new and so fragmentary that one hardly dare speak of it in the same breath with Egyptian and Babylonian affairs; but as Mr. Evans' confrères give out more and more of its sealed wisdom, an equally astonishing vista is opened to us of an old European civilization standing at the gateway that leads to the East and which may be either the pre- or the after-lude of that eastern world.

Between the older interest in Egypt and the younger in Crete stands that in Babylonia and Assyria. The interest in these two countries had been upheld continuously because of frequent references to them in the Bible. Egypt had, it is true, a similar association; but apart from the sojourn there of the Children of Israel and their Exodus, references to that country in prophet, psalmist, and historian are few in number. On the other hand, the older part of the scene upon which the tragic history of the People of the Book was enacted, lay just in the country "between the two rivers." Paradise — the earthly one — was situated there; and when one thought of the country one remembered the expulsion from that scene of idyllic delights, the first attempts of man to conform himself to the needs of a non-Paradise world, the early history of the Hebrews there, the many interests that in later time dragged the Assyrian plowshare over the ground of Palestine and finally the

settlement in that land of sufficient numbers of Jews so as to make long-lived settlements there.

What had become of that country? Strange as it may seem, nearly every vestige of its once pulsating life had been covered up and hidden. Where were the great cities of Nineveh and Babylon? Where were their palaces, their streets, their dwelling places? The very talkative Xenophon — who lived within a couple of hundred years of Nineveh's downfall — passed over where the city had been. He has absolutely nothing to say about it; he did not even notice the vestiges of a city there. The truth is that after the fall of the Assyrian empire, when the Scythian hordes, with a ruthlessness equaled only in the twentieth century, destroyed the cities and ruined the temples, the sand of the desert was piled up by the wind upon these ruins and completely covered their traces. Since 606 B. C. they had lain there waiting their earthly resurrection.

But the same wind that had blown the sand upon these ruins was apt, also, to blow it off again. Travellers in the sixteenth, seventeenth and eighteenth centuries brought back tales of walls uncovered here, of streets disclosed there. They told of strange characters which they could not read engraven upon rocks and bricks, — and of buildings, the meanings of which passed their comprehension. To the more serious minded among them there was evidence on every hand of an advanced civilization; and some pokings into these ruins gave the clue to the nomad Arabs in the region to get bricks and household vessels from the many "tells" (mounds) that covered the whole district. But, while the topical study of this ancient habitat was going apace, the scholarly world was ashamed to confess that the inscriptions and writings to be seen upon the walls and upon the most varied objects remained unreadable. It was not until the nineteenth century that the erudite Georg Friedrich Grotefend (1802) discovered the key to a later product of this group that had been found in the ruins of Persepolis, capital of the ancient kingdom of Persia; and it was hoped that, working backwards, it might be possible to unravel the mysteries of the older Assyria and Babylonia. Such a hope was well justified, — nor was it belied. The Persepolis inscriptions, quite evidently, were in three different languages, represented by three different kinds of one and the same script; the first was the language used by the old Persian builders of the palaces; the third was known, from a comparison with the inscriptions found in the ruins of Babylon, to be Babylonian; while the second has been called by various names, — Median, "Scythian, Susian, Amardian, Elamitic, Anzanian and Neo-Susian."

But, during the first quarter of the nineteenth century, a young English

officer, forced by his military duties, to live in the mountains of Persia — the later Sir Henry Rawlinson — had been working upon exactly the same lines as had Grotefend, though the one was quite unknown to the other. He had succeeded in deciphering a good part of the tri-lingual inscription of Darius "the great" upon the rocks of Behistun, his work being completed by the Irishman Hincks and the Frenchman Oppert.

It needed nothing more than this beginning to start the deciphering of all the inscriptions so far known. And with this deciphering there grew up the added interest in all that had taken place in this land of the two rivers, — interest to students of archaeology, of history, of religion, of literature, and of economics. Not only did many individual explorers spend their time going down into the earth in search of further knowledge concerning these interesting lands; but, beginning with the year 1842, a series of expeditions has been sent from various countries which have uncovered a good deal of ground in Mesopotamia and which give indication of what may still be found when archaeological work there will once more be possible. Such were the French expedition under Botta in that year; the English under Layard, 1845–50; a second French one under Place, 1851–55; a third French one under Oppert, 1852–54; English ones again under Taylor in 1854, under Loftus, under Sir Henry Rawlinson, under George Smith in 1873, and under Hormuzd Rassam in 1878; a fourth French one under de Sarzec in 1876; an American one under John P. Peters of the University of Pennsylvania in 1887, which was prolonged during four different campaigns until 1900; and finally the important German ones carried on during the first fourteen years of the present century (1902+). A really tremendous mass of material has been gotten in this manner, — tablets, brick, statues, utensils of all sorts, etc., etc.; and the bringing of this material to Europe and America has set an array of students at work which, regarding its number and its achievements, may well vie with those of any other branch of human learning.

It is certainly not overstepping the mark to say that the deciphering and understanding of all this material have revolutionized many of our theories and notions connected with antiquity in general and with the past of the Semitic lands in particular. It has been well said that "when history commenced, the inhabitants of Babylonia were already highly civilized," i. e., when, according to our notion the early life of peoples began a widely and deeply developed civilization already existed in Babylonia, which forces us to put the beginnings of things very much further back than we had ever imagined.

It is not only in its extension that this knowledge is so valuable. It is equally so in its perfectness and thoroughness. We have vastly more of the

actual implements, the actual and the spiritual life of these ancient peoples, than we have of the Greeks and Romans. The materials that the peoples in Mesopotamia used were so much more durable and were so much better, preserved by the dryness of the climate that this was bound to occur, even if no stories concerning the libraries in Babylonia and Assyria similar to those told about the libraries of Alexandria have come down to us. In Mesopotamia there existed no papyrus plant as there did in Egypt. The use of vellum was entirely unknown. But there were unending amounts of fine clay, — especially in the more southern portions of the land. People bent down and took this clay, fashioning it into tablets of very varying size upon which they impressed with a three cornered stylus their writing which, in course of time had developed from a poor picture script into one composed of wedge marks indented in various directions and from which the script takes its name "cuneiform." These tablets were dried either in the sun or in a kiln; and when the latter course obtained, they became practically indestructible except through malice and with intent. As I have said, such tablets were of every form, — square, oblong and round; the smallest less than an inch square, the largest as much as fifteen inches. For works of a more important character the clay was fashioned into other and various forms, — into cylinders, into pentagonal, heptagonal, octagonal or decagonal prisms and the like. Nor were these peoples content with writing upon clay only. They made use of stone also, upon which one is tempted to say they also wrote; for upon all buildings which kings and rulers erected they managed to put somehow or somewhere a record of their doings, — not only upon the bricks with which the building was erected, but also upon the slabs of stone used and upon the bulls that so often decorated the entrances to such buildings. And so intent were they that the knowledge of their greatness should descend to the ears of future generations that they buried the accounts of their doings — we should often call them misdoings — in the corner-stones of such buildings, so that they have come down to us exactly in the state in which they were inserted.

From Babylonia this system of writing extended into most of the surrounding countries. So extensive have been the finds that we can look into the house and street life of the inhabitants. We have their letters, their school-books, their school slates (if I may use such a term), their reports, personal and official, and hundreds of thousands of their accounts. We get into intimate connection with them in their daily life and have no need to rely upon the vague and uncertain reports that have come down to us from other and stranger sources.

More than this, we have recovered a part of their vast literature, — per-

haps only a small part, but yet one that shows us how much stock they laid upon literary expression and how prominent a part it must have played among the better portion of the population. Even collections of documents were not unknown; often we find them hoarded together in the excavations made; and one king at least went further and brought together a library of the literary productions of his people. His name was Assurbanipal. He ruled about the year 668 B. C. How many sided this literature was may be seen at a glance; much of it was in poetic form, the metres of which we are just beginning to understand. Thus we have the various creation and cosmology myths,—in which many scholars see the background for the story of the creation in our Bible; the myth of Adapa, which belongs to the same category as our story of Adam and Eve in Paradise; the wonderful Gilgamesh epic in twelve tablets with its story of the Deluge and which is undoubtedly the original of our Biblical poem; the tale of the descent of Ishtar, the goddess of love, to Hades, the land of the dead, in search of Tammuz, the beloved of her youth. Then we have large collections of hymns, prayers,—beautiful in expression and so often beautiful in thought that we are unconsciously led to think of the Hebrew Psalms. We have also incantations to the various gods and goddesses, on a lower level of theology than the preceding, but evidence of the immense and strong hold religion has always had upon the peoples of the near-east. Some fragments even of wisdom literature and of ethical considerations have come down to us which show that ethical vision was not unknown to these ancients.

Perhaps even more important in many ways is the historical and judicial literature, which must have been of very large extent and a goodly share of which has been saved for us, so that we may read and study it at our leisure. The historical literature is of various kinds, beginning with ordinary building inscriptions and display inscriptions on rocks, through the elaborate annals prepared by each king, up to a set of chronicles, and even what has well been termed a synchronous history of the country. Actual annals seem to commence with the fourteenth century B. C.; though we have reliable historical data that go back to the first dynasty of Babylon, ca. 2500 B. C. Yet even this is not the oldest point upon which we can fix our gaze. Relying upon a statement made by a late Babylonian king, Nabunaid (which need not be questioned), we know that he discovered in the year 550 B. C. a foundation stone of a very early king, which stone takes us back into the fifth millennium B. C.

That these historical writings were regarded also from a literary point of view is evident from their wording and from the general form in which they are couched. Yet another intent ran through their composition, which intent is just as self-evident. They were meant to laud the kings who had

them written and to elevate in men's minds the dynasties to which these kings belonged. Accordingly at times they lack complete truth, as surely as do many historical documents of our very own days. A son will take upon his brow some of the glories that ought to rest upon that of his father. Battles, revolutions — of which we know from other sources — will be concealed; and, as regards the numbers slain or prisoners taken in a battle, an Assyrian king is just as liable to prate unduly as is his modern counterpart. The various editions through which some of the annals have passed — editions which have come down to us — clearly show the accumulations gathered by the roadside. Prof. Olmstead, in his interesting study of Assyrian Historiography, says: "But what shall we say as to the accuracy of numbers in our documents when one edition gives the total slain in a battle as 14,000, another as 20,500, the next as 25,000, and the last as 29,000? . . . What shall we say when we find that the reviser has transformed a booty of 1,235 sheep in his original into a booty of 100,125? . . . So when Sennacharib tells us that he took from little Judah no less than 200,150 prisoners, and that in spite of the fact that Jerusalem itself was not captured, we may deduct the 200,000 as a product of the fancy of the Assyrian scribe, accept the 150 as somewhere near the actual number captured and carried off." Both Babylonia and Assyria were not less human than our modern Europeans!

As important as is the historical is the law literature of these old peoples. I do not refer simply to records of legal decisions, nor to business contracts, properly attested, signed and sealed, just as we write them to-day, revealing an evident love and desire that the forms of law should be duly and properly remembered. I am referring to laws specified and ordered and set out in proper and technical form. Fragments of such laws were found in the great collection at the British Museum, and published by Meissner in 1890. In 1892 he published further some old "private laws" of Babylon and concluded from internal reasons that they went back to some earlier code which Delitzsch, from historical considerations, connected with the greatest of the older Babylonian kings, Hammurabi, who lived somewhere in the neighborhood of the year 2260 B. C. The story continues to be as interesting as many such stories are. Some few years later — in December, 1901 — De Morgan, excavating at Susa, the ancient capital of Persia, came upon three large fragments of a block of black diorite, forming a quarter part of a stele that must have been some 2.25 metres in height. At the top of one side was a representation of this very king Hammurabi — of whom Delitzsch had thought — receiving a code of laws from the seated sun-god Shamash, much in the same fashion as the ancient Hebrews believed their Moses had received one from Jehovah.

Then followed a judicial code which, when complete, is estimated to have contained "forty-nine columns of four thousand lines and about eight thousand words." Another scholar, Scheil, soon found that the fragments published by Meissner were in reality portions of the code copied from this very stele.

The story connected with this find is not only interesting as one of discovery.—the stele had been captured when the old Elamites made a raid upon Babylon and carried it off from the temple of Marduk in which it stood to their own city of Susa, where it waited some 4,000 years to be excavated by the Frenchmen who set it up in Paris. It is a great landmark in the history of civilization. The code deals with all possible relations of life in a sober and most enlightened manner. Not without reason has it been called "the oldest code of laws in the world." This in itself is of moment; but, when we consider also that it bears definite relation to the code of Moses, we can see that the Pentateuchal laws did not stand alone in ancient times, but that they were part and parcel of a system of law which the near-east had developed at so early a date as this. In one of his closing paragraphs, King Hammurabi says: "In the days that are to come, for ever and ever, the king who is in the land shall attend to the words of righteousness which I have written upon my monument. . . . He shall rule his subjects, pronounce judgment, give decisions, drive the wicked and evil doers from the land, and promote his people's prosperity." And then he proceeds to call down the curses of all the great gods and goddesses upon such as should "not heed his words" . . . curses which have a very ominous sound just at this moment of the world's history.

The influence of Babylonia and of Assyria is seen not only in the state power that they built up, but in the fact that it was they and not their competitors the Egyptians who furnished the international script for the hither-Asia of those days. This is clearly proven by the individual cuneiform documents found in various mounds in Palestine, at Tell-el-Hesi (Lachish) by Bliss in 1891, at Taanak by Sellin in 1902, at Gezer by Macalister in 1904; and most especially by the great find in 1888 at Tell-el-Amarna in Egypt. At this last place more than three hundred tablets were discovered by a woman hunting for antiques in what had been the palace of the great heretic king Amenophis the Fourth (ca. 14 B. C.). Unfortunately their importance was not recognized at the moment, and they journeyed several times between Cairo and the chief capitals of Europe. Many were destroyed, some were intentionally broken up to be sold to tourists and finally about three hundred, more or less damaged, went to grace public and private collections. The importance of these tablets will be recognized when it is remembered that they contain the correspondence of governors sent by Amenophis the Third

and the Fourth to rule over Palestine, Phenicia and Syria at the very time when the Hittites and the Khabiri (by some supposed to be the Hebrews) were breaking up this great colonial empire of Egypt in the north.

The influence of these Assyrians had proceeded even further up into Asia Minor into that part which was afterwards known as Cappadocia. In their attempts to found a Pan-Assyrian empire the kings ruling at Nineveh had planted their armies up to the Aegean Sea, — just as their regal vanity has left the signs of their coming upon the rocks overlooking the Sea and the Mediterranean. Yet, though they did not succeed, their cultural influence did extend into Asia Minor, into the very centre of the important Hittite power. Not only are there tablets from Arzawa in the Tell-el-Amarna group, but a number have been found also in Kara-Üjük and in Boghaz Koi (1600 B. C.); which shows us that by the side of the real Hittite script used by rulers for inscriptional and adornment purposes, the script of Assyria was the medium of intercourse in the Hittite country itself. Who these Hittites were we do not know exactly as yet. They have left us in southern Syria a large number of royal inscriptions carved on stone — for the most part in relief — in a hieroglyphic script, the key to which, strangely, has not yet been found. That these Hittites were of importance, that they represented a power which both Egypt and Assyria had to count and were so often at odds with, — of all this there can be no doubt. They are first mentioned on Egyptian inscriptions coming from the eighteenth dynasty (1503–1449 B. C.); and they disquieted the Egyptian colonial power by continually pressing forward from Cappadocia. From all that we know we can say that at an early date they formed a large empire extending from the Orontes to the Aegean Sea; and just as they had come into contact with the Egyptians to the south, so also they collided with the Assyrians when later they endeavored to push their arms too far towards the west. From what has just been said it will be seen that much remains in doubt in regard to these Hittites, — concerning their racial and historical connections. But still greater doubt attaches itself to the particular portion of the Hittite people who were called in the inscriptions Mitanni. They also came into conflict with the Egyptians; and in the Tell-el-Amarna tablets we have despatches that passed between them and the Hittite kings. The mystery becomes still deeper when we find that the names of the six Mitanni kings which have been handed down to us are all difficult of connection philologically with Semitic roots, but bear a strange likeness to Aryan ones. If we add to this that among the divinities of these peoples were such Aryan gods as Indra, Varuna and Mythra, we are led to conclude that we are here dealing with Aryan rather than with a Semitic people. The future that lies upon the lap

of the gods must instruct us on our way through these intricacies of fact and through these dilemmas of explanation.

Of all these varied interests — private, collective and state — the works and articles listed in the following catalogue treat. It will be seen at a glance that the collection is a comprehensive one and — so far as is humanly possible — a pretty complete one; and yet not so complete as the Library authorities will have wished. Naturally, since the middle of 1914, the quiet intercourse of libraries and booksellers, as well as of scholars, has been woefully disturbed. Recent publications in the enemy countries and in the semi-enemy lands are entirely absent, — if any have been brought out. For that the Library is not responsible; where that responsibility lies it is not for the writer to say at this place.

The excellences of the catalogue — and I trust that it has some — are due to the untiring, painstaking and accurate work of my assistant, Miss Pratt, to whom I wish in this somewhat public manner to express my thanks.

— RICHARD GOTTHEIL.

ASSYRIA AND BABYLONIA

A LIST OF REFERENCES IN THE NEW YORK PUBLIC LIBRARY

COMPILED BY IDA A. PRATT

UNDER THE DIRECTION OF RICHARD GOTTHEIL, PH.D.

ORDER OF ARRANGEMENT

BIBLIOGRAPHY.	HISTORY — <i>Continued</i> :	SUMERIAN LITERATURE AND THE
PERIODICALS.	ASSYRIA.	SUMERIANS.
GENERAL WORKS.	NEO-BABYLONIA.	INSCRIPTIONS.
DISCOVERIES AND EXCAVATIONS:	PERSIAN PERIOD, ETC.	BUSINESS DOCUMENTS, CONTRACT
GENERAL WORKS.	SOCIAL LIFE.	TABLETS AND COMMERCE.
BABYLON.	PERSONAL NAMES.	HISTORY OF LITERATURE.
DREHEM.	LAW.	LITERATURE.
NINEVEH.	SCIENCE:	LETTERS.
NIPPUR.	ASTRONOMY, ASTROLOGY AND	RELIGION.
DESCRIPTION AND GEOGRAPHY.	MATHEMATICS.	COSMOGONY.
ARCHAEOLOGY AND ART:	BOTANY AND ZOOLOGY.	DIVINATION, MAGIC AND OMENS.
GENERAL WORKS.	MEDICINE.	ASSYRIOLOGY AND THE BIBLE.
CYLINDERS AND SEALS.	METROLOGY.	HITTITES.
CALENDAR AND CHRONOLOGY.	LANGUAGE AND SCRIPT.	CAPPADOCIAN TABLETS.
HISTORY:	DECIPHERMENT.	MITANNI LANGUAGE.
GENERAL WORKS.	SUMERIAN LANGUAGE.	
ERECH, KISH, LAGASH, UR, ETC.		
BABYLONIA.		

BIBLIOGRAPHY

Bezold, Carl. See **British Museum.** — Department of Egyptian and Assyrian Antiquities.

British Museum. — Department of Egyptian and Assyrian Antiquities. Catalogue of the cuneiform tablets in the Kouyunjik collection of the British Museum, by C. Bezold. London: the trustees, 1889-99. 5 v. 4°. *OCL

List of the titles of Assyriological works, v. 5, p. 2219-2231.

— Supplement. By L. W. King. London: the trustees, 1914. xxxviii p., 1 l., 285 p., 1 l., 6 pl. 4°. *OCL

Delitzsch, Friedrich. Litteratur. (In his: Assyrian grammar. Berlin, 1889. 12°. p. 53* - 78*.) *OAC

Fossey, Charles. L'assyriologie en 1903-07. (Journal asiatique. Paris, 1904-09. 8°. série 10, v. 4, p. 241-306; v. 8, p. 439-490; v. 9, p. 5-48; v. 13, p. 179-223, 359-418; v. 14, p. 415-482.) *OAA

Hinke, William John. Bibliography of the Babylonian kudurru inscriptions. (In

his: A new boundary stone of Nebuchadrezzar I. Philadelphia, 1907. 8°. p. xiv-xxv.) *OCN

Hogg, Hope W. Survey of recent Assyriology. Period 2. Edinburgh: O. Schulze & Co., 1910. 8°. *OCK

Jastrow, Morris, the younger. Bibliography. (In his: The religion of Babylonia and Assyria. Boston, 1898. 8°. p. 703-738.) *R - *OCY

Johns, Claude Hermann Walter. Survey of the bibliography of the literature relating to the code of Hammurabi. (In his: The relations between the laws of Babylonia and the laws of the Hebrew peoples. London, 1914. 8°. p. 65-91.) *OCS

Kaulen, Franz. Litteratur. (In his: Assyrien und Babylonien nach den neuesten Entdeckungen. Freiburg im Breisgau. 1882. 8°. p. 207-222.) *OCM

King, Leonard William. See **British Museum.** — Department of Egyptian and Assyrian Antiquities.

Bibliography, continued.

Muss-Arnolt, William. Recent contributions to Assyriology. (American journal of Semitic languages and literatures. Chicago, 1906. 8°. v. 22, p. 272-286.) *OBA

— The works of Jules Oppert. (Beiträge zur Assyriologie. Leipzig, 1894. 8°. Bd. 2, p. 523-556.) *OCL

Olmstead, Albert Ten Eyck. Assyrian historiography. A source study. Columbia, Mo., 1916. vii, 66 p. 8°. (University of Missouri. Studies: Social science series. v. 3, no. 1.) TDK

Pick, Hermann. Assyriologie 1909-13. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1912-14. 8°. Bd. 66, p. 341-345; Bd. 67, p. 386-389; Bd. 68, p. 435-440.) *OAA

Pinches, Theophilus Goldridge. The collection of Babylonian tablets belonging to Joseph Offord. (Palestine Exploration

Fund. Quarterly statement. London, 1900. 8°. 1900, p. 258-268.) *PWC

Rogers, Robert William. Literature. (In his: A history of Babylonia and Assyria. New York [1915]. 8°. v. 2, p. 577-585.) *OCT

Terrien de Lacouperie, Albert Étienne Jean Baptiste. Bibliography of the late George Bertin, Assyriologist. (Babylonian and Oriental record. London, 1891. 8°. v. 5, p. 71-72.) *OCL

Truebner & Co. A catalogue of leading books on Egypt and Egyptology, and on Assyria and Assyriology, to be had at the affixed prices, of Trübner & Co. London: Trübner & Co., 1881. 2 p.l., 52 p. 8°. *OBI

Zur Literatur über Babel, Bibel und die Ausgrabungen im Gebiete des Euphrat und Tigris. (Beiträge zur Kenntnis des Orients. Berlin [1904]. 8°. Bd. 1, p. 301-308.) *OAA

PERIODICALS

American journal of Semitic languages and literatures. v. 14 - date. Chicago, 1897 - date. 8°. *OBA

Continuation of *Hebraica*.

Babyloniaca. Études de philologie assyrio-babylonienne, publiées par Ch. Virolleaud. v. 1-7, fasc. 1. Paris: P. Geuthner, 1907-14. 8°. *OCO

The Babylonian & Oriental record. A monthly magazine of the antiquities of the East. v. 1-9, no. 3. London, 1886-1901. 8°. *OCL

Beitraege zur Assyriologie und vergleichenden semitischen Sprachwissenschaft hrsg. von Friedrich Delitzsch und Paul Haupt. Bd. 1-7, Heft 1-2; Bd. 8-10. Heft 1. Leipzig: J. C. Hinrichs, 1890-1913. 8°. *OCL

Bezold, Carl. See *Zeitschrift für Assyriologie; also Zeitschrift für Keilschriftforschung.*

Delitzsch, Friedrich. See *Beitraege zur Assyriologie.*

Haupt, Paul. See *Beitraege zur Assyriologie.*

Hebraica, a quarterly journal in the interests of Hebrew study. v. 1-9. Chicago, 1884-93. 8°. *OBA

Hommel, Fritz. See *Zeitschrift für Keilschriftforschung.*

Mélanges d'archéologie égyptienne et assyrienne. tome 1-3. Paris: Imprimerie nationale, 1872-76. 4°. *OBKG

Recueil de travaux relatifs à la philologie

et à l'archéologie égyptiennes et assyriennes. v. 1-36. Paris, 1870-1914. 4°.

*OBKG

Revue d'assyriologie et d'archéologie orientale. v. 1-11, no. 2; v. 12. Paris: E. Leroux, 1886-1915. 4°. *OCL

Revue sémitique d'épigraphie et d'histoire ancienne. v. 1-22, no. 2. Paris, 1893-1914. 8°. *OAA

Semitistische Studien. See *Zeitschrift für Assyriologie und verwandte Gebiete.*

Society of Biblical Archaeology. Proceedings. v. 1 - date. London, 1879 - date. 8°. *YIA

— *Transactions.* v. 1-9. London, 1872-93. 8°. *YIA

University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 1, no. 1; v. 2-4, no. 1; v. 5-6, no. 1; v. 7-8, no. 1; v. 9, no. 1; v. 10-11, no. 2; v. 12, no. 1. Philadelphia, 1911-17. 4°. *OCL

Virolleaud, Ch. See *Babyloniaca.*

Zeitschrift für Assyriologie und verwandte Gebiete... hrsg. von Carl Bezold. Bd. 1-29. Leipzig and Strassburg, 1886-1915. 8°. *OCL

— *Semitistische Studien. Ergänzungshefte zur Zeitschrift für Assyriologie.* Heft 1-18. Berlin, Weimar, 1894-1900. 8°. *OCL

Zeitschrift für Keilschriftforschung und verwandte Gebiete... Hrsg. von Carl Bezold und Fritz Hommel. Bd. 1-2. Leipzig, 1884-85. 8°. *OCL

Continued as: *Zeitschrift für Assyriologie.*

GENERAL WORKS

Boissier, Alfred. Notes d'assyriologie. (Revue sémitique. Paris, 1898-1900. 8°. année 6, p. 142-151, 356-365; année 7, p. 49-53, 131-135; année 8, p. 150-152.) *OAA

Boscawen, William St. Chad. British Museum lectures. Assyria and Babylonia ... London: Temple Publishing Co. [1885.] 1 p.l., 30, 31, 26, 36 p. 12°. *OCM

— "From under the dust of ages." A series of six lectures on the history and antiquities of Assyria and Babylonia; delivered at the British Museum. London: Temple Co., 1886. 3 p.l., 169 p. 12°. *OCM

Brandis, Johannes. Rerum Assyriarum tempora emendata; commentatio. Bonnae: apud A. Marcum, 1853. 1 p.l., iv, 66 p., 1 table. 8°. *OCT

Drucker, A. See **Jhering, Rudolf von.**

Evans, George. An essay on Assyriology. London: Williams and Norgate, 1883. 2 p.l., 75 p., 5 facs. 8°. *OCZ

Fossey, Charles. Manuel d'assyriologie, fouilles, écriture, langues, littérature, géographie, histoire, religion, institutions, art. tome 1. Paris: E. Leroux, 1904. 4°. †*OCK

Friederici, Carl, translator. See **Tiele, Cornelis Petrus.**

Harper, Robert Francis. Assyriological notes. (American journal of Semitic languages and literatures. Chicago, 1897-1903. 8°. v. 14, p. 1-16, 171-182; v. 15, p. 129-144; v. 19, p. 228-232.) *OBA

Hilprecht, Hermann Vollrat. Assyriaca. Eine Nachlese auf dem Gebiete der Assyriologie. Teil 1. Boston: Ginn & Co., 1894. viii, 136 p., 2 pl. 8°. (University of Pennsylvania. Publications. Series in philology, literature and archæology. v. 3, no. 1.) *OCT

Hilprecht anniversary volume. Studies in Assyriology and archaeology dedicated to Hermann V. Hilprecht upon the twenty-fifth anniversary of his doctorate and his fiftieth birthday... by his colleagues, friends and admirers. With 85 pictures... Leipzig: J. C. Hinrichs, 1909. xiv, 457 p. 8°. *OCK

Reviewed by A. Ungnad in *Deutsche morgenländische Gesellschaft. Zeitschrift*, Bd. 65, p. 109-130. *OAA.

Jensen, Peter. Die philologische und die historische Methode in der Assyriologie. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1896. 8°. Bd. 50, p. 241-262.) *OAA

Jhering, Rudolf von. Vorgeschichte der Indoeuropäer. Leipzig: Breitkopf & Härtel, 1894. xiii, 486 p. 8°. QOL
p. 91-305. Arier und Semiten.

— The evolution of the Aryan. Translated from the German by A. Drucker. London: Swan Sonnenschein & Co., 1897. xviii, 412 p. 8°. QOL
p. 67-245. Aryans and Semites.

Johns, Claude Hermann Walter. Assyriological notes. (American journal of Semitic languages and literatures. Chicago, 1906. 8°. v. 22, p. 224-241.) *OBA

Lincke, Arthur Alexander. Bericht über die Fortschritte der Assyriologie in den Jahren 1886-1893. Leipzig: Bär & Hermann, 1894. viii, 124 p. 8°. (Transactions of the Statutory Ninth International Congress of Orientalists. v. 2.) *OAA

Norton, Francis Collins. A popular handbook of useful and interesting information for beginners in the elementary study of Assyriology. Compiled from the writings of some of the best authorities by F. C. Norton. Ditchling, Sussex: the author, 1908. 2 p.l., 201 p., 1 map, 1 port. 8°. *OCK

Peters, John Punnett. The seat of the earliest civilization in Babylonia and the date of its beginnings. (American Oriental Society. Journal. New Haven, 1896. 8°. v. 17, p. 163-171.) *OAA

Philipson, David. Five lectures on cuneiform discoveries. Cincinnati: Bloch Printing Co., 1889. 51 p. 8°. *OCK

Rauschen, Gerhard. Neues Licht aus dem alten Orient; Keilschrift- und Papyrusfunde aus dem jüdisch-christlichen Altertum, Ausgrabung der Menasstadt. Bonn: P. Hanstein, 1913. 2 p.l., 59(1) p., 1 l. 8°. *OBD

Sayce, Archibald Henry. Assyriological notes. (Society of Biblical Archaeology. Proceedings. London, 1896-98. 8°. v. 18, p. 170-186; v. 19, p. 68-76, 280-292; v. 20, p. 250-262.) *YIA

— A primer of Assyriology. [London:] Religious Tract Society [1894]. 127 p. 16°. *OCK

Scheil, Jean Vincent. Documents relatifs à l'histoire de l'assyriologie. (Revue d'assyriologie. Paris, 1913. 4°. v. 10, p. 11-14, 185-193.) *OCL

— Notules. (Revue d'assyriologie. Paris, 1915. 4°. v. 12, p. 55-62, 114-116, 158-160, 193-201.) *OCL

General Works, continued.

Schrader, Eberhard. Keilinschriften und Geschichtsforschung. Ein Beitrag zur monumentalen Geographie, Geschichte und Chronologie der Assyrier. Giessen: J. Ricker, 1878. viii, 556 p., 1 map. 8°. *OCZ

Starck, E. von. Babylonien und Assyrien nach ihrer alten Geschichte und Kultur dargestellt. Marburg: A. Ebel, 1907. v p., 1 l., 443 p. 8°. *OCK

Talbot, Henry Fox. Assyrian notes. (Society of Biblical Archaeology. Trans-

actions. London, 1874. 8°. v. 3, p. 430-445.) *YIA

Taylor, Elizabeth J., translator. *See* Tiele, Cornelis Petrus.

Tiele, Cornelis Petrus. Die Assyriologie und ihre Ergebnisse für die vergleichende Religionsgeschichte... Aus dem Holländischen von K. Friederici. Leipzig: Otto Schulze [1878]. 24 p. 12°. *OCK

— Western Asia, according to the most recent discoveries... Translated by Elizabeth J. Taylor. London: Luzac & Co. [1894.] 36 p. 12°. *OCK

DISCOVERIES AND EXCAVATIONS

GENERAL WORKS

Ainsworth, William Francis. Researches in Assyria, Babylonia, and Chaldæa; forming part of the labours of the Euphrates expedition... London: J. W. Parker, 1838. 2 p.l., 343 p., 1 map, 4 pl. 8°. KCB

Andrae, Walter. Der Anu-Adad-Tempel in Assur. Leipzig: J. C. Hinrichs, 1909. 4 p.l., 95 p., 7 plans, 26 pl. f°. (Deutsche Orient-Gesellschaft. Wissenschaftliche Veröffentlichungen. Heft 10.) †† *OAA

— Die Festungswerke von Assur. Textband, Tafelband. Leipzig: J. C. Hinrichs, 1913. 2 v. f°. (Deutsche Orient-Gesellschaft. Wissenschaftliche Veröffentlichungen. Heft 23.) †† *OAA

— Die Stelenreihen in Assur. Leipzig: J. C. Hinrichs, 1913. vii, 88 p., 5 plans, 40 pl. f°. (Deutsche Orient-Gesellschaft. Wissenschaftliche Veröffentlichungen. Heft 24.) †† *OAA

Banks, Edgar James. Bismya; or, The lost city of Adab; a story of adventure, of exploration and of excavation among the ruins of the oldest of the buried cities of Babylonia. New York: G. P. Putnam's Sons, 1912. xxii p., 1 l., 457 p., 1 port. 8°. *OCN

Boscawen, William St. Chad. The monuments and inscriptions on the rocks at Nahr-el-Kelb. (Society of Biblical Archaeology. Transactions. London, 1882. 8°. v. 7, p. 331-352.) *YIA

Botta, Paul Émile. Lettres de M. Botta sur ses découvertes à Khorsabad, près de Ninive. Publiées par M. J. Mohl. Paris: Imprimerie royale, 1845. xi, 72 p., 55 pl. 8°. *OCN

Cavaniol, Henry. Les monuments en Chaldée, en Assyrie et à Babylone, d'après les récentes découvertes archéologiques. Paris: A. Durand et P. Lauriel, 1870. 3 p.l., 368 p., 1 l., 5 pl. 8°. *OCM

Cros, Gaston. Mission française de

Chaldée, campagne de 1903. Compte rendu sommaire des fouilles. (Revue d'assyriologie. Paris, 1907. 4°. v. 6, p. 5-17, 47-52, 88-89.) *OCL

Delitzsch, Friedrich. Discoveries in Mesopotamia. 10 pl. (Smithsonian Institution. Annual report. Washington, 1901. 8°. 1900, p. 535-549.) *EA

Flemming, Johannes. Sir Henry Rawlinson und seine Verdienste um die Assyriologie. (Beiträge zur Assyriologie. Leipzig, 1894. 8°. Bd. 2, p. 1-18.) *OCL

Geere, H. Valentine. By Nile and Euphrates. A record of discovery and adventure. Edinburgh: T. & T. Clark, 1904. xii, 356 p., 3 maps, 2 plans, 29 pl. 8°. *OFV

Heuzey, Léon. Mission de M. de Sarzec en Chaldée, huitième campagne de fouilles 1894. (Revue d'assyriologie. Paris, 1896. 4°. v. 3, p. 65-68.) *OCL

— *See also* Sarzec, Ernest de.

Hilprecht, Hermann Vollrat. The excavations in Assyria and Babylonia. Philadelphia, 1904. 4 p.l., xi-xx, 577 p., 1 map, 36 pl. 8°. (University of Pennsylvania. Babylonian expedition of the University. Series D. Researches and treatises. v. 1.) *OCN

Repr.: 7. ed. of Hilprecht's "Explorations in Bible lands during the 19th century."

— Explorations in Bible lands during the 19. century, by H. V. Hilprecht... with the co-operation of... Dr. Benzinger... Prof. Dr. Hommel... Prof. Dr. Jensen... Prof. Dr. Steindorff... Philadelphia: A. J. Holman and Company, 1903. xxiv, 810 p., 4 maps, 47 pl. 8°. *OAL

— The so-called Peters-Hilprecht controversy. Part 1. Proceedings of the committee appointed by the Board of Trustees of the University of Pennsylvania to act as a court of inquiry. Part 2. Supplemental documents, evidence and statement. Philadelphia: A. J. Holman & Co., 1908. viii, 357 p. 8°. *OCN

Discoveries and Excavations, continued.

General Works, continued.

PETERS, John Punnett. Hilprecht's answer. [New York, 1908.] 15 p. 8°. *OCN p.v.1

Kaulen, Franz. Assyrien und Babylonien nach den neuesten Entdeckungen. Freiburg im Breisgau: Herder, 1882. viii, 222 p., 1 l., 3 pl. 2. Auflage. 8°.

*OCM and *OCT

Loftus, William Kennett. Travels and researches in Chaldaea and Susiana; with an account of excavations at Warka, the "Erech" of Nimrod, and Shush, "Shushan the palace" of Esther in 1849-52. London: J. Nisbet and Co., 1857. xvi, 436 p., 1 map, 2 plans, 4 pl. 8°.

*OCN

— New York: R. Carter & Bros., 1857. xvi, 436 p., 1 map, 2 plans, 4 pl. 8°.

BCR

Luckenbill, Daniel David. A comprehensive account of the excavations in Ashur from Sept. 18, 1903, to the end of February, 1905. (Records of the past. Washington, 1906. 4°. v. 5, p. 15-24.)

MTA

Mohl, Jules. See Botta, Paul Émile.

Morgan, Jacques Jean Marie de. Les dernières fouilles de Susiane. Étude sur l'évolution artistique dans l'Élam et la Chaldée depuis les origines jusqu'à la prise de Suse par Assourbanipal. (Revue de l'art ancien et moderne. Paris, 1908-09. f°. v. 24, p. 401-415; v. 25, p. 23-34.)

†MAA

Oppert, Jules. Expédition scientifique en Mésopotamie, exécutée par ordre du gouvernement, de 1851 à 1854, par MM. Fulgence Fresnel, Félix Thomas et Jules Oppert. Publiée... par Jules Oppert. tome 2 and plates. Paris: Imprimerie impériale, 1856-59. 2 v. f°. † and ††† *OCM

Tome 2. Déchiffrement des inscriptions cunéiformes.

— Die französischen Ausgrabungen in Chaldäa. 1 pl. (Verhandlungen des fünften internationalen Orientalisten-Congresses. Berlin: A. Asher & Co., 1882. 8°. Theil 2, Hälfte 1, p. 235-248.)

*OAA

Philipson, David. Five lectures on cuneiform discoveries. Cincinnati: Bloch Printing Co., 1889. 51 p. 8°.

*OCK

Pinches, Theophilus Goldridge. Discoveries in Asnunnak. (Babylonian and Oriental record. London, 1892. 8°. v. 6, p. 66-68.)

*OCL

— Discoveries in Babylonia and the neighboring lands. (Records of the past. Washington, 1910. 4°. v. 9, p. 95-112.)

MTA

— The discoveries by the German expedition on the site of Aššur. (Society of

Biblical Archaeology. Proceedings. London, 1910. 8°. v. 32, p. 41-54.)

*YIA

— Notes on exploration in western Asia. (Royal Asiatic Society. Journal. London, 1907. 8°. 1907, p. 1065-1070.)

*OAA

Rassam, Hormuzd. Asshur and the land of Nimrod: being an account of the discoveries made in the ancient ruins of Nineveh, Asshur, Sepharvaim, Calah, Babylon, Borsippa, Cuthah, and Van, including a narrative of different journeys in Mesopotamia, Assyria, Asia Minor, and Kurdistan. With an introduction by Robert W. Rogers. Cincinnati: Curts & Jennings, 1897. xvi, 432 p., 1 map, 2 plans, 19 pl., 1 port. 8°.

*OCN

— Excavations and discoveries in Assyria. 3 plans. (Society of Biblical Archaeology. Transactions. London, 1882. 8°. v. 7, p. 37-58.)

*YIA

— History of Assyrian and Babylonian discoveries. (Imperial and Asiatic quarterly review. Woking, 1894. 8°. new series, v. 8, p. 86-101.)

*OAA

— Recent Assyrian and Babylonian research. [London: Wyman & Sons, printers, 1880.] 37 p. 6. ed. 8°.

*OCN p.v.1

— Recent discoveries of ancient Babylonian cities. 3 pl. (Society of Biblical Archaeology. Transactions. London, 1885. 8°. v. 8, p. 172-197.)

*YIA

Rohrbach, Paul. In Babylonien. (Preussische Jahrbücher. Berlin, 1901. 8°. Bd. 105, p. 279-313.)

*DF

Sarzec, Ernest de. Découvertes en Chaldée. Publié par les soins de L. Heuzey. Avec le concours de A. Amiaud et F. Thureau-Dangin. Paris: E. Leroux, 1884-1912. 2 v. f°.

†† *OCM

Scheil, Jean Vincent. Une saison de fouilles à Sippar. Le Caire: Institut français d'archéologie orientale, 1902. 3 p.l., 141 p., 1 l., 1 plan, 6 pl. f°. (Institut français d'archéologie orientale du Caire. Mémoires. tome 1.)

† *OBKG

University of Chicago. — Oriental Exploration Fund: Babylonian Section. The expedition of the Oriental Exploration Fund (Babylonian Section), of the University of Chicago. Report no. 1-2. [Chicago, 1904.] 8°.

*OCM p.v.2

University of Pennsylvania. The Babylonian expedition of the university. Series D: Researches and treatises. v. 1, 3, 4, 5, fasc. 1. Philadelphia: University of Pennsylvania, 1904-10. 8°.

*OCN

Ward, William Hayes. Report on the Wolfe expedition to Babylonia, 1884-85. Boston: Cupples, Upham and Co., 1886. 33 p. 8°. (Archæological Institute of America. Papers.)

*OCN p.v.1

Discoveries and Excavations, continued.

BABYLON

Banks, Edgar James. Seven wonders of the ancient world: the walls of Babylon. 1 pl. (Art and archaeology. Washington, 1916. 8°. v. 3, p. 131-141.) **MTA**

Baumstark, Anton. Babylon; zur Stadtgeschichte und Topographie. Mit einem Plane und einer Kartenskizze im Text. Stuttgart: J. B. Metzler, 1896. 1 p.l., 34 col., 1 plan. 8°. ***OCT**

Repr.: Paulys Realencyclopädie der classischen Altertumswissenschaft, Bd. 2, col. 2667-2700, *R-BTGS.

Bezold, Carl. Ninive und Babylon. Bielefeld: Velhagen & Klasing, 1903. 1 p.l., 143 p., 1 pl. 4°. (Monographien zur Weltgeschichte. v. 18.) ***OCM**

Delitzsch, Friedrich. Babylon. Leipzig: J. C. Hinrichs, 1901. 25 p., 1 plan. 2. ed. 8°. (Deutsche Orient-Gesellschaft. Sendschriften. Bd. 1.) ***OCM**

Jastrow, Morris, the younger. The palace and temple of Nebuchadnezzar. (Harper's monthly magazine. New York, 1902. 8°. v. 104, p. 809-813.) ***DA**

Johns, Agnes S., translator. See **Koldewey, Robert.**

Kiepert, Heinrich. Begleitworte zur Karte der Ruinenfelder von Babylon. Berlin: D. Reimer, 1883. 28 p., 1 map. 8°. ***OCM**

Repr.: Zeitschrift der Gesellschaft für Erdkunde zu Berlin, Bd. 18, p. 1-26, *KAA*.

Koldewey, Robert. The excavations at Babylon by Robert Koldewey. Translated by Agnes S. Johns. London: Macmillan and Co., Ltd., 1914. xix, 335 p., 1 plan, 7 col'd pl. 8°. ***OCN**

— Die Pflastersteine von Aiburschabu in Babylon. Leipzig: J. C. Hinrichs, 1901. 10 p., 1 map, 4 pl. f°. (Deutsche Orient-Gesellschaft. Wissenschaftliche Veröffentlichungen. Heft 2.) **†*OAA**

— Die Tempel von Babylon und Borsippa nach den Ausgrabungen durch die Deutsche Orient-Gesellschaft. Leipzig: J. C. Hinrichs, 1911. 3 p.l., 76 p., 16 plans, 11 pl. f°. (Deutsche Orient-Gesellschaft. Wissenschaftliche Veröffentlichungen. Heft 15.) **††*OAA**

— Das wieder erstehende Babylon; die bisherigen Ergebnisse der deutschen Ausgrabungen. Leipzig: J. C. Hinrichs, 1913. vii, 328 p., 2 plans, 7 pl. f°. (Deutsche Orient-Gesellschaft. Sendschriften. Bd. 6.) ***OAC**

Layard, Sir Austen Henry. Discoveries in the ruins of Nineveh and Babylon; with travels in Armenia, Kurdistan and the desert: being the result of a second expedition

undertaken for the trustees of the British Museum. London: J. Murray, 1853. xxiv, 686 p., 2 maps, 3 plans, 10 pl. 8°. ***OCN**

— — New York: Harper & Brothers, 1853. xvi, 586 p., 2 maps, 3 plans, 2 pl. 8°. ***OCN**

— — New York: G. P. Putnam & Co., 1853. xxii p., 1 l., 686 p., 1 map, 3 plans, 10 pl. 8°. ***OCN**

— Nineveh and Babylon; a narrative of a second expedition to Assyria during the years 1849, 1850, & 1851. Abridged by the author from his larger work. London: J. Murray, 1882. 3 p.l., xii-lv, 413 p., 1 map, 1 pl. new ed. 12°. ***OCM**

McGee, David W. Zur Topographie Babylons auf Grund der Urkunden Nabopolassars und Nebukadnezars. (Beiträge zur Assyriologie. Leipzig, 1898. 8°. Bd. 3, p. 524-560.) ***OCL**

Meissner, Bruno. Von Babylon nach den Ruinen von Hira und Huarnag. Leipzig: J. C. Hinrichs, 1901. 22 p. 8°. (Deutsche Orient-Gesellschaft. Sendschriften. Bd. 2.) ***OAC**

Ménant, Joachim. Ninive et Babylone. Paris: Hachette et Cie., 1888. 2 p.l., 316 p. 12°. (Bibliothèque des merveilles.) ***OCN**

Myers, Philip Van Ness. Remains of lost empires: sketches of the ruins of Palmyra, Nineveh, Babylon, and Persepolis, with some notes on India and the Cashmerian Himalayas. New York: Harper & Brothers, 1875. 2 p.l., xiv, 15-531 p., 11 pl. 8°. ***OCN**

Myhrman, David Wilhelm. Nya fynd i Babylon eller resultaten af Tyska orient-sällskapets gräfningsar i ruinfältet vid Hillah aren 1899-1903. (Ymer. Stockholm, 1904. 8°. v. 23, p. 269-297.) **KAA**

Newman, John Philip. The thrones and palaces of Babylon and Nineveh from sea to sea. A thousand miles on horseback. New York: Harper & Brothers, 1876. 3 p.l., 11-455 p. 8°. ***OCN**

Pinches, Theophilus Goldridge. Babylon from the recent excavations. (Society of Biblical Archaeology. Proceedings. London, 1912. 8°. v. 34, p. 83-106.) ***YIA**

Rich, Claudius James. Memoir on the ruins of Babylon. London: Longman, Hurst, Rees, Orme and Brown, 1818. iv, 67 p., 3 pl. 8°. ***OCN**

— Narrative of a journey to the site of Babylon in 1811, now first published: memoir on the ruins; with engravings from the original sketches by the author: remarks on the topography of ancient Babylon by Major Rennell... Second memoir on the ruins... London: Duncan and Malcolm, 1839. xvi, xlvii, 324 p., 26 pl. 8°. ***OCN**

*Discoveries and Excavations, continued.**Babylon, continued.*

— Second memoir on Babylon: containing an inquiry into the correspondence between the ancient descriptions of Babylon and the remains still visible on the site ... London: Longman, Hurst, Rees, Orme and Brown, 1818. 2 p.l., 58 p., 3 pl. 8°.

*OCN

Rohrbach, Paul. Babylon. (Preussische Jahrbücher. Berlin, 1901. 8°. Bd. 104, p. 276-289.)

*DF

Selby, William Beaumont. Memoir on the ruins of Babylon. Bombay: Education Society's Press, 1859. 7 p., 2 maps. 8°. (Selections from the records of the Bombay Government. no. 51, new series.)

*OCN

Streber, Franz. Ueber die Mauern von Babylon und das Heiligthum des Bel daselbst. (Königlich Bayerische Akademie der Wissenschaften. Abhandlungen. Philos.-philol. Classe. München, 1849. 4°. Bd. 5, Abth. 1, p. 131-205.)

*EE

Weissbach, Franz Heinrich. Das Stadtbild von Babylon. Leipzig: J. C. Hinrichs, 1904. 32 p. 8°. (Der alte Orient. Jahrg. 5, Heft 4.)

*OAC

Winckler, Hugo. Geschichte der Stadt Babylon. Leipzig: J. C. Hinrichs, 1904. 48 p. 8°. (Der alte Orient. Jahrg. 6, Heft 1.)

*OAC

DREHEM

Delaporte, Louis. Tablettes de Dréhem. (Revue d'assyriologie. Paris, 1911. 4°. v. 8, p. 183-198.)

*OCL

Dhorme, Paul. Tablettes de Dréhem à Jérusalem. (Revue d'assyriologie. Paris, 1912. 4°. v. 9, p. 39-63.)

*OCL

Foertsch, Wilhelm. Altbabylonische Texte aus Drehem. (Rivista degli studi orientali. Roma, 1914-15. 8°. v. 6, p. 1383-1393.)

*OAA

Genouillac, H. de. Tablettes de Dréhem publiées avec inventaire et tables. Paris: P. Geuthner, 1911. 2 p.l., vii-viii, 121 p., 51 pl. f°. (Musée du Louvre. Département des antiquités orientales.)

†*OCQ

Hussey, Mary Inda. Tablets from Drehem in the Public Library of Cleveland, Ohio. (American Oriental Society. Journal. New Haven, 1913. 8°. v. 33, p. 167-179.)

*OAA

Langdon, Stephen. Tablets from the archives of Drehem, with a complete account of the origin of the Sumerian calendar, translation, commentary and 23 plates. Paris: P. Geuthner, 1911. 25 p., 23 facs. 4°.

†*OCQ

Legrain, Léon. Le temps des rois d'Ur. Recherches sur la société antique d'après des textes nouveaux. Paris: H. Champion, 1912. 2 v. 8° and 4°. (École pratique des hautes études, Paris. Bibliothèque: Sciences historiques et philologiques. fasc. 199.)

*EN

Riedel, Wilhelm. Weitere Tafeln aus Drehem veröfentlicht von Wilhelm Riedel. (Revue d'assyriologie. Paris, 1913. 4°. v. 10, p. 207-210.)

*OCL

NINEVEH

Bezold, Carl. Ninive und Babylon. Bielefeld: Velhagen & Klasing, 1903. 1 p.l., 143 p., 1 pl. 4°. (Monographien zur Weltgeschichte. v. 18.)

*OCM

Billierbeck, Adolf, and **ALFRED JEREMIAS.** Der Untergang Nineveh's und die Weissagungsschrift des Nahum von Elkosch. (Beiträge zur Assyriologie. Leipzig, 1898. 8°. Bd. 3, p. 87-188.)

*OCL

Blackburn, John. Nineveh: its rise and ruin; as illustrated by ancient scriptures and modern discoveries. A course of lectures, delivered at Claremont Chapel, London. With additions and supplementary notes. London: Partridge & Oakey, 1850. xii, 232 p., 1 map. 16°.

*OCW

Bonomi, Joseph. Nineveh and its palaces. The discoveries of Botta and Layard applied to the elucidation of Holy Writ. London: Illustrated London Library [1852]. iii-xx, 402 p., 1 map, 1 pl. 8°.

*OCN

— London: Ingram, Cooke & Co., 1853. xx, 430 p., 1 map, 6 pl. 2. ed. 8°.

*OCW

Boscawen, William St. Chad. The making of Nineveh. The great gate cylinder of Sennacherib. (Imperial and Asiatic quarterly review. London, 1910. 8°. series 3, v. 30, p. 314-335.)

*OAA

Botta, Paul Émile. Lettres de M. Botta sur ses découvertes à Ninive. (Journal asiatique. Paris, 1843-44. 8°. série 4, v. 2, p. 61-72, 201-214; v. 3, p. 91-103, 424-435; v. 4, p. 301-314.)

*OAA

— M. Botta's letters on the discoveries at Nineveh. Translated from the French, by C. T. with a plan, plates and inscriptions. First series. London: Longman, Brown, Green & Longmans, 1850. xv, 74 p., 49 pl. 8°.

*OCN

— Monument de Ninive découvert et décrit. Mesuré et dessiné par M. E. Flandin. Paris: Imprimerie nationale, 1849-50. 5 v. f°.

†††*OCM

Circourt, Adolphe de. Découvertes dans les ruines de Ninive et de Babylone. Paris, 1854. 51 p. 8°.

*OCN p.v.1

Repr.: Revue contemporaine, tome 11, p. 272-297, 592-616, *DM.

Discoveries and Excavations, continued.

Nineveh, continued.

Davis, A. Lecture on the remarkable discoveries lately made in the East; as those of Nineveh, Persia, &c., together with an account of the hieroglyphics on ruins and the mode by which their meaning has been ascertained. Buffalo: Phinney & Co., 1852. 16 p. 8°. *** IAG p.v.7**

Delattre, Alphonse J. Les inscriptions historiques de Ninive et de Babylone. Aspect général de ces documents; examen raisonné des versions françaises & anglaises. Paris: E. Leroux, 1879. 90 p. 8°. *** OCK**

Grotefend, Georg Friedrich. Anlage und Zerstörung der Gebäude zu Nimrud nach den Angaben in Layard's Niniveh. Anhang 1-3. (Königliche Gesellschaft der Wissenschaften zu Göttingen. Abhandlungen. Göttingen, 1853. 4°. Bd. 5.) *** EE**

— Bemerkungen zur Inschrift eines Thongefässes mit ninivitischer Keilschrift. (Königliche Gesellschaft der Wissenschaften zu Göttingen. Abhandlungen. Göttingen, 1850. 4°. Bd. 4.) *** EE**

— Die Erbauer der Paläste in Khorsabad und Kujjundshik. Zweiter Nachtrag zu den Bemerkungen über ein ninivitisches Thongefäss. (Königliche Gesellschaft der Wissenschaften zu Göttingen. Abhandlungen. Göttingen, 1850. 4°. Bd. 4.) *** EE**

— Das Zeitalter des Obeliskens aus Nimrud. Ein Nachtrag zu den Bemerkungen über ein ninivitisches Thongefäss. (Königliche Gesellschaft der Wissenschaften zu Göttingen. Abhandlungen. Göttingen, 1850. 4°. Bd. 4.) *** EE**

Haupt, Paul. Xenophon's account of the fall of Nineveh. (American Oriental Society. Journal. New Haven, 1907. 8°. v. 28, p. 99-107.) *** OAA**

Hoefler, Jean Chrétien Ferdinand. Second mémoire sur les ruines de Ninive. Paris: Firmin Didot frères, 1850. 1 p.l., 51 p., 4 pl. 8°. *** C p.v.417**

Jeremias, Alfred. See **Billerbeck, Adolf**, and **ALFRED JEREMIAS**.

Johnston, Christopher. The fall of Nineveh. (American Oriental Society. Journal. New Haven, 1901. 8°. v. 22, p. 20-22.) *** OAA**

Jones, Felix. Topography of Nineveh, illustrative of the maps of the chief cities of Assyria; and the general geography of the country intermediate between the Tigris and the upper Zab. (Royal Asiatic Society. Journal. London, 1855. 8°. v. 15, p. 297-397.) *** OAA**

Kidder, Daniel P. Nineveh and the river Tigris. New York: Lane & Scott, 1851. 216 p., 1 map. 16°. *** BBR**

Layard, Sir Austen Henry. Discoveries in the ruins of Nineveh and Babylon; with travels in Armenia, Kurdistan and the desert: being the result of a second expedition undertaken for the trustees of the British Museum. London: J. Murray, 1853. xxiv, 686 p., 2 maps, 3 plans, 10 pl. 8°. *** OCN**

— New York: Harper & Brothers, 1853. xvi, 586 p., 2 maps, 3 plans, 2 pl. 8°. *** OCN**

— New York: G. P. Putnam & Co., 1853. xxii p., 1 l., 686 p., 1 map, 3 plans, 10 pl. 8°. *** OCN**

— The monuments of Nineveh. From drawings made on the spot. London: J. Murray, 1849. vi p., 1 l., 22 p., 100 pl. f°. *** OCM**

— Nineveh and Babylon; a narrative of a second expedition to Assyria during the years 1849, 1850, & 1851. Abridged by the author from his larger work. London: J. Murray, 1882. 3 p.l., xii-lv, 413 p., 1 map. 1 pl. new ed. 12°. *** OCM**

— Nineveh and its remains: with an account of a visit to the Chaldaean Christians of Kurdistan, and the Yezidis, or Devil-Worshippers; and an enquiry into the manners and arts of the ancient Assyrians. London: J. Murray, 1849. 2 v. 8°. *** OCN**

— New York: G. P. Putnam, 1849. 2 v. 8°. *** OCN**

— New York: G. P. Putnam, 1851. 2 v. in 1. 8°. *** OCN**

— New York: G. P. Putnam, 1852. 2 v. in 1. new ed. 12°. *** OCN**

— A popular account of discoveries at Nineveh. By A. H. Layard, abridged by him from his larger work. New York: Harper & Brothers, 1852. xxiii, 360 p., 3 plans, 3 pl. 8°. *** OCN**

— New York: Harper & Brothers, 1854. xxiii, 360 p., 3 plans, 3 pl. 8°. *** OCM**

— A second series of the monuments of Nineveh; including bas-reliefs from the palace of Sennacherib and bronzes from the ruins of Nimroud. London: J. Murray, 1853. 8 p.l., 71 pl. f°. *** OCM**

Lincke, Arthur Alexander. Continuance of the name Assyria and Nineveh after 607-6 B. C. n.p., n.d. 8 p. 8°. (Transactions of the Statutory Ninth International Congress of Orientalists. v. 2.) *** OAA**

Martin, John. Descriptive catalogue of the picture of the fall of Nineveh. London: Plummer and Brewis, 1828. 16 p., 1 pl. 4°. *** C p.v.1179**

*Discoveries and Excavations, continued.**Nineveh, continued.*

Ménant, Joachim. La bibliothèque du palais de Ninive. Paris: E. Leroux, 1880. viii, 162 p., 11. 16°. (Bibliothèque orientale elzévirienne. v. 28.) *OAD

— Ninive et Babylone. Paris: Hachette et Cie., 1888. 2 p.l., 316 p. 12°. (Bibliothèque des merveilles.) *OCN

Myers, Philip Van Ness. Remains of lost empires: sketches of the ruins of Palmyra, Nineveh, Babylon, and Persepolis, with some notes on India and the Cashmerian Himalayas. New York: Harper & Brothers, 1875. 2 p.l., xiv, 15-531 p., 11 pl. 8°. *OCN

Newman, John Philip. The thrones and palaces of Babylon and Nineveh from sea to sea. A thousand miles on horseback. New York: Harper & Brothers, 1876. 3 p.l., 11-455 p. 8°. *OCN

Ninive la grande ville retrouvée au XIX. siècle. Toulouse: Société des livres religieux, 1854. 80 p., 1 pl. 16°. *OCN

Perkins, Justin. Journal of a tour from Oroomiah to Mosul, through the Koordish mountains, and a visit to the ruins of Nineveh. (American Oriental Society. Journal. New York, 1851. 8°. v. 2, p. 69-119.) *OAA

Pinches, Theophilus Goldridge. Assur and Nineveh. (Victoria Institute. Journal of the transactions. London, 1910. 8°. v. 42, p. 154-174.) *EC

— A new historical fragment from Nineveh. (Royal Asiatic Society. Journal. London, 1904. 8°. 1904, p. 407-417.) *OAA

— Nina and Nineveh. (Society of Biblical Archaeology. Proceedings. London, 1905. 8°. v. 27, p. 69-76.) *YIA

— Sennacherib's campaigns on the northwest and his work at Nineveh. (Royal Asiatic Society. Journal. London, 1910. 8°. 1910, p. 387-411.) *OAA

Place, Victor. Ninive et l'Assyrie. Paris: Imprimerie impériale, 1867-70. 3 v. f°. ††† *OCM

Rassam, Hormuzd. Asshur and the land of Nimrod: being an account of the discoveries made in the ancient ruins of Nineveh, Asshur, Sepharvaim, Calah, Babylon, Borsippa, Cuthah and Van, including a narrative of different journeys in Mesopotamia, Assyria, Asia Minor and Koordistan. With an introduction by Robert W. Rogers. Cincinnati: Curts & Jennings, 1897. xvi, 432 p., 1 map, 2 plans, 19 pl., 1 port. 8°. *OCN

Ravenshaw, E. C. On the winged bulls, lions and other symbolical figures from

Nineveh. (Royal Asiatic Society. Journal. London, 1856. 8°. v. 16, p. 93-117.) *OAA

Smith, George. Account of recent excavations and discoveries made on the site of Nineveh. (Society of Biblical Archaeology. Transactions. London, 1874. 8°. v. 3, p. 446-464.) *YIA

— Assyrian discoveries; an account of explorations and discoveries on the site of Nineveh, during 1873 and 1874. With illustrations. New York: Scribner, Armstrong & Co., 1875. xvi, 461 p., 1 map, 7 pl. 8°. *OCN

— New York: Scribner, Armstrong & Co., 1876. xvi, 461 p., 1 map, 7 pl. 3. ed. 8°. *OCN

Tuch, Johann Christian Friedrich. Commentationes geographicae. Particula I. De Nino urbe animadversiones tres. Scripsit F. Tuch. Accedit tabula lapidi inscripta. Lipsiae: apud F. C. G. Vogelium, 1845. 2 p.l., 67 p., 1 map. 8°. *OCN p.v.1

Zehnpfund, Rudolf. Die Wiederentdeckung Nineves. Leipzig: J. C. Hinrichs, 1903. 32 p. 8°. (Der alte Orient. Jahrg. 5, Heft 3.) *OAC

NIPPUR

For inscriptions and documents found in the Nippur Library see also BUSINESS DOCUMENTS, CONTRACT TABLETS, AND COMMERCE; INSCRIPTIONS; and SUMERIAN LITERATURE.

Clay, Albert Tobias. Professor Hilprecht's recent excavations at Nippur. (Records of the past. Washington, 1903. 4°. v. 2, p. 47-62.) MTA

Fisher, Clarence S. The architecture of Nippur. 1 pl. (Records of the past. Washington, 1903. 4°. v. 2, p. 99-118.) MTA

— Mycenaean palace at Nippur. [Norwood, Mass.,] 1904. 403-432 p., 3 pl. 8°. *OCN p.v.1

Repr.: American journal of archaeology, series 2, v. 8, p. 403-432, MTA.

— See also University of Pennsylvania.

Geere, Valentine. The American excavations at Nippur. 8 pl. (Monthly review. London, 1903. 8°. v. 12, no. 3, p. 88-108.) *DA

Henning, Charles L. Die Ergebnisse der amerikanischen Ausgrabungen in Nippur. (Globus. Braunschweig, 1900. 4°. Bd. 78, p. 7-13.) † KAA

— Die Ergebnisse der Ausgrabungen am Beltempel zu Nippur. (Globus. Braunschweig, 1903. 4°. Bd. 84, p. 133-137, 149-155.) † KAA

Discoveries and Excavations, continued.

Nippur, continued.

Hilprecht, Hermann Vollrat. Die Ausgrabungen der Universität von Pennsylvania im Bel-Tempel zu Nippur. Ein Vortrag. Leipzig: J. C. Hinrichs, 1903. 77 p. 8°. *OCM

— The earliest version of the Babylonian deluge story and the temple library of Nippur. Philadelphia: University of Pennsylvania, 1910. x, 65 p., 3 pl. 8°. (University of Pennsylvania. The Babylonian expedition of the university. Series D: Researches and treatises. v. 5, part 1.) *OCN

— The recent excavations of the university at Nippur. 1 pl. (University of Pennsylvania. University bulletin. Philadelphia, 1899. 4°. v. 3, p. 373-377.) STG

The **Hilprecht** tablets. (Biblia. Meriden, Conn., 1905. 8°. v. 18, p. 14-22.) *YIA

Marquand, Allan. The palace at Nippur not Mycenaean but Hellenistic. (American journal of archaeology. Norwood, Mass., 1905. 8°. series 2, v. 9, p. 7-10.) MTA

Peters, John Punnett. Exploration of Nippur. 1 pl. (Records of the past. Washington, 1903. 4°. v. 2, p. 35-46.) MTA

— Nippur; or, Explorations and adventures on the Euphrates. The narrative of the University of Pennsylvania expedition to Babylonia in the years 1888-90. New York: G. P. Putnam's Sons, 1897. 2 v. 8°. *OCN

— The Nippur library. (American Oriental Society. Journal. New Haven, 1905. 8°. v. 26, p. 145-164.) *OAA

— The palace at Nippur; Babylonian, not Parthian. (Norwood, Mass., 1905.) 450-452 p. 8°. *OCN

Repr.: American journal of archaeology, series 2, v. 9, p. 450-452, MTA.

— Some recent results of the University of Pennsylvania excavations at Nippur, especially of the Temple Hill. 4 pl. (American journal of archaeology. Princeton, 1895. 8°. v. 10, p. 13-47, 352-368, 439-468.) MTA

University of Pennsylvania. Babylonian expedition of the University of Pennsylvania. Excavations at Nippur, plans, details and photographs of the buildings, with numerous objects found in them during the excavations of 1889, 1890, 1893-1896, 1899-1900. With descriptive text by Clarence S. Fisher. part 1-2. Philadelphia, 1905-06. f°. †† *OCN

DESCRIPTION AND GEOGRAPHY

Albemarle (6. earl), George Thomas Keppel. Personal narrative of a journey from India to England, by Bussorah, Bagdad, the ruins of Babylon, Curdistan, the court of Persia, the western shore of the Caspian sea, Astrakhan, Nishney, Novgorod, Moscow and St. Petersburg, in the year 1824. London: H. Colburn, 1827. 2 v. 2. ed. 8°. BBE

Billerbeck, Adolf. Geographische Untersuchungen. Berlin: W. Peiser, 1898. 50 p. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 3, Heft 2.) *OAA

1. Nebukadnezar's Befestigung der Umgebungen von Babylon und der Angriff der Perser.

2. Tigris, Surapi, Nahr-Dupalias, Uknun und Ulai.

— Das Sandschak Suleimania und dessen persische Nachbarlandschaften zur babylonischen und assyrischen Zeit. Geographische Untersuchungen unter besonderer Berücksichtigung militärischer Gesichtspunkte von A. Billerbeck. Leipzig: E. Pfeiffer, 1898. iv p., 11 l., 176 p., 1 map. 8°. *OCN

Boscawen, William St. Chad. Babylonian canals. (Babylonian and Oriental record. London, 1888. 8°. v. 2, p. 226-233.) *OCL

Buckingham, James Silk. Travels in Assyria, Media and Persia, including a jour-

ney from Bagdad by Mount Zagros to Hamadan, the ancient Ecbatana, researches in Ispahan and the ruins of Persepolis... London: H. Colburn & R. Bentley, 1830. 2 v. 2. ed. 8°. BCR

Delitzsch, Friedrich. Im Lande des einstigen Paradieses; ein Vortrag, von Friedrich Delitzsch. Stuttgart: Deutsche Verlags-Anstalt, 1903. 58 p. 8°. *OCN

Goeje, Michiel Johannes de. Zur historischen Geographie Babyloniens. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1885. 8°. Bd. 39, p. 1-16.) *OAA

Jensen, Peter. Kiš. (Zeitschrift für Assyriologie. Berlin, 1900. 8°. Bd. 15, p. 210-256.) *OCL

Jones, James Felix. Memoirs by Commander James Felix Jones. Steam-trip to the north of Baghdad, in April, 1846; with notes on various objects of interest en route... Notes on the topography of Nineveh, and the other cities of Assyria; and on the general geography of the country between the Tigris and the upper Zab; founded upon a trigonometrical survey made in the year 1852. Bombay: Bombay Education Society's Press, 1857. xxii p., 2 l., 3-500 p., 1 map, 13 plans, 9 pl., 1 table.

Description and Geography, continued.

4°. (Bombay Presidency. Selections from the records of the Bombay government. no. 43, new series.) *SES

Langdon, Stephen. An ancient Babylonian map. (University of Pennsylvania. Museum. Journal. Philadelphia, 1916. 8°. v. 7, p. 263-268.) *F

Loftus, William Kennett. Notes of a journey from Baghdad to Busrah, with descriptions of several Chaldaean remains. 1 map. (Royal Geographical Society. Journal. London, 1856. 8°. v. 26, p. 131-153.) KAA

Peiser, Felix Ernst. Eine babylonische Landkarte. (Zeitschrift für Assyriologie. Leipzig, 1889. 8°. Bd. 4, p. 361-370.) *OCL

Pinches, Theophilus Goldridge. Assyriological gleanings. (Society of Biblical Archaeology. Proceedings. London, 1901. 8°. v. 23, p. 188-210.) *YIA

Porter, Robert Ker. Travels in Georgia, Persia, Armenia, ancient Babylonia... during the years 1817, 1818, 1819, and 1820. London: Longman, Hurst, Rees, Orme, and Brown, 1821-22. 2 v. 4°. †BBV

Quatremère, Étienne Marc. Mémoires géographiques sur la Babylonie ancienne et moderne. [Paris, 1844.] 56 p. 8°. *C p.v.344

Repr.: Annales de philosophie chrétienne, série 3, tome 9, p. 361-372, 405-427; tome 10, p. 7-17, 112-123, 144.

Sachau, Eduard. Am Euphrat und Tigris. Reisenotizen aus dem Winter 1897-98. Leipzig: J. C. Hinrichs, 1900. 4 p.l., 160 p., 5 maps, 2 pl. 8°. BBS

— Reise in Syrien und Mesopotamien. Leipzig: F. A. Brockhaus, 1883. x, 478 p., 11 l., 3 maps, 22 pl. 8°. BCD

Streck, Maximilian. Die alte Landschaft Babylonien nach den arabischen Geographen. Teil 1-2. Leiden: E. J. Brill, 1900-01. 8°. *OCN

— Das Gebiet der heutigen Landschaften Armenien, Kurdistan und Westpersien nach den babylonisch-assyrischen Keilinschriften. (Zeitschrift für Assyriologie. Weimar, Berlin, 1898-1900. 8°. Bd. 13, p. 57-110; Bd. 14, p. 103-172; Bd. 15, p. 257-382.) *OCL

Toffteen, Olaf Alfred. Notes on Assyrian and Babylonian geography. (American journal of Semitic languages and literatures. Chicago, 1907. 8°. v. 23, p. 323-357.) *OBA

— Researches in Assyrian and Babylonian geography. Chicago: University of Chicago Press, 1908. 2 p.l., 60 p., 2 maps. 8°. *OCN

Wagner, Hermann. Die Überschätzung der Anbaufläche Babyloniens. (Asien. Berlin, 1902. f°. Jahrg. 1, p. 101-105.) †BBA

Ward, William Hayes. On the location of Sippara. (American Oriental Society. Journal. New Haven, 1889. 8°. v. 13, p. lxxiii-lxxiv.) *OAA

Weissbach, Franz Heinrich. Die geographische Liste II R 50. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1899. 8°. Bd. 53, p. 653-667.) *OAA

Winckler, Hugo. Die Euphratländer und das Mittelmeer. Leipzig: J. C. Hinrichs, 1905. 32 p. 8°. (Der alte Orient. Jahrg. 7, Heft 2.) *OAC

Zehnpfund, Rudolf. Babylonien in seinen wichtigsten Ruinenstätten. Leipzig: J. C. Hinrichs, 1910. 72 p. 8°. (Der alte Orient. Jahrg. 11, Heft 3-4.) *OAC

ARCHAEOLOGY AND ART

GENERAL WORKS

Adler, Cyrus. Report on the section of Oriental antiquities in the U. S. National Museum, 1889. Washington: Gov. Prtg. Off., 1891. 1 p.l., 289-292 p. 8°. (Smithsonian Institution. United States National Museum.) *OCM p.v.2

Repr.: National Museum. Report, 1889, p. 289-292. *EA.

Armstrong, Walter. See Perrot, Georges, and C. CHAPIEZ.

Babelon, Ernest Charles François. Manuel d'archéologie orientale; Chaldée, Assyrie, Perse, Syrie, Judée, Phénicie, Carthage. Paris: Maison Quantin [1888]. 318 p. 8°. (Bibliothèque de l'enseignement des beaux-arts.) *OAL

— Manual of Oriental antiquities including the architecture, sculpture and industrial arts of Chaldæa, Assyria, Persia, Syria, Judæa, Phœnicia, and Carthage. Translated and enlarged by B. T. A. Evetts. London: H. Grevel and Co., 1889. xix, 312 p. 8°. *OAL

— New York: G. P. Putnam's Sons, 1889. xix, 312 p. 8°. *OAL

— New York: G. P. Putnam's Sons, 1906. xix, 352 p. new ed. 12°. *R-*OAL

Banks, Edgar James. The Bismya temple. (American journal of Semitic languages and literatures. Chicago, 1905. 8°. v. 22, p. 29-34.) *OBA

Archaeology and Art, continued.

General Works, continued.

— The Bismya temple. 1 pl. (Records of the past. Washington, 1906. 4°. v. 5, p. 227-236.) **MTA**

— The oldest statue in the world. (American journal of Semitic languages and literatures. Chicago, 1904. 8°. v. 21, p. 57-59.) *** OBA**

— Plain stone vases from Bismya. (American journal of Semitic languages and literatures. Chicago, 1905. 8°. v. 22, p. 35-40.) *** OBA**

— Spurious antiquities in Bagdad. (American journal of Semitic languages and literatures. Chicago, 1904. 8°. v. 21, p. 60-62.) *** OBA**

— Terra-cotta vases from Bismya. (American journal of Semitic languages and literatures. Chicago, 1906. 8°. v. 22, p. 139-143.) *** OBA**

Billerbeck, Adolf, and FRIEDRICH DELITZSCH. Die Palasttore Salmanassars II. von Balawat. Erklärung ihrer Bilder und Inschriften, nebst Salmanassars Stierkoloß- und Throninschrift von Friedrich Delitzsch. Leipzig: J. C. Hinrichs, 1908. 2 p.l., 155 p., 4 pl. 8°. (Beiträge zur Assyriologie. Bd. 6.) *** OCL**

Bissing, Friedrich Wilhelm von. Beiträge zur Geschichte der assyrischen Skulptur. München, 1912. 17 p., 5 pl. 4°. (Königlich Bayerische Akademie der Wissenschaften. Abhandlungen. Philos.-philol. und histor. Klasse. Bd. 26, Abhandlung 2.) *** EE**

Boissier, Alfred. Notice sur quelques monuments assyriens à l'Université de Zurich. [With notices of the work of Julius Weber and Joseph Grivel.] Genève: Imprimerie Atar, 1912. 49 p. 8°. *** OCM**

Boscawen, William St. Chad. See **Rassam, Hormuzd.**

Boussac, Hippolyte. Iconographie zoologique des monuments assyro-chaldéens. (Revue d'assyriologie. Paris, 1915. 4°. v. 12, p. 173-188.) *** OCL**

British Museum. — Department of Egyptian and Assyrian Antiquities. Assyrian antiquities. Guide to the Kouyunjik gallery. [London: W. Clowes and Sons,] 1883. iv, 190 p. 12°. *** F**

— Assyrian antiquities. Guide to the Nimroud Central Saloon. [London:] the trustees, 1886. x p., 1 l., 128 p. 12°. *** OCM**

— Assyrian sculptures in the British Museum; edited by E. A. Wallis Budge. Reign of Ashur-nasir-pal, 885-860 B. C. London: the trustees, 1914. 24 p., 53 l., 53 pl. f°. **†† * OCM**

— Bronze reliefs from the gates of Shalmaneser, king of Assyria, B. C. 860-825. Edited by L. W. King. London: the trustees, 1915. 36 p., 80 l., 80 pl. f°. **†† * OCM**

— A guide to the Babylonian and Assyrian antiquities. [Edited by E. A. Wallis Budge.] London: the trustees, 1900. xv, 203 p., 1 l., 34 pl. 8°. *** OCL**

Budge, Ernest Alfred Thompson Wallis. See **British Museum.** — Department of Egyptian and Assyrian Antiquities.

Chapie, Charles. See **Perrot, Georges,** and **CHARLES CHAPIE.**

Clay, Albert Tobias. The art of the Akkadians. (Art and archaeology. Washington, 1917. 4°. v. 5, p. 69-92.) **MTA**

Dedekind, Alexander. Die Wiener Statue des Namarut. (Vienna Oriental journal. Vienna, 1893. 8°. v. 7, p. 201-205.) *** OAA**

Delaporte, Louis. La glyptique de l'Assyrie. (Musée Guimet. Annales: Bibliothèque de vulgarisation. Paris, 1910. 12°. tome 34, p. 263-290.) *** OAH**

— La glyptique de Sumer et d'Akkad. (Musée Guimet. Annales: Bibliothèque de vulgarisation. Paris, 1909. 12°. tome 31, p. 179-223.) *** OAH**

— Notes de glyptique orientale. (Revue sémitique. Paris, 1911. 8°. année 19, p. 338-339.) *** OAA**

Delitzsch, Friedrich. See **Billerbeck, Adolf,** and **FRIEDRICH DELITZSCH;** also **Rassam, Hormuzd.**

Dieulafoy, Marcel. Temple de Bêl-Marduk. Étude arithmétique et architectonique du texte. 2 plans. (Institut de France. — Académie des inscriptions et belles-lettres. Mémoires. Paris, 1914. 4°. tome 39, p. 309-372.) *** EO**

Dolley, Charles S. The thyrsos of Dionysos and the palm inflorescence of the winged figures of Assyrian monuments. [Philadelphia, 1893.] 8 p. 4°. **ZAD p.v.11**

Repr.: American Philosophical Society. Proceedings, v. 31, p. 109-116, *** EA.**

Duerst, Ulrich. Quelques ruminants sur des œuvres d'art asiatiques. (Revue archéologique. Paris, 1902. 8°. série 3, v. 40, p. 239-244.) **MTA**

Duncan, George S. The art of the Sumerians. (Art and archaeology. Washington, 1917. 4°. v. 5, p. 93-100.) **MTA**

Evetts, Basil Thomas Alfred, translator. See **Babelon, Ernest Charles François.**

Fergusson, James. The palaces of Nineveh and Persepolis restored; an essay on ancient Assyrian and Persian architecture. London: John Murray, 1851. xvi, 368 p., 8 pl. 8°. **MQL**

Archæology and Art, continued.

General Works, continued.

Frank, Karl. Babylonisch-assyrische Kunst. Leipzig: E. A. Seemann [1913]. 33-64 p., 1 pl. 4°. (Kunstgeschichte in Bildern. Bd. 1, Heft 2.) † *OAL

— Babylonische Beschwörungs reliefs. Ein Beitrag zur Erklärung der sog. Hades-reliefs. Leipzig: J. C. Hinrichs, 1908. iv p., 1 l., 94 p., 4 pl. 8°. (Leipziger semitistische Studien. Bd. 3, Heft 3.) *OCM

— Köpfe babylonischer Dämonen. 1 pl. (Revue d'assyriologie. Paris, 1910. 4°. v. 7, p. 21-32.) *OCL

Fresnel, Fulgence. Lettre à M. J. Mohl sur les antiquités babyloniennes. (Journal asiatique. Paris, 1853-55. 8°. série 5, v. 1, p. 485-548; v. 2, p. 5-78; v. 6, p. 525-548.) *OAA

Fritsch, Gustav. Völkerdarstellungen auf den altägyptischen und assyrischen Denkmälern. (Deutsche Gesellschaft für Anthropologie, Ethnologie und Urgeschichte. Correspondenzblatt. Braunschweig, 1902. 4°. Bd. 33, p. 113-119.) QOA

Genouillac, H. de. Une cité du Bas-Euphrate au quatrième millénaire. (Revue historique. Paris, 1909. 8°. v. 101, p. 241-271.) BAA

Grimm, Karl J. The polychrome lion recently found in Babylon. (American Oriental Society. Journal. New Haven, 1901. 8°. v. 22, p. 27-34.) *OAA

Hamy, Ernest Théodore. La figure humaine dans les monuments chaldéens, babyloniens et assyriens. (Société d'anthropologie de Paris. Bulletin et mémoires. Paris, 1907. 8°. série 5, v. 8, p. 116-132.) QOA

Handcock, Percy S. P. Mesopotamian archæology; an introduction to the archæology of Babylonia and Assyria. London: Macmillan and Co., 1912. xvi, 423 p., 1 map. 33 pl. 8°. *OCM

Harper, Robert Francis. The Kh. collection of Babylonian antiquities belonging to the University of Pennsylvania. (Hebraica. Hartford, 1889. 8°. v. 6, p. 59-60.) *OBA

Harrison, Jane E. Introductory studies in Greek art. London: T. Fisher Unwin, 1885. viii p., 2 l., 312 p., 1 map, 10 pl. 8°. MAH

p. 40-70. Chaldæo-Assyria.

Helm, Otto, and H. V. HILFRECHT. Chemische Untersuchung von altbabylonischen Kupfer- und Bronze-Gegenständen und deren Alters-Bestimmung. (Berliner Gesellschaft für Anthropologie. Verhandlungen. Berlin, 1901. 8°. 1901, p. 157-164.) QOA

Hertz, Bram. Catalogue of the collection of Assyrian, Babylonian, Egyptian, Greek, Etruscan, Roman, Indian, Peruvian and Mexican antiquities, formed by B. Hertz. London: J. G. Norman, printer, 1851. iv, 156 p., 5 pl. 4°. BAC

Heuzey, Léon. Autre taureau chaldéen androcéphale: statuettes à incrustations. (Institut de France.—Académie des inscriptions et belles-lettres. Monuments et mémoires. Paris, 1900. f°. v. 7, p. 7-11.) † MAA

— Autres monuments figurés provenant des fouilles du capitaine Cros. (Revue d'assyriologie. Paris, 1907. 4°. v. 6, p. 53-58.) *OCL

— Le chien du roi Soumou-Ilou (fouilles du capitaine Cros en Chaldée). (Institut de France.—Académie des inscriptions et belles-lettres. Monuments et mémoires. Paris, 1905. f°. v. 12, p. 19-28.) † MAA

— La construction du roi Our-Nina d'après les levés et les notes de M. de Sarzec. (Revue d'assyriologie. Paris, 1898. 4°. v. 4, p. 87-122.) *OCL

— Notes complémentaires d'après les découvertes de M. de Sarzec. (Revue d'assyriologie. Paris, 1903. 4°. v. 5, p. 26-32.) *OCL

— De la décoration des vases chaldéens. 1 pl. (Revue d'assyriologie. Paris, 1907. 4°. v. 6, p. 59-66.) *OCL

— Deux armes sacrées chaldéennes découvertes par M. de Sarzec. 1 pl. (Revue d'assyriologie. Paris, 1896. 4°. v. 3, p. 52-58.) *OCL

— Un gisement de diorite, a propos des statues chaldéennes. (Revue d'assyriologie. Paris, 1886. 4°. v. 1, p. 121-123.) *OCL

— Modèle en relief, inédit, de la plus ancienne construction asiatique villa royale chaldéenne. (L'Ami des monuments et des arts. Paris, 1904. 8°. v. 18, p. 261-265.) MAA

— Musée national du Louvre. Catalogue des antiquités chaldéennes sculpture et gravure à la pointe. Paris: Librairies-Imprimeries réunies, 1902. 2 p.l., iii, 405 p., 1 pl. 8°. *OCM

— Un palais chaldéen d'après les découvertes de M. de Sarzec. Paris: E. Leroux, 1888. 3 p.l., iii, 117 p., 1 l., 1 pl. 16°. (Petite bibliothèque d'art et d'archéologie.) *OCM

— Petits chars chaldéo-babyloniens en terre cuite. 1 pl. (Revue d'assyriologie. Paris, 1910. 4°. v. 7, p. 115-120.) *OCL

Archaeology and Art, continued.

General Works, continued.

— Les rois de Tello et la période archaïque de l'art chaldéen. Paris: Didier et Cie., 1882. 11 p., 1 pl. 8°. *OCM

Repr.: *Revue archéologique*, nouv. série, v. 44, p. 271-279, *MTA*.

— Le taureau chaldéen à tête humaine et ses dérivés. (Institut de France.— Académie des inscriptions et belles-lettres. Monuments et mémoires. Paris, 1900. f°. v. 6, p. 115-132.) †MAA

— Une villa royale chaldéenne environ 4000 ans avant notre ère. (*Revue d'assyriologie*. Paris, 1896. 4°. v. 3, p. 59-64.) *OCL

— See also **Sarzec**, Ernest de, and **LÉON HEUZEY**.

Hilprecht, Hermann Vollrat. Zur Lapislazuli-Frage im Babylonischen. (*Zeitschrift für Assyriologie*. Berlin, 1893. 8°. Bd. 8, p. 185-193.) *OCL

— See also **Helm**, Otto, and **H. V. HILPRECHT**.

Hommel, Fritz. Aus der babylonischen Altertumskunde. (In: *Die Aula. München*, 1895. 4°. Jahrg. 1, no. 18.) †*OCV

Jastrow, Morris, the younger. Nebopolassar and the temple to the sun-god at Sippar. (*American journal of Semitic languages and literatures*. Chicago, 1886. 8°. v. 15, p. 65-86.) *OBA

Jeremias, Alfred. Bemerkungen zu einigen assyrischen Altertümern in den Königlichen Museen zu Dresden. (*Zeitschrift für Assyriologie*. Leipzig, 1886. 8°. Bd. 1, p. 45-50.) *OCL

— *Handbuch der altorientalischen Geisteskultur*. Leipzig: J. C. Hinrichs, 1913. xvi, 366 p., 2 pl. 4°. *OCM

King, Leonard William. The origin of animal symbolism in Babylonia, Assyria, and Persia. (*Society of Biblical Archaeology. Proceedings*. London, 1912. 8°. v. 34, p. 276-278.) *YIA

— See also **British Museum**.— Department of Egyptian and Assyrian Antiquities.

Knudtzon, Jorgen Alexander. Babylonisch-assyrische Altertümer in Kopenhagen. 1 pl. (*Zeitschrift für Assyriologie*. Weimar, 1897. 8°. Bd. 12, p. 253-257.) *OCL

Koldewey, Robert. Die altbabylonischen Gräber in Surghul und El Hibba. (*Zeitschrift für Assyriologie*. Leipzig, 1887. 8°. Bd. 2, p. 403-430.) *OCL

Langlois, Victor. Le Dunuk-Dasch,

tombeau de Sardanapale à Tarsous. Paris: A. Leleux, 1853. 1 p.l., 11 p., 1 pl. 8°.

*C p.v.417

Repr.: *Revue archéologique*, année 10, p. 527-537, *MTA*.

Ledrain, Eugène. Les antiquités chaldéennes du Louvre. (*L'art*. Paris, 1882. f°. tome 31, p. 61-69.) †MAA

— Une statuette de bronze avec le nom d'Asur-dan. (*Revue d'assyriologie*. Paris, 1892. 4°. v. 2, p. 91-92.) *OCL

Lenormant, François. Tre monumenti caldei ed assiri di collezioni romane. Roma: Coi Tipi del Salviucci, 1879. 19 p., 1 pl. 4°. *OCK p.v.1

Longpérier, Adrien de. Notice sur les monuments antiques de l'Asie nouvellement entrés au Musée du Louvre. (*Journal asiatique*. Paris, 1855. 8°. série 5, v. 6, p. 407-434.) *OAA

— See also **Musée du Louvre**.

Luckenbill, Daniel David. The temples of Babylonia and Assyria. (*American journal of Semitic languages and literatures*. Chicago, 1908. 8°. v. 24, p. 291-322.) *OBA

Meissner, Bruno. Grundzüge der babylonisch-assyrischen Plastik. Leipzig: J. C. Hinrichs, 1915. 156 p. 8°. (*Der alte Orient*. Jahrg. 15, Heft 1-4.) *OAC

Ménant, Joachim. Les fausses antiquités de l'Assyrie & de la Chaldée. Paris: E. Leroux, 1888. 2 p.l., iii, 107 p. 16°. (*Petite bibliothèque d'art et d'archéologie*.) *OCM

— Forgeries of Babylonian and Assyrian antiquities. (*American journal of archaeology*. Baltimore, 1887. 8°. v. 3, p. 14-31.) MTA

Musée du Louvre. Notice des monuments exposés dans la galerie d'antiquités assyriennes au Musée du Louvre, par Adrien de Longpérier. Paris: Vinchon, 1849. 40 p. 2. ed. 16°. *OCK p.v.1

Offord, J. The nude goddess in Assyrio-Babylonian art. (*Society of Biblical Archaeology. Proceedings*. London, 1896. 8°. v. 18, p. 156-157.) *YIA

Oppert, Jules. Grundzüge der assyrischen Kunst. Basel: B. Schwabe, 1872. 1 p.l., 31 p. 8°. (Öffentliche Vorträge gehalten in der Schweiz. Bd. 1, Heft 11.) *C

Paterson, Archibald. Assyrian sculptures; palace of Sinacherib. Plates and ground-plan of the palace. The Hague: M. Nijhoff [1915]. 2 p.l., 14 p., 1 l., 2 plans, 87 pl. f°. ††*OCN

Perrot, Georges, and **CHARLES CHPIEZ**. A history of art in Chaldæa & Assyria from the French of Georges Perrot...and

Archaeology and Art, continued.

General Works, continued.

Charles Chipiez. Illustrated with four hundred and fifty-two engravings in the text and fifteen steel and coloured plates. Translated and edited by Walter Armstrong. London: Chapman and Hall, Limited, 1884. 2 v. 4°. *OCM and MAE

Pinches, Theophilus Goldridge. The antiquities found by Mr. H. Rassam at Abu-Habbah (Sippa). London: Harrison & Sons, 1884. 8 p., 1 pl. 8°.

*OCM p.v.2

Repr.: Society of Biblical Archaeology. Transactions, v. 8, p. 164-171, *YIA.

— Babylonian art, illustrated by Mr. H. Rassam's latest discoveries. (Society of Biblical Archaeology. Transactions. London, 1885. 8°. v. 8, p. 347-357.) *YIA

— The bronze gates of Balawat in Assyria. (British Archaeological Association. Journal. London, 1879. 8°. v. 35, p. 233-237.) CA

— The bronze gates discovered by Mr. Rassam at Balawat. 1 pl. (Society of Biblical Archaeology. Transactions. London, 1882. 8°. v. 7, p. 83-118.) *YIA

— The temples of ancient Babylonia. (Society of Biblical Archaeology. Proceedings. London, 1900. 8°. v. 22, p. 358-371.) *YIA

Prince, John Dyneley. The Pierpont Morgan Babylonian axe-head. 1 pl. (American Oriental Society. Journal. New Haven, 1905. 8°. v. 26, p. 93-97.) *OAA

Rassam, Hormuzd. Babylonian cities. Being a paper read before the Victoria Institute, or Philosophical Society of Great Britain. With comments by Prof. Delitzsch and an appendix by W. St. Chad Boscawen. London: E. Stanford [188-?]. 1 p.l., 33 p., 41. 8°. *OCN p.v.1

— On the preservation of Assyrian and Babylonian monuments. (Transactions of the ninth International Congress of Orientalists. London: Committee of the Congress, 1893. 8°. v. 2, p. 187-189.) *OAA

Rathgeber, Georg. Archäologische Schriften. Nike in hellenischen Vasenbildern. Zusammengesetzte und geflügelte Gestalten in den Denkmälern der Kunst der Babylonier, Assyrier, Phöniker... Gotha: J. G. Müller, 1857. 1 p.l., xxxii, 523 p. f°. †† MTN

Rawlinson, Sir Henry Creswicke. On the Birs Nimrud, or the great temple of Borsippa. (Royal Asiatic Society. Journal. London, 1861. 8°. v. 18, p. 1-34.) *OAA

Reber, Franz. Ueber altchaldäische Kunst. (Zeitschrift für Assyriologie. Leipzig, 1886-87. 8°. Bd. 1, p. 128-175, 289-303; Bd. 2, p. 1-41.) *OCL

Redford, George. Sculpture: Egyptian, Assyrian, Greek, Roman. London: S. Low, Marston, 1892. xi, 246 p., 11. 12°. (Illustrated handbooks of art history.) MGH

Redlich, Richard. Vom Drachen zu Babel. (Globus. Braunschweig, 1903. f°. v. 84, p. 364-371.) † KAA

Ringelmann, Max. Les constructions rurales de la Chaldée et de l'Assyrie. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1907-08. 4°. année 29, p. 187-215; année 30, p. 45-64.) *OBKG

Sarzec, Ernest de. See Heuzey, Léon.

Sarzec, Ernest de, and LÉON HEUZEY. Construction antérieure à Our-Nina. (Revue d'assyriologie. Paris, 1903. 4°. v. 5, p. 33-56.) *OCL

Scheil, Jean Vincent. Esagil ou le temple de Bel-Marduk à Babylone. 2 pl. (Institut de France. — Académie des inscriptions et belles-lettres. Mémoires. Paris, 1914. 4°. tome 39, p. 293-308.) *EO

Schileico, Woldemar G. Tête d'un démon assyrien à l'Ermitage impérial de Saint-Petersbourg. (Revue d'assyriologie. Paris, 1914. 4°. v. 11, p. 57-59.) *OCL

Schleinitz, Otto von. Der Katalog der babylonisch-assyrischen Altertümer und Bibliotheken im British-Museum. (Zeitschrift für Bücherfreunde. Bielefeld, 1903. 4°. Jahrg. 6, p. 492-498.) † *GAA

Spencer, H. Assyrian art three thousand years ago. London: A. Jarvis, 1895. 9 p. ob. 16°. MGH p.v.1

Repr.: Magazine of art, v. 19, p. 51-54, † MAA.

Tarbell, Frank Bigelow. A history of Greek art; with an introductory chapter on art in Egypt and Mesopotamia. New York: Macmillan Co., 1913. 2 p.l., iii-xiii, 15-295 p. 12°. MAH

Thureau-Dangin, François. Notice sur la troisième collection de tablettes découverte par M. de Sarzec à Tello. (Revue d'assyriologie. Paris, 1903. 4°. v. 5, p. 67-102.) *OCL

Tiele, Cornelis Petrus. Bemerkungen über E-sagila in Babel und E-zida in Borsippa zur Zeit Nebukadrezars II. (Zeitschrift für Assyriologie. Leipzig, 1887. 8°. Bd. 2, p. 179-190.) *OCL

Tylor, Edward B. The winged figures of the Assyrian and other ancient monuments. (Society of Biblical Archaeology. Proceedings. London, 1890. 8°. v. 12, p. 383-393.) *YIA

Archaeology and Art, continued.

General Works, continued.

Ward, William Hayes. Altars and sacrifices in the primitive art of Babylonia. (Chicago: F. H. Revell Co., 1902.) 266-277 p., 3 pl. 8°. *OCM p.v.3

— The Babylonian caduceus. (American Oriental Society. Journal. New Haven, 1890. 8°. v. 14, p. lxxxv-lxxxviii.) *OAA

— Notes on Oriental antiquities. no. 1-3. (Norwood, Mass., 1898.) 159-168 p. 8°. *OCM p.v.1

Repr.: American journal of archaeology, series 2, v. 2, p. 159-168, *MTA*.

no. 1. The horse in ancient Babylonia.

no. 2. Nehushtan.

no. 3. A Hittite cylinder seal.

— Notes on Oriental antiquities. no. 4-9. Baltimore: American Journal of Archaeology, 1888. 14 p., 2 pl. 8°. (Archæological Institute of America. Papers.) *OCM p.v.2

no. 4. An eye of Nabu.

no. 5. A Babylonian bronze pendant.

no. 6. The stone tablet of Abu-habba.

no. 7. Two stone tablets with hieroglyphic Babylonian writing.

no. 8. Assyro-Babylonian forgery.

no. 9. The sun-god of Babylonian cylinders.

Winckler, Hugo. Nebuchadnezzar's artificial reservoir. (Hebraica. New Haven, 1888. 8°. v. 4, p. 174-175.) *OBA

CYLINDERS AND SEALS

Allotte de la Fuye, François M. Les sceaux de Lougalanda, patési de Lagash (Sirpourla), et de sa femme Barnamtarra. (Revue d'assyriologie. Paris, 1907. 4°. v. 6, p. 105-125.) *OCL

Banks, Edgar James. A Nebuchadnezzar cylinder. (Open court. Chicago, 1915. 8°. v. 29, p. 746-751.) *DA

Clercq, Louis de. Collection de Clercq; catalogue méthodique et raisonné. Antiquités assyriennes, cylindres orientaux, cachets, briques, bronzes, bas-reliefs, etc. Publié par De Clercq avec la collaboration de J. Ménant. tome 1, 3-4, 7, partie 1. Paris: E. Leroux, 1888-1911. 5 v. f°.

Tome 1. Cylindres orientaux. 2 v., ††† *OCM.

Tome 3. Les bronzes par A. de Ridder, †MTEL.

Tome 4. Les marbres, les vases peints et les ivoires par A. de Ridder, †MTEL.

Tome 7. Les bijoux et les pierres gravées par A. de Ridder, †MTEL.

Review of tome 1, by W. H. Ward and I. M. Price, in the *Zeitschrift für Assyriologie*, Bd. 5, p. 313-334, *OCL.

Cugnin, Louis. Catalogue des cylindres orientaux de la collection L. Cugnin par L. Legrain. Paris: H. Champion, 1911. 2 p.l., ii, 34 p., 6 pl. -sq. 4°. † *OCM

Delaporte, Louis. Catalogue des cylindres orientaux et des cachets assyro-babyloniens, perses et syro-cappadociens de la Bibliothèque nationale; publié sous les auspices de l'Académie des inscriptions et belles-lettres. Ouvrage accompagné d'un album de 40 planches. Paris: E. Leroux, 1910. 2 v. 4°. (Fondation Eugène Piot.) † *OCM

— Catalogue du Musée Guimet. Cylindres orientaux. Paris: E. Leroux, 1909. 3 p.l., xi, 140 p., 10 pl. 4°. (Musée Guimet. Annales. v. 33.) *OAH

— Le cylindre-cachet du roi Išar-Lim. 1 pl. (Revue d'assyriologie. Paris, 1910. 4°. v. 7, p. 147-150.) *OCL

— Le cylindre royal du musée de Péronne. (Revue d'assyriologie. Paris, 1913. 4°. v. 10, p. 89-92.) *OCL

— Les cylindres orientaux du Musée historique de l'Orléanais. 6 pl. (Hilprecht anniversary volume. Leipzig, 1909. 4°. p. 83-100.) *OCK

— Cylindres royaux de l'époque de la première dynastie babylonienne. (Revue archéologique. Paris, 1910. 8°. série 4, v. 15, p. 107-117.) *MTA*

— Les sept sceaux d'une enveloppe datée de Samsu-iluna, roi de Babylone. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1910. 4°. année 32, p. 160-163.) *OBKG

Heuzey, Léon. Sceaux inédits des rois d'Agadé. (Revue d'assyriologie. Paris, 1898. 4°. v. 4, p. 1-12.) *OCL

Jastrow, Morris, the younger. A cylinder of Marduktabikzirim. (Zeitschrift für Assyriologie. Leipzig, 1889. 8°. Bd. 4, p. 301-323.) *OCL

Landseer, John. Sabaeen researches, in a series of essays, addressed to distinguished antiquaries, and including the substance of a course of lectures; delivered at the Royal Institution of Great Britain on the engraved hieroglyphics of Chaldea, Egypt and Canaan. London: Hurst, Robinson & Co., 1823. xi, 402 p., 2 pl. 4°. † *OCM

Langdon, Stephen. A cylinder seal of the Hammurabi period. (Society of Biblical Archaeology. Proceedings. London, 1912. 8°. v. 34, p. 158-159.) *YIA

— A seal of Nidaba, the goddess of vegetation. (Society of Biblical Archaeology. Proceedings. London, 1914. 8°. v. 36, p. 280-281.) *YIA

— Two Babylonian seals. 1 pl. (Babyloniaca. Paris, 1910. 8°. v. 3, p. 236-238.) *OCO

Legrain, Léon. See Cugnin, Louis.

*Archaeology and Art, continued.**Cylinders and Seals, continued.*

Lehmann-Haupt, Ferdinand Friedrich Karl. Ein Siegelcylinder König Bur-Sin's von Isin. (Beiträge zur Assyriologie. Leipzig, 1894. 8°. Bd. 2, p. 589-621.)

* OCL

Lyon, David Gordon. The seal impressions on an early Babylonian contract (Harvard Semitic Museum, no. 109). (American Oriental Society. Journal. New Haven, 1906. 8°. v. 27, p. 135-141.)

* OAA

Ménant, Joachim. Catalogue des cylindres orientaux du Cabinet royal des médailles de La Haye. La Haye: Imprimerie de l'état, 1878. 2 p.l., 84 p., 8 pl. 4°.

† * OCM

— Empreintes de cylindres assyriens relevées sur des contrats d'intérêt privé (605-426 av. J. C.). [Paris, 189-?] 1 p.l., 5 pl. 4°.

† * OCM

— Oriental cylinders of the Williams collection. Baltimore: American Journal of Archaeology, 1886. 14 p., 2 pl. 8°.

* OCM p.v.2

Repr.: American journal of archaeology, v. 2, p. 247-260, *MTA*.

— Les pierres gravées de la Haute-Asie. Recherches sur la glyptique orientale. Paris: Maisonneuve & Cie., 1883-86. 2 v. 4°.

† * OCM

— See also **Clercq, Louis de.**

Metropolitan Museum of Art, New York. Seal cylinders and other Oriental seals by William Hayes Ward. New York: Metropolitan Museum of Art [189-?]. 48 p. 8°. (Metropolitan Museum of Art, New York. Handbook. no. 12.)

* OCM

Morgan, John Pierpont. Cylinders and other ancient Oriental seals in the library of J. Pierpont Morgan; catalogued by William Hayes Ward. New York: privately printed, 1909. 129 p., 11., 39 pl. f°.

†† * OCM

Nies, James B. A net cylinder of Entemena. (American Oriental Society. Journal. New Haven, 1916. 8°. v. 36, p. 137-139.)

* OAA

Pinches, Theophilus Goldridge. The Babylonian and Assyrian cylinder-seals of the British Museum. London: Whiting & Co., 1885. 11 p., 3 pl. 8°. * OCM p.v.2

Repr.: British Archaeological Association. Journal, v. 41, p. 396-404, *CA*.

— Cylinder-seals in the possession of J. Offord. (Society of Biblical Archaeology. Proceedings. London, 1902. 8°. v. 24, p. 87-94.)

* YIA

— An interesting cylinder-seal. (Society of Biblical Archaeology. Proceedings. London, 1899. 8°. v. 21, p. 168-169.)

* YIA

— An interesting cylinder-seal. 1 pl. (Society of Biblical Archaeology. Proceedings. London, 1911. 8°. v. 33, p. 213-220.)

* YIA

— Sir Henry Peek's Oriental cylinders. (Babylonian and Oriental record. London, 1891. 8°. v. 5, p. 30-31.)

* OCL

— Three cylinder-seals. 1 pl. (Society of Biblical Archaeology. Proceedings. London, 1911. 8°. v. 33, p. 130-134.)

* YIA

Price, Ira Maurice. Four Babylonian seal cylinders. (American journal of Semitic languages and literatures. Chicago, 1904. 8°. v. 20, p. 109-115.)

* OBA

— Some Cassite and other cylinder seals. (In: Old Testament and Semitic studies, in memory of William Rainey Harper. Chicago, 1908. 4°. v. 1, p. 381-400.)

* OBC

— Some seals in the Goucher collection. (American journal of Semitic languages and literatures. Chicago, 1910. 8°. v. 26, p. 169-176.)

* OBA

Ridder, Alfred de. See **Clercq, Louis de.**

Sayce, Archibald Henry. The Babylonian cylinders found by General di Cesnola in the treasury of the temple at Kurium. (Society of Biblical Archaeology. Transactions. London, 1877. 8°. v. 5, p. 441-444.)

* YIA

— A seal-cylinder from Kara Eyuk. (Society of Biblical Archaeology. Proceedings. London, 1910. 8°. v. 32, p. 177-180.)

* YIA

— Three seal-cylinders from Memphis. 1 pl. (Society of Biblical Archaeology. Proceedings. London, 1911. 8°. v. 33, p. 259-260.)

* YIA

Teloni, Bruto. Pietre incise orientali del Museo di Perugia. 1 pl. (Società asiatica italiana. Giornale. Firenze, 1905. 8°. v. 18, p. 195-216.)

* OAA

Toscane, Paul. Les fonctionnaires bata, lupa et naru. (Revue d'assyriologie. Paris, 1910. 4°. v. 7, p. 56-64.)

* OCL

Ward, William Hayes. The Babylonian representation of the solar disk. [Chicago, 1898.] 3 p. 8°. * OCM p.v.1

Repr.: American journal of theology, v. 2, p. 115-118, *ZA*.

— The Babylonian seals. [New York, 1887.] 80-92 p. 8°. * OCM p.v.1

Extract: Scribner's magazine, v. 1, p. 80-92, * *DA*.

— Bel and the dragon. [New York, 1898.] 12 p. 8°. * OCM p.v.1

Repr.: American journal of Semitic languages and literatures, v. 14, p. 94-105, * *OBA*.

— The cylinder and cone seals in the Museum of the Hermitage, St. Petersburg.

Archaeology and Art, continued.

Cylinders and Seals, continued.

(In: *Old Testament and Semitic studies, in memory of William Rainey Harper.* Chicago, 1908. 4°. v. 1, p. 359-380.)

* **OCB**

— A new inscription of Ine-Sin, king of Ur. (*American journal of Semitic languages and literatures.* Chicago, 1903. 8°. v. 19, p. 149-151.)

* **OBA**

— Notes on Oriental antiquities. A Babylonian cylindrical basrelief from Urumia in Persia. Tiamat and other evil spirits, as figured on Oriental seals. [Boston, 1890.] 15 p., 1 pl. 8°.

* **OCM p.v.1**

Repr.: *American journal of archaeology*, v. 6, p. 286-298, *MTA*.

— Notes on Oriental antiquities. "Human sacrifices" on Babylonian cylinders. [Boston, 1890.] 11 p. 8°.

* **OCM p.v.1**

Repr.: *American journal of archaeology*, v. 5, p. 34-43, *MTA*.

— Notes on Oriental antiquities. The

rising sun on Babylonian cylinders. [Baltimore, 1887.] 7 p., 1 pl. 8°.

* **OCM p.v.1**
Repr.: *American journal of archaeology*, v. 3, p. 50-56, *MTA*.

— Notes on Oriental antiquities. Two Babylonian seal-cylinders. [Baltimore, 1886.] 3 p. 8°.

* **OCM p.v.1**

Repr.: *American journal of archaeology*, v. 2, p. 46-48, *MTA*.

— On Babylonian-Assyrian cylinder seals. (*American Oriental Society. Journal.* New Haven, 1890. 8°. v. 14, p. cxlii-cxliv.)

* **OAA**

— A royal cylinder of Burnaburiash. (*American Oriental Society. Journal.* New Haven, 1896. 8°. v. 16, p. cxxxi-cxxxii.)

* **OAA**

— The seal cylinders of western Asia. Washington, D. C., 1910. xxix p., 1 l., 428 p. 4°. (*Carnegie Institution of Washington. Publications.* no. 100.)

* **EA**

— Sir Henry Peek's Oriental cylinders. (Babylonian and Oriental record. London, 1890. 8°. v. 4, p. 241-245.)

* **OCL**

— See also **Metropolitan Museum of Art**, New York; also **Morgan**, John Pierpont.

CALENDAR AND CHRONOLOGY

Barton, George Aaron. Kugler's criterion for determining the order of the months in the earliest Babylonian calendar. (*American Oriental Society. Journal.* New Haven, 1913. 8°. v. 33, p. 297-305.)

* **OAA**

Bosanquet, J. W. Chronology of the reigns of Tiglath Pileser, Sargon, Shalmaneser and Sennacherib, in connexion with the phenomenon seen on the Dial of Ahaz. (*Royal Asiatic Society. Journal.* London, 1855. 8°. v. 15, p. 277-296.)

* **OAA**

— Corrections of the canon of Ptolemy, required in order to place it in harmony with the solar eclipses of Jan. 11th, B. C. 689 and May 28th, B. C. 585. (*Royal Asiatic Society. Journal.* London, 1855. 8°. v. 15, p. 416-430.)

* **OAA**

Boscawen, William St. Chad. Babylonian dated tablets, and the canon of Ptolemy. (*Society of Biblical Archaeology. Transactions.* London, 1878. 8°. v. 6, p. 1-78.)

* **YIA**

Discussion, p. 79-133.

Brockelmann, Karl. Wesen und Ursprung des Eponymats in Assyrien. (*Zeitschrift für Assyriologie.* Strassburg, 1902. 8°. Bd. 16, p. 389-401.)

* **OCL**

Deimel, Antonius. Veteris Testamenti chronologia monumentis Babylónico-Assyrii illustrata. Romae: sumptibus Pon-

tificii Instituti Biblici, 1912. 2 p.l., viii, 124 p. 4°. (*Pontificio istituto biblico.*)

† * **OCZ**

Epping, Joseph, and J. N. STRASSMAIER. Der Saros-Canon der Babylonier. (*Zeitschrift für Assyriologie.* Berlin, 1893. 8°. Bd. 8, p. 149-178.)

* **OCL**

Floigl, Victor. Die Chronologie der Bibel des Manetho und Beros. Leipzig: W. Friedrich, 1880. x, 286 p. 8°.

* **BAH**

Ginzel, F. K. Handbuch der mathematischen und technischen Chronologie. Das Zeitrechnungswesen der Völker. Bd. 1-3. Leipzig: J. C. Hinrichs, 1906-14. 3 v. 8°.

* **OYB**

Gumpach, Johannes von. Die Zeitrechnung der Babylonier und Assyrier. Heidelberg: J. C. B. Mohr, 1852. xvi, 179 p. 8°.

* **OCT**

Haerdtl, Eduard von. Astronomische Beiträge zur assyrischen Chronologie. (*Kaiserliche Akademie der Wissenschaften. Denkschriften. Math.-naturwissensch. Classe.* Wien, 1885. f°. Bd. 49, p. 153-196.)

* **EF**

Haigh, Daniel H. Comparative chronology of Assyria, Egypt and Israel. (*Zeitschrift für ägyptische Sprache und Alterthumskunde.* Leipzig, 1871. 4°. Jahrg. 9, p. 74-80, 99-103.)

† * **OBH**

Calendar and Chronology, continued.

Hogg, Hope W. Relative chronology of first dynasties of Isin and Babylon. (Manchester Oriental Society. Journal. Manchester, 1911. 8°. 1911, p. 21-39.) * **OAA**

Hommel, Fritz. Zur altbabylonischen Chronologie. (Zeitschrift für Keilschriftforschung. Leipzig, 1884. 8°. Bd. 1, p. 32-44.) * **OCL**

Johns, Claude Hermann Walter. A list of the year-names used to date the years of the first dynasty of Babylon, compiled from...date lists and...documents of the period... part 1. Cambridge: A. P. Dixon, 1911. sq. 4°. †† **BAH**

— On the length of the month in Babylonia. (Society of Biblical Archaeology. Proceedings. London, 1908. 8°. v. 30, p. 221-230.) * **YIA**

Kewitsch, G. Zweifel an der astronomischen und geometrischen Grundlage des 60-Systems. (Zeitschrift für Assyriologie. Strassburg, 1904. 8°. Bd. 18, p. 73-95.) * **OCL**

Kugler, Franz Xaver. Darlegungen und Thesen über altbabylonische Chronologie. (Zeitschrift für Assyriologie. Strassburg, 1909. 8°. Bd. 22, p. 63-78.) * **OCL**

Langdon, Stephen. A tablet from Umma, in the Ashmolean Museum. 1 pl. (Society of Biblical Archaeology. Proceedings. London, 1913. 8°. v. 35, p. 47-52.) * **YIA**

— Tablets from the archives of Drehem, with a complete account of the origin of the Sumerian calendar, translation, commentary and 23 plates. Paris: P. Geuthner, 1911. 25 p., 23 facs. 4°. † * **OCQ**

Lehmann-Haupt, Ferdinand Friedrich Karl. Berossos' Chronologie und die keilinschriftlichen Neufunde. (Klio. Beiträge zur alten Geschichte. Leipzig, 1908-10. 4°. Bd. 8, p. 227-251; Bd. 10, p. 476-494.) † **BAE**

— Die Dynastien der babylonischen Königsliste und des Berossos. (Klio. Beiträge zur alten Geschichte. Leipzig, 1903. 4°. Bd. 3, p. 135-163.) † **BAE**

— Nach Tag und Monat. (Zeitschrift für Assyriologie. Weimar, 1896. 8°. Bd. 11, p. 432-443.) * **OCL**

— Zwei Hauptprobleme der altorientalischen Chronologie und ihre Lösung von C. F. Lehmann. Leipzig: E. Pfeiffer, 1898. x, 224 p., 1 fac., 1 pl., 5 tables. 4°. * **OCT**

Lepsius, Karl Richard. Über den chronologischen Werth der assyrischen Eponymen, und einige Berührungspunkte mit der

ägyptischen Chronologie. Berlin: Königliche Akademie der Wissenschaften, 1869. 1 p.l., 25-66 p. 4°. † * **OCT**

Repr.: Königliche Akademie der Wissenschaften. Abhandlungen, Philos.-hist. Klasse, 1869, p. 25-66, * **EE**.

Mahler, Eduard. Der babylonische Schaltcyclus. (Zeitschrift für Assyriologie. Leipzig, 1891. 8°. Bd. 6, p. 457-464.) * **OCL**

— Die Datirung der babylonischen Arsacideninschriften. (Wiener Zeitschrift für die Kunde des Morgenlandes. Wien, 1901. 8°. Bd. 15, p. 57-71.) * **OAA**

— Die Jahrrechnungen bei den Assyriern. (Zeitschrift für Assyriologie. Leipzig, 1890. 8°. Bd. 5, p. 47-54.) * **OCL**

— Der Kalender der Babylonier. (Hilprecht anniversary volume. Leipzig, 1909. 4°. p. 1-13.) * **OCK**

— Das Kalenderwesen der Babylonier. (Transactions of the ninth International Congress of Orientalists. London, 1893. 8°. v. 2, p. 209-217.) * **OAA**

— Der Saros-Canon der Babylonier und der 19-jährige Schaltcyclus derselben. (Zeitschrift für Assyriologie. Weimar, 1896. 8°. Bd. 11, p. 41-46.) * **OCL**

— Der Schaltcyclus der Babylonier. (Zeitschrift für Assyriologie. Weimar, 1894. 8°. Bd. 9, p. 42-61.) * **OCL**

— Der Schaltcyklus der Babylonier. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1898. 8°. Bd. 52, p. 227-246.) * **OAA**

— Zur Chronologie der Babylonier. Vergleichungstabellen der babylonischen und christlichen Zeitrechnung von Nabonassar (747 v. Ch.) bis 100 v. Ch. (Kaiserliche Akademie der Wissenschaften. Denkschriften. Math.-naturwissensch. Classe. Wien, 1895. f°. Bd. 62, p. 641-664.) * **EF**

Marquart, Josef. Chronologische Untersuchungen. (Philologus. Leipzig, 1899. 8°. Supplementband 7, p. 635-720.) **RBA**

Meyer, Eduard. Die chaldäische Aera des Almagest und der babylonische Kalender. (Zeitschrift für Assyriologie. Weimar, 1894. 8°. Bd. 9, p. 325-328.) * **OCL**

— Das chronologische System des Berossos. (Klio. Beiträge zur alten Geschichte. Leipzig, 1903. 4°. Bd. 3, p. 131-134.) † **BAE**

Muss-Arnolt, William. The Assyro-Babylonian months and their regents. [Baltimore?] n. d. 34 p. 16°. * **OCM p.v.2**

— The names of the Assyro-Babylonian months and their regents. [Boston, 1892.] 1 p.l., 40 p. 8°. * **OCM p.v.2**

Repr.: Journal of Biblical literature, v. 11, p. 72-94, 160-176, * **DA**.

Calendar and Chronology, continued.

Oefele, Felix von. Die Angaben der Berliner Planetentafel P8279 verglichen mit der Geburtsgeschichte Christi im Berichte des Matthäus. Berlin: W. Peiser, 1903. 1 p.l., 45 p. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 8, Heft 2.) * **OAA**

Oppert, Jules. Chronologie des Assyriens et des Babyloniens. [Paris: H. Carion,] n. d. 43 p. 8°. * **OCT**

— La fixation exacte de la chronologie des derniers rois de Babylone. (Zeitschrift für Assyriologie. Berlin, 1893. 8°. Bd. 8, p. 56-74.) * **OCL**

— Hie und da. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1899. 8°. Bd. 53, p. 93-97.) * **OAA**

— Nach Jahr und Tag. (Zeitschrift für Assyriologie. Weimar, 1897. 8°. Bd. 12, p. 97-105.) * **OCL**

— Noli me tangere. A mathematical demonstration of the exactness of Biblical chronology. (Society of Biblical Archaeology. Proceedings. London, 1898. 8°. v. 20, p. 24-47.) * **YIA**

— The real chronology and the true history of the Babylonian dynasties. (Babylonian and Oriental record. London, 1888. 8°. v. 2, p. 105-118.) * **OCL**

— Restoration of the Berosus canon. (Transactions of the second session of the International Congress of Orientalists. London: Trübner & Co., 1876. 8°. p. 46-50.) * **OAA**

— Die Schaltmonate bei den Babyloniern und die ägyptisch-chaldäische Ära des Nabonassar. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1897. 8°. Bd. 51, p. 138-165.) * **OAA**

Peiser, Felix Ernst. Studien zur orientalischen Altertumskunde. Berlin: W. Peiser, 1897-1901. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 2, Heft 4; Jahrg. 3, Heft 6; Jahrg. 5, Heft 2; Jahrg. 6, Heft 3.) * **OAA**

— Zur babylonischen Chronologie. (Zeitschrift für Assyriologie. Leipzig, 1891. 8°. Bd. 6, p. 264-271.) * **OCL**

Pinches, Theophilus Goldridge. The Babylonian month-names of the fifth series. (Society of Biblical Archaeology. Proceedings. London, 1912. 8°. v. 34, p. 292-295.) * **YIA**

— Notes upon the early Sumerian month-names. (Society of Biblical Archaeology. Proceedings. London, 1913. 8°. v. 35, p. 123-128.) * **YIA**

— Some texts of the Relph collection, with notes on Babylonian chronology and

Genesis xiv. (Society of Biblical Archaeology. Proceedings. London, 1917. 8°. v. 39, p. 4-15.) * **YIA**

Plunket, Emmeline. The Accadian calendar. (Society of Biblical Archaeology. Proceedings. London, 1892-1910. 8°. v. 14, p. 112-119; v. 32, p. 11-17, 55-63.) * **YIA**

Sayce, Archibald Henry. Babylonian chronology. (Society of Biblical Archaeology. Proceedings. London, 1912. 8°. v. 34, p. 165-172.) * **YIA**

— The new Babylonian chronological tablet. (Society of Biblical Archaeology. Proceedings. London, 1899. 8°. v. 21, p. 10-25.) * **YIA**

Schnabel, Paul. Die babylonische Chronologie in Berossos' Babyloniaka. Berlin: W. Peiser, 1908. 1 p.l., 46 p., 11. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 13, Heft 5.) * **OAA**

— Studien zur babylonisch-assyrischen Chronologie. Berlin: W. Peiser, 1908. 1 p.l., 100 p. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 13, Heft 1.) * **OAA**

Smith, George. The Assyrian eponym canon; containing translations of the documents, and an account of the evidence, on the comparative chronology of the Assyrian and Jewish kingdoms, from the death of Solomon to Nebuchadnezzar. London: S. Bagster and Sons, n. d. viii, 206 p. 8°. * **OCW**

— On fragments of an inscription giving part of the chronology from which the canon of Berosus was copied. (Society of Biblical Archaeology. Transactions. London, 1874. 8°. v. 3, p. 361-379.) * **YIA**

Strassmaier, J. N. Einige chronologische Daten aus astronomischen Rechnungen. (Zeitschrift für Assyriologie. Berlin, 1892. 8°. Bd. 7, p. 197-204.) * **OCL**

— Der Saros-Canon Sp. II, 71. (Zeitschrift für Assyriologie. Weimar, 1895. 8°. Bd. 10, p. 64-69.) * **OCL**

— See also **Epping, Joseph**, and **J. N. Strassmaier**.

Thureau-Dangin, François. Note pour servir à la chronologie de la seconde dynastie d'Our. (Revue sémitique. Paris, 1897. 8°. année 5, p. 72-74.) * **OAA**

— Notes pour servir à la chronologie de la dynastie kassite. (Journal asiatique. Paris, 1908. 8°. série 10, v. 11, p. 117-134.) * **OAA**

Tyrwhitt, R. E. Ptolemy's chronology of Babylonian reigns conclusively vindicated; and the date of the fall of Nineveh ascertained; with elucidations of connected points in Assyrian, Scythian, Median, Lydian and Israelite history. (Royal Asiatic Society. Journal. London, 1861. 8°. v. 18, p. 106-149.) * **OAA**

Calendar and Chronology, continued.

Ungnad, Arthur. Die Chronologie der Regierung Ammiditana's und Ammisduga's. Nach Datenlisten des Berliner Museums. (Beiträge zur Assyriologie. Leipzig, 1909. 8°. Bd. 6, Heft 3, p. 3-53.) *OCL

Weidner, Ernst F. Studien zum Kalender der Hethiter und Babylonier. (Babyloniaca. Paris, 1912. 8°. v. 6, p. 164-181.) *OCO

Weissbach, Franz Heinrich. Über einige

neuere Arbeiten zur babylonisch-per-sischen Chronologie. (Deutsche morgen-ländische Gesellschaft. Zeitschrift. Leip-zig, 1901. 8°. Bd. 55, p. 195-220.) *OAA

— Zum babylonischen Kalender. (Hil-precht anniversary volume. Leipzig, 1909. 4°. p. 281-290.) *OCK

— Zur Neubabylonischen und achä-menidischen Chronologie. (Deutsche mor-genländische Gesellschaft. Zeitschrift. Leipzig, 1908. 8°. Bd. 62, p. 629-647.) *OAA

HISTORY

GENERAL WORKS

Abbott, E. See **Duncker, Max.**

Babelon, Ernest Charles François. See **Lenormant, François, and E. C. F. Babelon.**

Barreiros, Gaspar. Censura in quendam auctorem, qui sub falsa inscriptione Berosi Chaldaei circumfertur. [Heidelberg;] Apud H. Commelinum, 1598. 46 p. 16°. ZDE

Bound with: Jacques Boileau, *Historia flagellanti-tum*. Parisiis, 1700.

Berosus. Berossos oder Chaldäische Alterthümer. Als, durch die neulich im Boden Assyriens ausgegrabenen Keil-in-schriften bestätigte, Seitenstücke zur Bibel. Von Dr. S. Rubin. Wien: Verlag des Verfassers, 1882. 160 p. 12°. *PE

— Berosus Chaldaeus fragmenta. (In: *Fragmenta historicorum Graecorum*. Parisiis, 1878. 4°. v. 2, p. 495-510.) BVE

— See also the section **CALENDAR AND CHRONOLOGY.**

Levi della Vida, Giorgio. Pseudo-Beroso siriano. (Rivista degli studi orientali. Roma, 1910. 8°. v. 3, p. 7-43.) *OAA

Bezold, Carl. Die Kulturwelt des alten Orients. (In: *Julius von Pflugk-Hart-tung, Weltgeschichte*. Berlin, 1910. 4°. [v. 7,] p. 1-127.) †BAP

Bosanquet, J. W. On the date of the fall of Nineveh, and the beginning of the reign of Nebuchadnezzar at Babylon, B. C. 581. (Society of Biblical Archaeology. Transactions. London, 1873. 8°. v. 2, p. 147-178.) *YIA

Brandis, Johannes. Über den histo-rischen Gewinn aus der Entzifferung der assyrischen Inschriften. Nebst einer Übersicht über die Grundzüge des assy-risch-babylonischen Keilschriftsystems. Berlin: W. Hertz, 1856. vi, 126 p., 1 fac. 8°. *OCK

Craig, James Alexander. See **Winckler, Hugo.**

Delattre, Alphonse J. Coup d'œil sur la civilisation assyrio-babylonienne. (Revue des questions scientifiques. Louvain, 1900. 8°. série 2, v. 18, p. 79-124.) *EM

— Les inscriptions historiques de Ninive et de Babylone. Aspect général de ces documents, examen raisonné des ver-sions françaises et anglaises. Paris: E. Leroux, 1879. 90 p. 8°. *OCK

Delitzsch, Friedrich. See **Muerdter, F.**

Duncker, Max. Geschichte des Alter-thums. Berlin: Duncker und Humblot, 1855-57. 4 v. 2. ed. 8°. BAE

— — — Leipzig: Duncker & Humblot, 1878-82. 7 v. 5. ed. 8°. BAE

— — — Leipzig: Duncker & Humblot, 1884-86. 2 v. 8°. BAE

— The history of antiquity; from the German by E. Abbott. London: R. Bent-ley & Son, 1877-82. 6 v. 8°. *R-BAE

Farr, Edward. History of the Assyri-ans, Chaldeans, Medes, Lydians and Carthaginians. New York: Robert Carter & Brothers, 1850. vi, 7-333 p. 12°. *OCT

Goodspeed, George Stephen. A history of the Babylonians and Assyrians. New York: C. Scribner's Sons, 1902. xiii, 422 p., 2 maps. 12°. (Historical series for Bible students. v. 6.) *R-OCT

Hall, Harry Reginald. The ancient his-tory of the Near East, from the earliest times to the battle of Salamis. New York: Macmillan Co., 1913. xxiii, 602 p., 10 maps, 2 plans, 30 pl., 1 table. 8°. *OBE

— See also **King, Leonard William, and H. R. Hall; also Maspero, Sir Gaston Camille Charles.**

The History of Babylonia and Assyria. (In: H. S. Williams, *The historians' his-tory of the world*. New York, 1905. 4°. v. 1, p. 305-637.) *R-BA

History, continued.

General Works, continued.

Hoefer, Jean Chrétien Ferdinand. Chaldée, Assyrie, Médie, Babylonie, Mésopotamie, Phénicie, Palmyrène. Paris: F. Didot frères, 1852. 2 p.l., 440 p., 1 map, 30 pl. 8°. **BBP**

Hommel, Fritz. Abriss der babylonisch-assyrischen und israelitischen Geschichte von den ältesten Zeiten bis zur Zerstörung Babel's in Tabellenform. Leipzig: J. C. Hinrichs, 1880. 2 p.l., 20 p. 4°. ***PXG**

— Geschichte des alten Morgenlandes. Mit 9 Voll- und Textbildern und einer Karte des Morgenlandes. Berlin: G. J. Göschen, 1912. 193(1) p., 11. 3. ed. 16°. (Sammlung Göschen. Bd. 43.) ***OCT**

— Geschichte Babyloniens und Assyriens. Berlin: G. Grote, 1885. vi, 802 p., 1 map, 16 pl. 8°. (Allgemeine Geschichte in Einzeldarstellungen. Hauptabtheilung 1, Theil 2.) ***R-BA**

Justi, Ferdinand. Egypt and western Asia in antiquity; in part translated under the supervision of J. H. Wright. Philadelphia: Lea Bros. & Co. [cop. 1902.] 1 p.l., v-xviii, 17-352 p., 1 fac., 1 plan, 27 pl. 4°. (A history of all nations. v. 1.) ***R-BA**

Karppe, S. Les documents historiques de la Chaldée et de l'Assyrie et la vérité. (Revue sémitique. Paris, 1894. 8°. année 2, p. 347-361.) ***OAA**

Kaulen, Franz. Assyrien und Babylonien nach den neuesten Entdeckungen. Freiburg im Breisgau: Herder, 1882. viii, 222 p., 1 l., 1 fac., 2 maps. 2. ed. 8°. (Illustrierte Bibliothek der Länder- u. Völkerkunde.) ***OCT** and ***OCM**

King, Leonard William. A history of Babylonia and Assyria. v. 1-2. London: Chatto & Windus, 1910-15. 2 v. 4°. ***R-*OCT**

v. 1. A history of Sumer and Akkad.
v. 2. A history of Babylon.

— v. 1. New York: F. A. Stokes Co. [1910.] xxii p., 1 l., 380 p., 1 map, 34 pl. 4°. ***OCT**

— See also **Maspero**, Sir Gaston Camille Charles.

HALÉVY, Joseph. M. L. W. King et le problème sumérien. (Revue sémitique. Paris, 1910. 8°. année 18, p. 325-333.) ***OAA**

King, Leonard William, and H. R. HALL. Egypt and western Asia in the light of recent discoveries. London: Society for Promoting Christian Knowledge, 1907. viii p., 3 l., 480 p., 17 pl. 4°. ***OBL**

Krall, Jakob. Grundriss der altorientalischen Geschichte. Theil 1. Bis auf Kyros. Wien: A. Hölder, 1899. 8°. **BAE**

Krug, Carl. See **Niebuhr**, Carl, pseud. of Carl Krug.

Lenormant, François, and E. C. F. BABE-LON. Histoire ancienne de l'Orient jusqu'aux guerres médiques. Paris: A. Lévy, 1881-88. 6 v. 9. ed. 4°. **†*OCT**

Tome 4. Les assyriens et les chaldéens.

Tome 5. La civilisation assyro-chaldéenne.

McClure, M. L. See **Maspero**, Sir Gaston Camille Charles.

McCurdy, James Frederick. History, prophecy and the monuments. New York: Macmillan and Co., 1894-1901. 3 v. 8°. ***PXG**

Maspero, Sir Gaston Camille Charles. Histoire ancienne des peuples de l'Orient classique. Les empires. Paris: Hachette et Cie., 1899. 2 p.l., 826 p., 3 pl. 4°. **†*OBK**

— G. Maspero's Geschichte der morgenländischen Völker im Altertum. Nach der zweiten Auflage des Originale und unter Mitwirkung des Verfassers übersetzt von Dr. Richard Pietschmann... Leipzig: W. Engelmann, 1877. xi, 644 p., 1 map. 8°. **BAE**

— The passing of the empires, 850 B.C. to 330 B.C. By G. Maspero... Edited by A. H. Sayce... Translated by M. L. McClure... New York: D. Appleton & Company, 1900. xii, 824 p., 3 pl. 4°. **†*OCT**

Translation of: Histoire ancienne des peuples de l'Orient classique. Les empires.

— Histoire ancienne des peuples de l'Orient classique. Les origines. Égypte & Chaldée. Paris: Hachette et Cie., 1895. 2 p.l., 804 p., 3 pl. 4°. **†*OBK**

— The dawn of civilization: Egypt and Chaldaea. Edited by A. H. Sayce, translated by M. L. McClure. London: Society for Promoting Christian Knowledge, 1894. xii, 800 p., 1 map. 4°. ***R-BAE**

Translation of: Histoire ancienne des peuples de l'Orient classique. Les origines. Égypte & Chaldée.

— New York: D. Appleton and Co., 1894. xii, 800 p., 1 map. 4°. **†*OBK**

— History of Egypt, Chaldea, Syria, Babylonia and Assyria, by G. Maspero... Edited by A. H. Sayce... Translated by M. L. McClure... London: The Grolier Society [190-?]. 13 v. 8°. ***OBT**

v. 1-9. Translation of Maspero's Histoire ancienne des peuples de l'Orient classique.

v. 10-12. Rappoport, S. History of Egypt from 330 B. C. to the present time.

v. 13. King, L. W., and H. R. Hall. History of Egypt, Chaldea, Syria, Babylonia and Assyria in the light of recent discovery.

History, continued.

General Works, continued.

— The struggle of the nations, Egypt, Syria and Assyria, by G. Maspero... Edited by A. H. Sayce... Translated by M. L. McClure. London: Society for Promoting Christian Knowledge, 1896. xii, 794 p., 1 map, 3 pl. 4°. *R-BAE

Translation of: *Histoire ancienne des peuples de l'Orient. Premières mêlées des peuples.*

— — New York: D. Appleton & Company, 1897. xii, 794 p., 3 pl. 4°. †*OBK

Maurice, Thomas. Observations connected with astronomy and ancient history, sacred and profane, on the ruins of Babylon, as recently visited and described by C. J. Rich... London: the author, 1816. 2 p.l., viii, 164 p., 4 pl. 4°. †*OCK

Ménant, Joachim. Babylone et la Chaldée. Paris: Maisonneuve et Cie., 1875. vii, 303 p., 1 map, 7 plans. 4°. *OCV

Meyer, Eduard. Geschichte des Alterthums. Stuttgart: Cotta, 1884-1902. 5 v. 8°. BAE

— — Stuttgart: J. G. Cotta, 1910-13. 5 v. 3. ed. 8°. BAE

Muerdter, F. Kurzgefaszte Geschichte Babyloniens und Assyriens nach den Keilschriftdenkmälern. Mit besonderer Berücksichtigung des Alten Testaments. Mit Vorwort und Beigaben von Friedrich Delitzsch. Stuttgart: D. Gundert, 1882. viii, 279 p. 12°. *OCT

Nakhlah, Jamil. Tarikh Babil wa Ashur. [A short history of Babylon and Assyria.] Beirut: al-Fawaid, 1893. 128 p. 8°. *OFI

Niebuhr, Carl, pseud. of Carl Krug. Die Chronologie der Geschichte Israels, Aegyptens, Babyloniens, und Assyriens, von 2000-700 v. Chr. untersucht. Leipzig: E. Pfeiffer, 1896. x, 80 p. 8°. *OBT

— Forschung und Darstellung. Vermerke und Einzelheiten zur historischen Betrachtungsweise insbesondere des alten Orients. Leipzig: E. Pfeiffer, 1905. 1 p.l., 48 p. 8°. *OBE

Repr.: *Ex Oriente Lux*, Bd. 1, p. 203-250, *OAC.

Niebuhr, Marcus von. Geschichte Assur's und Babel's seit Phul aus der Concordanz des Alten Testaments, des Berossos, des Kanons der Könige und der griechischen Schriftsteller. Nebst Versuchen über die vorgeschichtliche Zeit. Berlin: W. Hertz, 1857. vi, 529 p., 1 map. 8°. *OCT

Peiser, Felix Ernst. Studien zur orientalischen Altertumskunde. Berlin: W. Peiser, 1897-1901. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 2, Heft 4; Jahrg. 3, Heft 6; Jahrg. 5, Heft 2; Jahrg. 6, Heft 3.) *OAA

Pietschmann, Richard. See Maspero, Sir Gaston Camille Charles.

Ragozin, Zenaïde Alexeievna. Famous nations; the stories of peoples which have attained prominence in history. v. 1, part 1-2. New York: G. P. Putnam's Sons, 1889. 8°. *OCT

v. 1, part 1. The story of Chaldea, from the earliest times to the rise of Assyria.

v. 1, part 2. The story of Assyria, from the rise of the empire to the fall of Nineveh.

— The story of Media, Babylon and Persia, including a study of the Zend-Avesta or religion of Zoroaster; from the fall of Nineveh to the Persian war... New York: G. P. Putnam's Sons, 1888. xviii p., 1 l., 447 p., 1 map, 2 pl. 12°. (The story of the nations.) *R-BAC

— — New York: G. P. Putnam's Sons, 1891. xviii p., 1 l., 447 p., 1 map, 2 pl. 12°. (The story of the nations.) *OMS

Rawlinson, George. The five great monarchies of the ancient eastern world; or, The history, geography and antiquities of Chaldæa, Assyria, Babylon, Media and Persia, collected and illustrated from ancient and modern sources. London: J. Murray, 1862-67. 4 v. 8°. *OCT

— — New York: Scribner, Welford & Co., 1871. 3 v. 2. ed. 8°. Stuart 6683

Rogers, Robert William. A history of Babylonia and Assyria. New York: Eaton & Mains [cop. 1900]. 2 v. 3. ed. 8°. *R-*OCT

— — Sixth edition in two volumes, revised, largely rewritten and illustrated. New York: Abingdon Press [1915]. 2 v. 8°. *OCT

Rubin, S. See Berossus.

Sayce, Archibald Henry. The antiquity of civilized man. (American journal of theology. Chicago, 1901. 8°. v. 5, p. 692-702.) ZEA

— Synchronous history of Assyria and Babylonia. (Society of Biblical Archaeology. Transactions. London, 1873. 8°. v. 2, p. 119-145.) *YIA

— See also Maspero, Sir Gaston Camille Charles.

Scheuchzer, Aug. Zur Geschichte von Assur und Babel. Ethnographisches. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1862. 8°. Bd. 16, p. 482-494.) *OAA

Schrader, Eberhard. Die Abstammung der Chaldäer und die Ursitze der Semiten. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1873. 8°. Bd. 27, p. 397-424.) *OAA

Terrien de Lacouperie, Albert Étienne Jean Baptiste. The black-heads of Baby-

History, continued.

General Works, continued.

lonia and ancient China. (Babylonian and Oriental record. London, 1891. 8°. v. 5, p. 233-246.) * **OCL**

— The fabulous fishmen of early Babylonia in ancient Chinese legends. London: Babylonian and Oriental Record, 1888. 6 p. 8°. * **OVE**

Repr.: Babylonian and Oriental record, v. 2, p. 221-226, * **OCL**.

— From ancient Chaldea and Elam to early China: an historical loan of culture. (Babylonian and Oriental record. London, 1891. 8°. v. 5, p. 32-44, 63-70, 79-86.) * **OCL**

— Origin from Babylonia and Elam of the early Chinese civilisation. A summary of the proofs. (Babylonian and Oriental record. London, 1888-94. 8°. v. 3, p. 62-69, 73-91, 97-110, 129-141, 150-164, 185-192, 217-223; v. 5, p. 261-271; v. 6, p. 10-24, 37-42, 49-61, 97-110, 121-133, 159-167, 172-185; v. 7, p. 8-16, 31-45, 49-62, 73-87, 97-106, 125-134, 145-153.) * **OCL**

Tiele, Cornelis Petrus. Babylonisch-assyrische Geschichte. Teil 1-2. Gotha: F. A. Perthes, 1886-88. 2 v. in 1. 8°. (Handbücher der alten Geschichte. Serie 1, Abteilung 4.) **BAE**

Walther, Johann Georg. Prolusio historica qua Herodoti et Ctesiae sententias de magnitudine atque antiquitate imperii Assyriaci et Medici conjungit... J. G. Walther... Lipsiae: ex officina Langenhemiana, 1744. xxiv p. 4°. **KAT p.v.4**

Winckler, Hugo. Ancient nearer Asia. (In: H. F. Helmolt, The world's history. London: W. Heinemann, 1901-09. 8 v. 4°. v. 3, p. 1-252.) * **R-BA**

— Auszug aus der vorderasiatischen Geschichte bearbeitet von Hugo Winckler. Leipzig: J. C. Hinrichs, 1905. 2 p.l., 86 p. 8°. (Hilfsbücher zur Kunde des alten Orients. Bd. 2.) * **OBE**

— Geschichte Babyloniens und Assyriens. Leipzig: E. Pfeiffer, 1892. xii, 354 p., 11. 8°. (Völker und Staaten des alten Orients. Bd. 1.) * **OCT**

— The history of Babylonia and Assyria. Translated and edited by James Alexander Craig. New York: C. Scribner's Sons, 1907. xii, 352 p., 1 map. 8°. * **OCT**

— Die politische Entwicklung Babyloniens und Assyriens. Leipzig: J. C. Hinrichs, 1900. 32 p. 8°. (Der alte Orient. Jahrg. 2, Heft 1.) * **OAC**

— Studien und Beiträge zur babylonisch-assyrischen Geschichte. (Zeitschrift für Assyriologie. Leipzig, 1887. 8°. Bd. 2, p. 148-178, 299-315, 387-396.) * **OCL**

— Die Völker Vorderasiens. Leipzig: J. C. Hinrichs, 1899. 36 p. 8°. (Der alte Orient. Jahrg. 1, Heft 1.) * **OAC**

ERECCH, KISH, LAGASH, UR, ETC.

Allotte de la Fuÿe, François M. En-e-tar-zi patesi de Lagaš. (Hilprecht anniversary volume. Leipzig, 1909. 4°. p. 121-136.) * **OCK**

— En-gil-sa, patési de Lagaš. (Florilegium; ou, Recueil de travaux d'érudition dédiés à Monsieur le marquis M. de Vogüé. Paris, 1909. 4°. p. 3-14.) † * **OAC**

— Quelques particularités de l'écriture des tablettes de l'époque d'Urukagina, roi de Sirburla. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1904. 4°. année 26, p. 139-143.) * **OBKG**

Amiaud, Arthur. See **Gudéa**.

Contenau, Georges. La cour et la maison d'un patési d'Umma au temps du roi Dungi. (Journal asiatique. Paris, 1914. 8°. série 11, v. 3, p. 619-636.) * **OAA**

Duncan, George S. See **Sin-gašid**, king of Erech.

Eannatum. Le galet A d'Eanadou. Par Fr. Thureau-Dangin. (Revue sémitique. Paris, 1897. 8°. année 5, p. 66-72.) * **OAA**

HALÉVY, Joseph. La stèle des voutours. (Revue sémitique. Paris, 1910. 8°. année 18, p. 182-207, 334-344.) * **OAA**

HEUZEY, Léon. Les galets sacrés du roi Éannadou. 1 pl. (Revue d'assyriologie. Paris, 1896. 4°. v. 3, p. 105-112.) * **OCL**

— Restitution matérielle de la stèle des voutours; restitution archéologique, par L. Heuzey. restitution épigraphique, par F. Thureau-Dangin. Paris: E. Leroux, 1909. 2 p.l., 64 p., 4 pl. f°. †† * **OCM**

— La stèle du roi Éannadou (stèle des voutours) d'après les nouveaux fragments découverts par M. de Sarzec. (Revue d'assyriologie. Paris, 1896. 4°. v. 3, p. 1-12.) * **OCL**

— La stèle des voutours. Étude d'archéologie chaldéenne d'après les découvertes de M. de Sarzec. Paris: A. Lévy, 1884. 30 p., 2 pl. f°. † * **OCM**

Repr.: Gazette archéologique, année 9, p. 164-180, 193-203, † **MTA**.

Entemena. Le cône historique d'Entemena par François Thureau Dangin. 1 pl. (Revue d'assyriologie. Paris, 1898. 4°. v. 4, p. 37-50.) * **OCL**

Genouillac, H. de. Ancienne stèle de victoire. 2 pl. (Revue d'assyriologie. Paris, 1910. 4°. v. 7, p. 151-156.) * **OCL**

History, continued.

Erech, Kish, Lagash, Ur, etc., continued.

— Tablettes d'Ur. (In: Hilprecht anniversary volume. Leipzig, 1909. 4°. p. 137-141.) *OCK

Gudéa. Le cylindre A de Gu-de-a. Par Fr. Thureau-Dangin. (Zeitschrift für Assyriologie. Strassburg, 1902-05. 8°. Bd. 16, p. 344-362; Bd. 17, p. 181-202; Bd. 18, p. 119-141.) *OCL

— Le cylindre A de Gudéa, par M. Oppert. (Académie des inscriptions et belles-lettres. Comptes rendus. Paris, 1902. 8°. 1902, p. 360-412.) *EO

— Le cylindre B de Gudéa. Essai de transcription en caractères assyriens, par Arthur Amiaud. (Revue d'assyriologie. Paris, 1892-96. 4°. v. 2, p. 124-135; v. 3, p. 42-48.) *OCL

— Les cylindres de Gudéa. Transcription, traduction, commentaire, grammaire et lexique par François Thureau-Dangin. partie 1. Paris: E. Leroux, 1905. 8°. *OCM

Partie 1. Transcription et traduction.

— Deux inscriptions de Gudéa, patési de Lagasû. Par Y. Le Gac. (Zeitschrift für Assyriologie. Berlin, 1892. 8°. Bd. 7, p. 8-15.) *OCL

— The great cylinder inscriptions A & B of Gudea copied from the original clay cylinders of the Telloh collection preserved in the Louvre. Autographed, signs listed, tentatively transliterated and translated, with commentary and notes by Ira M. Price. part 1. Leipzig: J. C. Hinrichs, 1899. 4°. (Assyriologische Bibliothek. Bd. 15.) †*OCQ

— L'inscription A de Gudea. Par A. Amiaud. (Zeitschrift für Keilschriftforschung. Leipzig, 1884. 8°. Bd. 1, p. 233-256.) *OCL

— L'inscription de la statue B de Gudéa transcrite par A. Amiaud, publiée par Fr. Scheil. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1892. 4°. année 12, p. 195-209.) *OBKG

— L'inscription G de Gudéa. Par Arthur Amiaud. (Zeitschrift für Assyriologie. Leipzig, 1888. 8°. Bd. 3, p. 23-49.) *OCL

— L'inscription H de Gudéa, par A. Amiaud. (Zeitschrift für Assyriologie. Leipzig, 1887. 8°. Bd. 2, p. 287-298.) *OCL

— Inscriptions cunéiformes du Musée du Louvre. Les cylindres de Gudéa. Cylindre B publié dans sa forme archaïque par Paul Toscanne. Paris: E. Leroux, 1901. 1 p.l., iv, 91 p., 1 l. 4°. †*OCQ

— Nouvelle inscription de Gudéa par M. Thureau-Dangin. (Revue d'assyriologie. Paris, 1907. 4°. v. 6, p. 23-25.) *OCL

AMIAUD, Arthur. Quelques observations sur les inscriptions des statues de Tell-loh. (Zeitschrift für Keilschriftforschung. Leipzig, 1884. 8°. Bd. 1, p. 151-160.) *OCL

BOSCAWEN, William St. Chad. Statue of Gudea as "the architect." (Babylonian and Oriental record. London, 1893. 8°. v. 6, p. 282-283.) *OCL

HEUZEY, Léon. Le sceau de Gudéa, nouvelles recherches sur quelques symboles chaldéens. (Revue d'assyriologie. Paris, 1903. 4°. v. 5, p. 129-139.) *OCL

— Une statue complète de Gudéa. 1 pl. (Revue d'assyriologie. Paris, 1907. 4°. v. 6, p. 18-22.) *OCL

JENSEN, Peter. Inschriften aus der Regierungszeit Gudea's. (In: Keilinschriftliche Bibliothek. Berlin, 1892. 8°. Bd. 3, Hälfte 1, p. 26-67.) *OCL

JENSEN, Peter, and H. ZIMMERN. Namen und Zeichen für Haustiere bei Gudea. (Zeitschrift für Assyriologie. Leipzig, 1888. 8°. Bd. 3, p. 198-210.) *OCL

OPPERT, Jules. Die Uebersetzung des grossen Cylinders A von Gudea. (Verhandlungen des XIII. internationalen Orientalisten-Kongresses. Leiden: E. J. Brill, 1904. 8°. p. 258-260.) *OAA

SCHÉIL, Jean Vincent. Le culte de Gudéa sous la II. dynastie d'Ur. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1896. 4°. année 18, p. 64-74.) *OBKG

— Quelques notes sur les inscriptions de Gudea. (Zeitschrift für Assyriologie. Leipzig, 1891-92. 8°. Bd. 6, p. 311-316; Bd. 7, p. 190-194.) *OCL

THUREAU-DANGIN, François. Le songe de Gudéa. (Académie des inscriptions et belles-lettres. Comptes rendus. Paris, 1901. 8°. 1901, p. 112-128.) *EO

ZIMMERN, Heinrich. Das Traumgesicht Gudea's. (Zeitschrift für Assyriologie. Leipzig, 1888. 8°. Bd. 3, p. 232-235.) *OCL

Heuzey, Léon. Généalogies de Sirpourla d'après les découvertes de M. de Sarzec. (Revue d'assyriologie. Paris, 1892. 4°. v. 2, p. 78-84.) *OCL

— Le nom d'Agadé sur un monument de Sirpourla. (Revue d'assyriologie. Paris, 1896. 4°. v. 3, p. 113-117.) *OCL

— Nouveaux monuments du roi Our-Nina découverts par M. de Sarzec. (Revue d'assyriologie. Paris, 1896. 4°. v. 3, p. 13-19.) *OCL

History, continued.

Erech, Kish, Lagash, Ur, etc., continued.

— Les rois de Tello et la période archaïque de l'art chaldéen. Paris: Didier et Cie., 1882. 11 p., 1 pl. 8°. *OCM
Repr.: *Revue archéologique*, nouv. série, v. 44, p. 271-279, *MTA*.

Hilprecht, Hermann Vollrat. König Ini-Sin von Ur. (*Zeitschrift für Assyriologie*. Berlin, 1892. 8°. Bd. 7, p. 343-346.) *OCL

— Ein neuer König von Tello. (*Zeitschrift für Assyriologie*. Weimar, 1896. 8°. Bd. 11, p. 330-331.) *OCL

— Die Stellung des Königs Ura-imitti in der Geschichte. (*Zeitschrift für Assyriologie*. Strassburg, 1908. 8°. Bd. 21, p. 20-30.) *OCL

Hommel, Fritz. Die Könige und Patesi von Sir-gul-la und ihre Inschriften. (*Zeitschrift für Keilschriftforschung*. Leipzig, 1885. 8°. Bd. 2, p. 179-186.) *OCL

Howorth, Sir Henry H. The later rulers of Shurpurla or Lagash. (*English historical review*. London, 1902. 8°. v. 17, p. 1-14, 209-234.) BAA

Hrozny, Friedrich. Die ältesten Dynastien Babyloniens. (*Wiener Zeitschrift für die Kunde des Morgenlandes*. Wien, 1912. 8°. Bd. 26, p. 143-162.) *OAA

— Das Problem der altbabylonischen Dynastien von Akkad und Kiš. (*Wiener Zeitschrift für die Kunde des Morgenlandes*. Wien, 1909. 8°. Bd. 23, p. 191-219.) *OAA

Janneau, Ch. Guillaume. Une dynastie chaldéenne; les rois d'Ur. Paris: P. Geuthner, 1911. xii, 61 p., 1 pl. 4°. †*OCV

Jastrow, Morris, the younger. Urumuš. (*Zeitschrift für Assyriologie*. Strassburg, 1908. 8°. Bd. 21, p. 277-282.) *OCL

Jensen, Peter. Inschriften der Könige (Herren) und Statthalter von Lagaš (=Sir-bur-la). (In: *Keilinschriftliche Bibliothek*. Berlin, 1892. 8°. Bd. 3, Hälfte 1, p. 2-77.) *OCO

Johns, Claude Hermann Walter. The Manana-Iapium dynasty at Kish. (*Society of Biblical Archaeology. Proceedings*. London, 1911-12. 8°. v. 33, p. 98-103, 128-129; v. 34, p. 23-26.) *YIA

King, Leonard William. Foundation inscriptions from the royal palace at Erech. 1 pl. (*Society of Biblical Archaeology. Proceedings*. London, 1915. 8°. v. 37, p. 22-23.) *YIA

— See also **Manishtusu**.

Kugler, Franz Xaver. Chronologisches und Soziales aus der Zeit Lugalanda's und

Urukagina's. (*Zeitschrift für Assyriologie*. Strassburg, 1911. 8°. Bd. 25, p. 275-280.) *OCL

Langdon, Stephen. A bilingual tablet from Erech of the first century B. C. (*Revue d'assyriologie*. Paris, 1915. 4°. v. 12, p. 73-84.) *OCL

— *Miscellanea Assyriaca*. I. Date formulae of Larsa. (*Babyloniaca*. Paris, 1914. 8°. v. 7, p. 39-50.) *OCO

— See also **Rim-Sin**, king of Larsa.

Le Gac, Y. See **Gudéa**; also **Ur-Bau**, patesi of Lagash.

Legrain, Léon. Le temps des rois d'Ur. Recherches sur la société antique d'après des textes nouveaux. Paris: H. Champion, 1912. 2 v. 8° and 4°. (*École pratique des hautes études*, Paris. Bibliothèque. Sciences historiques et philologiques. fasc. 199.) *EN

Luckenbill, Daniel David. Two inscriptions of Mesilim, king of Kish. (*American journal of Semitic languages and literatures*. Chicago, 1914. 8°. v. 30, p. 219-223.) *OBA

— See also **Rim-Sin**, king of Larsa.

Lugal-zaggisi, king of Erech. Lougal-zaggisi, roi d'Ourok. Par Fr. Thureau-Dangin. (*Revue sémitique*. Paris, 1897. 8°. année 5, p. 263-274.) *OAA

Manishtusu. The cruciform monument of Manishtusu by L. W. King. (*Revue d'assyriologie*. Paris, 1912. 4°. v. 9, p. 91-105.) *OCL

Naram-Sin. Une inscription de Naram-Sin, par F. Thureau-Dangin. (*Revue d'assyriologie*. Paris, 1911. 4°. v. 8, p. 199-200.) *OCL

— Inscriptions of Naram-Sin. 1 pl. (In: France. — Ministère de l'Instruction Publique et des Beaux-Arts. Délégation en Perse. Mémoires. Paris, 1900-13. f° tome 6, p. 2-6.) †*OMB

KING, Leonard William. A new brick-stamp of Naram-Sin, king of Akkad... (*Society of Biblical Archaeology. Proceedings*. London, 1909. 8°. v. 31, p. 286-288.) *YIA

MASPERO, Sir Gaston Camille Charles. Note sur le bas-relief de Naramsin. (*Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes*. Paris, 1893. 4°. année 15, p. 65-66.) *OBKG

SCHÉIL, Jean Vincent. Inscription de Naram-Sin. 1 pl. (*Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes*. Paris, 1893. 4°. année 15, p. 62-64.) *OBKG

— Naram Sin = Šargani sarri. 1 pl. (*Revue d'assyriologie*. Paris, 1912. 4°. v. 9, p. 69.) *OCL

History, continued.

Erech, Kish, Lagash, Ur, etc., continued.

Oppert, Jules. *See* **Gudéa.**

Piltter, W. T. The reign of "Arad-Sin," king of Larsa. (Society of Biblical Archaeology. Proceedings. London, 1911. 8°. v. 33, p. 204-212.) *YIA

Pinches, Theophilus Goldridge. The Sumerians of Lagaš. (Society of Biblical Archaeology. Proceedings. London, 1913. 8°. v. 35, p. 13-36.) *YIA

Poebel, Arno. Historical and grammatical texts, by Arno Poebel. Philadelphia: University Museum, 1914. 3 pl., cxxv facs. 4°. (University of Pennsylvania.—Museum. Publications of the Babylonian Section. v. 5.) *OCL

— Historical texts, by Arno Poebel. v. 1. Philadelphia: University Museum, 1914. 4°. (University of Pennsylvania.—Museum. Publications of the Babylonian Section. v. 4, no. 1.) *OCL

Price, Ira Maurice. *See* **Gudéa.**

Radau, Hugo. Early Babylonian history, down to the end of the fourth dynasty of Ur. To which is appended an account of the E. A. Hoffman collection of Babylonian tablets in the General Theological Seminary, New York, U. S. A. Dissertation. New York: Oxford University Press, American Branch, 1899. viii, 81 p., 1 l., 2 tables. 8°. *OCK p.v.3

— — New York: Oxford University Press, American Branch, 1900. xx, 452 p., 1 pl., 2 tables. 4°. *OCT

Rim-Sin, king of Larsa. A letter of Rim-Sin. By D. D. Luckenbill. (American journal of Semitic languages and literatures. Chicago, 1916. 8°. v. 32, p. 98-101.) *OBA

— A letter of Rim-Sin, king of Larsa. By S. Langdon. 1 fac. (Society of Biblical Archaeology. Proceedings. London, 1911. 8°. v. 33, p. 221-222.) *YIA

BANKS, Edgar James. Who was the Biblical Arioeh of the days of Abraham? (Open court. Chicago, 1914. 8°. v. 28, p. 557-559.) *DA

PILTTER, W. T. The reign of "Rim-Sin" and the conquest of Isin. (Society of Biblical Archaeology. Proceedings. London, 1912. 8°. v. 34, p. 6-16, 41-51.) *YIA

THUREAU-DANGIN, François. Rim-Sin et la fin de la dynastie de Larsa. (Journal asiatique. Paris, 1909. 8°. série 10, v. 14, p. 335-342.) *OAA

UNGNAD, Arthur. Rim-Sin und Samsuiluna. (Zeitschrift für Assyriologie. Strassburg, 1909. 8°. Bd. 23, p. 73-89.) *OCL

Sargon I.

HALÉVY, Joseph. Sur la date de Sargon I^{er}. (Revue sémitique. Paris, 1909. 8°. année 17, p. 110-114.) *OAA

— Le vrai nom de Sargon I^{er}. (Revue sémitique. Paris, 1908. 8°. année 16, p. 377-381.) *OAA

KING, Leonard William. Sargon I., king of Kish and Shar-Ganisharri, king of Akkad. (Society of Biblical Archaeology. Proceedings. London, 1908. 8°. v. 30, p. 238-242.) *YIA

SAYCE, Archibald Henry. The northern campaigns of Sargon of Akkad. (Society of Biblical Archaeology. Proceedings. London, 1916. 8°. v. 38, p. 201.) *YIA

Sarzec, Ernest de. Deux tablettes archaïques de Tello. (Revue d'assyriologie. Paris, 1892. 4°. v. 2, p. 146-149.) *OCL

Scheil, Jean Vincent. Les plus anciennes dynasties connues de Sumer-Akkad. 2 pl. (Académie des inscriptions et belles-lettres. Comptes rendus. Paris, 1911. 8°. 1911, p. 606-620.) *EO

— *See also* **Gudéa.**

Schileico, Woldemar G. Notes présargoniques. (Revue d'assyriologie. Paris, 1914. 4°. v. 11, p. 61-68.) *OCL

Sin-gašid, king of Erech. The Sumerian inscriptions of Sin-gašid, king of Erech. Transliterated, translated and annotated by George S. Duncan. (American journal of Semitic languages and literatures. Chicago, 1915. 8°. v. 31, p. 215-221.) *OBA

Terrien de Lacouperie, Albert Étienne Jean Baptiste. An unknown king of Lagash, from a lost inscription of 6000 years ago. (Babylonian and Oriental record. London, 1890. 8°. v. 4, p. 181-187, 193-208.) *OCL

Thureau-Dangin, François. Ašduni-erim roi de Kiš. (Revue d'assyriologie. Paris, 1911. 4°. v. 8, p. 65-79.) *OCL

— Encore la dynastie d'Agadé. (Revue d'assyriologie. Paris, 1912. 4°. v. 9, p. 81-83.) *OCL

— La fin de la domination gutienne. (Revue d'assyriologie. Paris, 1912. 4°. v. 9, p. 111-120.) *OCL

— La formule d'un traité entre Shirpourla et Gishban. (Revue d'assyriologie. Paris, 1898. 4°. v. 4, p. 123-125.) *OCL

— Un fragment de stèle de victoire d'un roi d'Agadé. (Revue sémitique. Paris, 1897. 8°. année 5, p. 166-173.) *OAA

— Une incursion élamite en territoire sumérien à l'époque présargonique. (Revue d'assyriologie. Paris, 1907. 4°. v. 6, p. 139-142.) *OCL

History, continued.

Erech, Kish, Lagash, Ur, etc., continued.

— Une inscription de Kudur-mabuk. (*Revue d'assyriologie*. Paris, 1912. 4°. v. 9, p. 121-124.) *OCL

— Me-silim roi de Kiš. (*Zeitschrift für Assyriologie*. Weimar, 1896. 8°. Bd. 11, p. 324-326.) *OCL

— Un nouveau roi d'Our. (*Revue d'assyriologie*. Paris, 1907. 4°. v. 6, p. 69-71.) *OCL

— Rois de Kiš et rois d'Agadé. (*Revue d'assyriologie*. Paris, 1912. 4°. v. 9, p. 33-37.) *OCL

— La ruine de Shirpourla (Lagash) sous le règne d'Ourou-Kagina. (*Revue d'assyriologie*. Paris, 1907. 4°. v. 6, p. 26-32.) *OCL

— See also **Eannatum**; also **Entemena**; also **Gudéa**; also **Lugal-zaggisi**, king of **Erech**; also **Naram-Sin**; also **Ur-engur**.

Toscane, Paul. See **Gudéa**.

Ur-Bau, patesi of Lagash. **Ur-Bau**, patési de Lagašu. L'inscription de sa statue découverte à Tell-Loh, en Chaldée. Par Y. Le Gac. (*Zeitschrift für Assyriologie*. Berlin, 1892. 8°. Bd. 7, p. 125-160.) *OCL

Ur-engur. Inscription d'Our-engour par M. F. Thureau-Dangin. (*Revue d'assyriologie*. Paris, 1907. 4°. v. 6, p. 79-82.) *OCL

Winckler, Hugo. Inschriften von Königen von Sumer und Akkad. (In: *Keilinschriftliche Bibliothek*. Berlin, 1892. 8°. Bd. 3, Hälfte 1, p. 76-107.) *OCO

Witzel, Maurus. Bemerkungen zu der Siegesinschrift Utuhegals von Uruk. (*Babyloniaca*. Paris, 1914. 8°. v. 7, p. 51-62.) *OCO

Zehnpfund, Rudolf. Die Lage der Stadt Eridu. (Hilprecht anniversary volume. Leipzig, 1909. 4°. p. 291-298.) *OCK

BABYLONIA

Amiaud, Arthur. See **Hammurabi**, king of Babylon.

Babylonian chronicle. The Babylonian chronicle. By Theophilus G. Pinches. [London, 1887.] 27 p. 8°. *OCK p.v.3

Repr.: Royal Asiatic Society. *Journal*, new series, v. 19, p. 655-681, *OAA.

— The Babylonian chronicle. By Theo. G. Pinches. (Royal Asiatic Society. *Journal*. London, 1894. 8°. 1894, p. 807-833.) *OAA

— Die babylonische Chronik; nebst einem Anhang über die synchronistische

Geschichte P., von Friedrich Delitzsch. Leipzig, 1906. 1 p.l., 46 p. 4°. (Königlich Sächsische Gesellschaft der Wissenschaften. *Abhandlungen*. Philol.-hist. Klasse. Bd. 25, no. 1.) *EE

— Babylonische Chroniken von Hugo Winckler. (In: *Keilinschriftliche Bibliothek*. Berlin, 1890. 8°. Bd. 2, p. 272-285.) *OCO

BEZOLD, Carl. On two duplicates of the "Babylonian chronicle." (Society of Biblical Archaeology. *Proceedings*. London, 1889. 8°. v. 11, p. 131-138.) *YIA

HROZNY, Friedrich. Bemerkungen zu den babylonischen Chroniken BM. 26472 und BM. 96152. (*Wiener Zeitschrift für die Kunde des Morgenlandes*. Wien, 1907. 8°. Bd. 21, p. 375-383.) *OAA

JOHNS, Claude Hermann Walter. Some further notes on the Babylonian chronicle of the first dynasty. (Society of Biblical Archaeology. *Proceedings*. London, 1909-10. 8°. v. 31, p. 14-19; v. 32, p. 272-282.) *YIA

Belck, Waldemar, and F. F. K. LEHMANN-HAUPT. Ein neuer Herrscher von Chaldia. (*Zeitschrift für Assyriologie*. Weimar, 1894. 8°. Bd. 9, p. 82-99, 339-360.) *OCL

Boscawen, William St. Chad. Beginnings of Chaldean civilisation. (Babylonian and Oriental record. London, 1893-94. 8°. v. 7, p. 1-8, 25-30.) *OCL

— The first of empires "Babylon of the Bible" in the light of latest research. An account of the origin, growth and development of the empire, civilization and history of the ancient Babylonian empire, from the earliest times to the consolidation of the empire in B. C. 2000. London: Harper & Bros., 1903. xxix, 355 p., 1 fac., 1 map. 8°. *R- *OCV

Delattre, Alphonse J. Les Chaldéens jusqu'à la formation de l'empire de Nabuchodonosor précédé de considérations sur un récent livre de M. Hugo Winckler. Louvain: Lefever frères et sœur, 1889. xii, 25 p. new ed. 8°. *OCT

WINCKLER, Hugo. Plagiat? Antwort auf die von A. J. Delattre... gegen mich erhobenen Beschuldigungen. Leipzig: E. Pfeiffer, 1889. 20 p. 8°. *OCT

Delattre, Alphonse J. Réponse au plaidoyer de M. Hugo Winckler. Louvain: Lefever frères et sœur, 1889. 20 p. 8°. *OCT

WINCKLER, Hugo. Noch einiges über die Chaldäer. (*Zeitschrift für Assyriologie*. Leipzig, 1889. 8°. Bd. 4, p. 345-360.) *OCL

Delitzsch, Friedrich. Bemerkungen zu einigen altbabylonischen Königs- und Per-

History, continued.

Babylonia, continued.

sonennamen. (Beiträge zur Assyriologie. Leipzig, 1894. 8°. Bd. 2, p. 622-626.)

*OCL

— Handel, Recht und Sitte im alten Babylonien. (Velhagen & Klasings Monatshefte. Berlin, 1899. 8°. Jahrg. 13, Bd. 2, p. 47-56.)

*DF

— See also **Babylonian** chronicle.

Halévy, Joseph. Babylone dans l'Avesta, les Jatakas et le fragment ouïgour du Tourfan. (Revue sémitique. Paris, 1908. 8°. année 16, p. 438-446.)

*OAA

— Recherches critiques sur l'origine de la civilisation babylonienne. Paris: Imprimerie nationale, 1876. 3 p.l., 268 p. 8°.

*OCK

Hammurabi, king of Babylon. L'inscription bilingue de Hammourabi par A. Amiaud. (Revue d'assyriologie. Paris, 1892. 4°. v. 2, p. 4-19.)

*OCL

— Une inscription bilingue de Hammourabi, roi de Babylone... par A. Amiaud. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1870. 4°. v. 1, p. 181-190.)

*OBKG

— Une inscription non sémitique de Hammourabi; traduite en assyrien par Arthur Amiaud. (Journal asiatique. Paris, 1882. 8°. série 7, v. 20, p. 231-244.)

*OAA

— Inscriptions de Hammourabi, roi de Babylone... traduites et publiées avec un commentaire à l'appui par... Joachim Ménant. Paris: B. Duprat, 1863. 2 p.l., 80 p., 121. 4°.

*OCR

— The letters and inscriptions of Hammurabi, king of Babylon, about B. C. 2200, to which are added a series of letters of other kings of the first dynasty of Babylon. The original Babylonian texts, edited from tablets in the British Museum, with English translations... by L. W. King. London: Luzac & Co., 1898-1900. 3 v. 8°. (Luzac's Semitic text and translation series. v. 2-3, 8.)

*OCR

— Une nouvelle inscription de Hammourabi, roi de Babylone... par J. Ménant. 2 pl. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1880. 4°. année 2, p. 76-85.)

*OBKG

JENSEN, Peter. Inschriften aus der Regierungszeit Hammurabi's. (In: Keilinschriftliche Bibliothek. Berlin, 1892. 8°. Bd. 3, Hälfte 1, p. 106-131.)

*OCO

OPPERT, Jules. L'époque de Hammurabi. (Zeitschrift für Assyriologie. Leipzig, 1889. 8°. Bd. 4, p. 101-105.)

*OCL

PILTER, W. T. Eastern and western Semitic personal names. The equivalence of Hammurapi and Amraphel. (Society of Biblical Archaeology. Proceedings. London, 1913. 8°. v. 35, p. 171-186, 244-245.)

*YIA

SCHÉIL, Jean Vincent. La chronologie rectifiée du règne de Hammourabi. 1 pl. (Institut de France.—Académie des inscriptions et belles-lettres. Mémoires. Paris, 1915. 4°. v. 39, p. 111-122.)

*EO

TALBOT, Henry Fox. On the inscription of Khammurabi. (Royal Asiatic Society. Journal. London, 1863. 8°. v. 20, p. 445-451.)

*OAA

ULMER, Friedrich. Hammurabi: sein Land und seine Zeit. Leipzig: J. C. Hinrichs, 1907. 36 p. 8°. (Der alte Orient. Jahrg. 9, Heft 1.)

*OAC

WARD, William Hayes. Who was Hammurabi? A study of the founder of Babylon. (Century. New York, 1903. 8°. v. 66, p. 454-460.)

*DA

Hilprecht, Hermann Vollrat. See Nebuchadnezzar I.

Howorth, Sir Henry H. The early history of Babylonia. (English historical review. London, 1898-1901. 8°. v. 13, p. 1-16, 209-228; v. 14, p. 625-655; v. 16, p. 1-34.)

BAA

Hrozny, Friedrich. Zum Geldwesen der Babylonier. (Beiträge zur Assyriologie. Leipzig, 1902. 8°. Bd. 4, p. 546-550.)

*OCL

Jastrow, Morris, the younger. Hittites in Babylonia. (Revue sémitique. Paris, 1910. 8°. année 18, p. 87-96.)

*OAA

King, Leonard William. Chronicles concerning early Babylonian kings, including records of the early history of the Kassites and the country of the sea. Edited by L. W. King. London: Luzac & Co., 1907. 2 v. 12°. (Studies in eastern history. v. 2-3.)

*R- *OCV

— See also **Hammurabi**, king of Babylon.

Koenig, Eduard. Babylonien's Kultur und die Weltgeschichte. Ein Briefwechsel. Berlin: E. Runge [1903?]. 1 p.l., 42 p. 12°.

*OCK

Krug, Carl. See Niebuhr, Carl, pseud. of Carl Krug.

Landersdorfer, Simon. Die Kultur der Babylonier und Assyrier. Kempten: J. Kösel, 1913. viii, 238 p., 1 l., 1 map. 16°.

*OCK

Leander, Pontus. Dät förhistoriska kulturfolket i Babylonien ock dän sumeriska frågan. (In: Språkvetenskapliga sällskapet i Upsala. Förhandlingar, Sept. 1897 - Maj 1900. Upsala, 1901. 8°. p. 65-82.)

*EI

History, continued.

Babylonia, continued.

Lehmann-Haupt, Ferdinand Friedrich Karl. *See* **Belck**, Waldemar, and F. F. K. LEHMANN-HAUPT; also **Shamash-shum-ukin**, king of Babylonia.

Letters to Monsieur H * * * concerning the most antient gods or kings of Egypt, and the antiquity of the first monarchs of Babylon and China. Intermixed with a great number of curious and entertaining particulars, describing the origin of the several deities among the heathens. Translated from the French. London: J. Roberts, 1734. 2 p.l., 110 p., 41. 12°. * **C p.v-78**

Lindl, Ernest. Die Datenliste der ersten Dynastie von Babylon. (Beiträge zur Assyriologie. Leipzig, 1902. 8°. Bd. 4, p. 338-402.) * **OCL**

Randbemerkungen von Friedrich Delitzsch, Bd. 4, p. 403-409.

Ménant, Joachim. *See* **Hammurabi**, king of Babylon.

Mengedoht, H. W. *See* **Nabu-apal-iddin**, king of Babylon.

Meyer, Eduard. Untersuchungen über die älteste Geschichte Babylonien und über Nebukadnezars Befestigungsanlagen. (Königlich Preussische Akademie der Wissenschaften. Sitzungsberichte. Berlin, 1912. 4°. 1912, p. 1062-1108.) * **EE**

Nabu-apal-iddin, king of Babylon. Inscription de Nabu-abil-iddin. Par V. Scheil. (Zeitschrift für Assyriologie. Leipzig, 1889. 8°. Bd. 4, p. 324-344.) * **OCL**

— Inscription of Nabu-pal-iddina, king of Babylon, B. C. 883-852. Translated by H. W. Mengedoht. (Babylonian & Oriental record. London, 1901. 8°. v. 9, p. 16-20, 30-35.) * **OCL**

Nebuchadnezzar I. Freibrief Nebukadnezars I., Königs von Babylonien c. 1130 v. Chr. Zu ersten Mal veröffentlicht, umschrieben und übersetzt. Inaugural-Dissertation... von Hermann Hilprecht. Leipzig: A. Pries, 1883. 2 p.l., ix, 3-10 p., 41. 4°. † * **OCR**

— Inscription of Nebukadnezar, son of Nin-eb-nadin-sum. By Rev. J. N. Strassmaier. (Hebraica. Chicago, 1892. 8°. v. 9, p. 4-5.) * **OBA**

Niebuhr, Carl, pseud. of Carl Krug. Die erste Dynastie von Babel. (Vorderasiatische Gesellschaft. Mitteilungen. Berlin, 1897. 8°. 1897, p. 290-295.) * **OAA**

Nikolski, N. M. *See* **Winckler**, Hugo.

Oppert, Jules. La vraie personnalité et les dates du roi Chiniladan. (Revue d'assyriologie. Paris, 1886. 4°. v. 1, p. 1-11.) * **OCL**

Palmblad, Vilhelm Fredrik, and others. De rebus Babylonis et originibus veterum Chaldaeorum dissertatio. [Part 1-4.] Upsalæ: Excudebant Reg. Academ. Typographi, 1820. 8°. **BAC p.v-4**

Pevzner, A. I. *See* **Winckler**, Hugo.

Pinches, Theophilus Goldridge. A new Babylonian king of the period of the first dynasty of Babylon, with incidental references to Immerum and Anmanila. (Society of Biblical Archaeology. Proceedings. London, 1899. 8°. v. 21, p. 158-163.) * **YIA**

— *See also* **Babylonian** chronicle.

Poebel, Arno. Das zeitliche Verhältnis der ersten Dynastie von Babylon zur zweiten Dynastie. (Zeitschrift für Assyriologie. Strassburg, 1907. 8°. Bd. 20, p. 229-245.) * **OCL**

— Das zeitliche Verhältnis der zweiten Dynastie der grösseren Königsliste zur dritten Dynastie. (Zeitschrift für Assyriologie. Strassburg, 1908. 8°. Bd. 21, p. 162-175.) * **OCL**

Price, Ira Maurice. Some observations on the financial importance of the temple in the first dynasty of Babylon. (American journal of Semitic languages and literatures. Chicago, 1916. 8°. v. 32, p. 250-260.) * **OBA**

Ragozin, Zenaïde Alexeievna. Chaldaea from the earliest times to the rise of Assyria (treated as a general introduction to the study of ancient history). New York: G. P. Putnam's Sons, 1900. 3 p.l., v-xx, 381 p., 2 maps, 1 pl. 2. ed. rev. 8°. (The story of the nations.) * **OCV**

— — New York: G. P. Putnam's Sons, 1905. 3 p.l., v-xx, 381 p., 2 maps. 2. ed. revised. 8°. (The story of the nations.) * **OCV**

Later reprint of The story of Chaldea.

— The story of Chaldea from the earliest times to the rise of Assyria. New York: G. P. Putnam's Sons [1886]. xx, 381 p., 1 pl. 12°. (The story of the nations.) * **R-BAC**

— — New York: G. P. Putnam's Sons, 1891. xx, 381 p., 2 maps, 1 pl. 2. ed., revised. 12°. (The story of the nations.) * **OCV**

— — New York: G. P. Putnam's Sons, 1893. xx, 381 p., 2 maps, 1 pl. 2. ed., revised. 12°. (The story of the nations.) * **OCV**

Rawlinson, Sir Henry Creswicke. Notes on the early history of Babylonia. London: J. W. Parker & Son, 1854. 1 p.l., 45 p. 8°. * **OCV**

Repr.: Royal Asiatic Society. Journal, v. 15, p. 215-259, * **OAA**.

History, continued.

Babylonia, continued.

Rogers, Robert William. Outlines of the history of early Babylonia. Leipzig: T. Stauffer, 1895. xi, 71 p. 8°. *OCV

Sax, Carl. Ueber die babylonische Urgeschichte und über die Nationalität der Kuschiten und der Chaldäer. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1868. 8°. Bd. 22, p. 1-68.) *OAA

Sayce, Archibald Henry. See **Smith, George.**

Scheil, Jean Vincent. See **Nabu-apal-iddin**, king of Babylon.

Schrader, Eberhard. Zur Frage nach dem Ursprunge der altbabylonischen Cultur. (Königlich Preussische Akademie der Wissenschaften. Abhandlungen. Phil.-hist. Klasse. Berlin, 1884. 4°. 1883, Abtheilung 2, p. 1-49.) *EE

Shamash-shum-ukin, king of Babylonia. Šamaššumukin, König von Babylonien. 668-648 v. Chr., inschriftliches Material über den Beginn seiner Regierung. Gros-sentheils zum ersten Male hrsg., übersetzt und erläutert von C. F. Lehmann. Leipzig: J. C. Hinrichs, 1892. xiv p., 1 l., 173 p., 1 l., 118 p., 24 l. 4°. (Assyriologische Bibliothek. Bd. 8.) †*OCQ

BOISSIER, Alfred. Documents relatifs à Shamash-shum-ukin. (Revue sémitique. Paris, 1896. 8°. année 4, p. 161-163.) *OAA

JOHNSTON, Christopher. Šamaš-šum-ukin the eldest son of Esarhaddon. (American Oriental Society. Journal. New Haven, 1904. 8°. v. 25, p. 79-83.) *OAA

PRINCE, John Dyneley. A new Šamaš-šum-ukin series. (American journal of Semitic languages and literatures. Chicago, 1915. 8°. v. 31, p. 256-270.) *OBA

Smith, George. Early history of Babylonia. (Society of Biblical Archaeology. Transactions. London, 1872. 8°. v. 1, p. 28-92.) *YIA

— The history of Babylonia... Edited by Rev. A. H. Sayce. London: Society for Promoting Christian Knowledge (1877). 192 p. 16°. (Ancient history from the monuments.) *OCV

— London: Society for Promoting Christian Knowledge, 1888. xxviii, 180 p. (3. ed.) 16°. (Ancient history from the monuments.) *OCV

Strassmaier, J. N. See **Nebuchadnezzar I.**

Thureau-Dangin, François. La deuxième dynastie du canon royal et la date

de la fondation du royaume babylonien. (Zeitschrift für Assyriologie. Strassburg, 1908. 8°. Bd. 21, p. 176-187.) *OCL

Winckler, Hugo. Die babylonische Geisteskultur in ihren Beziehungen zur Kulturentwicklung der Menschheit. Leipzig: Quelle & Meyer, 1907. 2 p.l., 152 p., 1 pl. 12°. (Wissenschaft und Bildung. Einzeldarstellungen aus allen Gebieten des Wissens. No. 15.) *OCK

— — (A Russian translation by A. I. Pevzner, edited by N. M. Nikolski.) Moscow, 1913. 2 p.l., iv, 170 p. 12°. *QG

— Die babylonische Kultur in ihren Beziehungen zur unsrigen. Ein Vortrag. Leipzig: J. C. Hinrichs, 1902. 54 p. 8°. *OCK

— See also **Babylonian chronicle.**

ASSYRIA

Adad-nirari I., king of Assyria. Inscription de Mèrou-nérar 1^{er}, roi d'Assyrie par M. Pognon. (Journal asiatique. Paris, 1883-84. 8°. série 8, v. 2, p. 351-431; v. 3, p. 293-335.) *OAA

Amiaud, Arthur. Esarhaddon II. (Babylonian and Oriental record. London, 1888. 8°. v. 2, p. 197-201.) *OCL

— See also **Shalmaneser II.**, king of Assyria.

Ashurbanipal. The annals of Ashurbanipal (V Rawlinson pl. i-x); autographed text by Robert J. Lau... with a glossary in English and German and brief notes by Stephen Langdon. Leiden: Late E. J. Brill, 1903. x, 45 p., 1 l., 63 p., 1 l. 12°. (Semitic study series. no. 2.) *OCR

— Assurbanipal und die letzten assyrischen Könige bis zum Untergange Niniveh's; bearbeitet von Maximilian Streck. Teil 1-3. Leipzig: J. C. Hinrichs, 1916. 3 v. 8°. (Vorderasiatische Bibliothek. Stück 7.) *OCW

— Inschriften Ašurbanipal's... von P. Jensen. (In: Keilinschriftliche Bibliothek. Berlin, 1890. 8°. Bd. 2, p. 152-269.) *OCO

— Inscription of Asurbanipal, from a barrel-cylinder found at Abou-Habba... Transliterated and translated by James A. Craig and Robert F. Harper. (Hebraica. Chicago, 1886. 8°. v. 2, p. 87-89.) *OBA

— Un texte inédit d'Assurbanipal, par Arthur Strong. (Journal asiatique. Paris, 1893. 8°. série 9, v. 1, p. 361-385.) *OAA

— Two edicts of Assurbanipal. By S. Arthur Strong. (Royal Asiatic Society. Journal. London, 1891. 8°. 1891, p. 457-475.) *OAA

History, continued.

Assyria, continued.

— An unpublished text of Asurbanipal by S. A. Smith. (*Revue d'assyriologie*. Paris, 1892. 4°. v. 2, p. 20–22.) *OCL

— Zwei Erlasse König Asurbanabal's. Von C. F. Lehmann. (*Zeitschrift für Assyriologie*. Leipzig, 1887. 8°. Bd. 2, p. 58–68.) *OCL

CNOOP KOOPMANS, Wopko. Disputatio historico-critica de Sardanapalo... Amstelodami: apud Vid. G. Warnars et Fil. 1819. 16, 188 p. 8°. *OCW

DELITZSCH, Friedrich. Asurbanipal und die assyrische Kultur seiner Zeit. Leipzig: J. C. Hinrichs, 1909. 44 p. 8°. (*Der alte Orient*. Jahrg. 11, Heft 1.) *OAC

HAIGH, Daniel H. The annals of Assurbanipal considered in their relation to the cotemporary chronology of Lydia, Egypt and Israel. (*Zeitschrift für ägyptische Sprache und Alterthumskunde*. Leipzig, 1872. 4°. Jahrg. 10, p. 125–129.) †*OBH

HOMMEL, Fritz. Zwei Jagdinschriften Asurbanibal's nebst einem Excurs über die Zischlaute im Assyrischen wie im Semitischen überhaupt. Leipzig: J. C. Hinrichs, 1879. viii, 63 p., 1 pl. 8°. *OCO

JARVIS, Alfred. Nineveh... Three statues of Sennacherib and Sardanapalus & his queen (B. C. 702–645). Modelled from the Assyrian marbles now in the British Museum. [London, 1880?] 21. sq. 8°. *OCM p.v.2, no.5

JENSEN, Peter. Weitere Bemerkungen zu den Assurbānapluinschriften. (*Zeitschrift für Assyriologie*. Weimar, 1895. 8°. Bd. 10, p. 242–254.) *OCL

JOHNS, Claude Hermann Walter. The chronology of Asurbanipal's reign. (*Society of Biblical Archaeology. Proceedings*. London, 1902–14. 8°. v. 24, p. 235–241; v. 25, p. 82–89; v. 27, p. 92–100, 288–296; v. 29, p. 74–84; v. 36, p. 181–187.) *YIA

LANGDON, Stephen. List of proper names in the annals of Asurbanipal... (*American journal of Semitic languages and literatures*. Chicago, 1904. 8°. v. 20, p. 245–255.) *OBA

— Notes on the annals of Ašurbanipal (V. Rawlinson, p. 1–10). (*American Oriental Society. Journal*. New Haven, 1903. 8°. v. 24, p. 96–102.) *OAA

SCHRADER, Eberhard. Kineladan und Asurbanipal. (*Zeitschrift für Keilschriftforschung*. Leipzig, 1884. 8°. Bd. 1, p. 222–232.) *OCL

SMITH, George. History of Assurbanipal; translated from the cuneiform inscriptions. London: Williams & Norgate, 1871. iv, 384 p., 1 pl. 4°. †*OCW

STRONG, S. Arthur. On some oracles to Esarhaddon and Ašurbanipal. (*Beiträge zur Assyriologie*. Leipzig, 1894. 8°. Bd. 2, p. 627–645.) *OCL

WALKER, Dean A. The Assyrian king, Asurbanipal. (*The Old Testament student*. New York, 1888. 4°. v. 8, p. 57–62, 96–101.) *DA

Ashur-nasir-pal, king of Assyria. Inschriften Ašur-nasir-abal's... von F. E. Peiser. (In: *Keilinschriftliche Bibliothek*. Berlin, 1889. 8°. Bd. 1, p. 50–129.) *OCO

— Les inscriptions d'Assur-nasir-aplu III, roi d'Assyrie (885–860 av. J.-C.). Nouvelle édition des textes originaux, d'après les estampages du British Museum et les monuments par Y. Le Gac. Paris: P. Geuthner, 1907. 1 p.l., xxi, 209 p., 11. 8°. *OCR

— On a recently discovered text of Assur-nasir-pal, B. C. 885. By Ernest A. Budge. (*Society of Biblical Archaeology. Transactions*. London, 1882. 8°. v. 7, p. 59–82.) *YIA

AITKEN, William E. M. Notes on a collection of some unpublished inscriptions of Ashurnazirpal. (*American Oriental Society. Journal*. New Haven, 1912. 8°. v. 32, p. 130–134.) *OAA

MUELLER, Ernst. Grammatische Bemerkungen zu den Annalen Asurnasirpal's. (*Zeitschrift für Assyriologie*. Leipzig, 1886. 8°. Bd. 1, p. 349–379.) *OCL

STRONG, S. Arthur. On some cuneiform inscriptions of Sennacherib and Assurnasirpal. (*Royal Asiatic Society. Journal*. London, 1891. 8°. 1891, p. 145–160.) *OAA

Bezold, Carl. See Sennacherib, king of Assyria.

Bosanquet, J. W. Synchronous history of Assyria and Judea; from B. C. 745 to 688. (*Society of Biblical Archaeology. Transactions*. London, 1874. 8°. v. 3, p. 1–82.) *YIA

Boscawen, William St. Chad. See Esarhaddon, king of Assyria.

Brandis, Joannes. Rerum Assyriarum tempora emendata commentatio scripsit Ioannes Brandis. Bonnae: apud Adolphum Marcum, 1853. 1 p.l., iv, 66 p., 1 table. 8°. *OCT

Budge, Ernest Alfred Thompson Wallis. Assyrian texts, being extracts from the annals of Shalmaneser II., Sennacherib and

History, continued.

Assyria, continued.

Assur-bani-pal. With philological notes. London: Trübner and Co., 1880. 4 p.l., 44 p. 8°. (Archaic classics.) *OCO

— See also **Ashur-nasir-pal**, king of Assyria.

Budge, Ernest Alfred Thompson Wallis, and L. W. KING, editors. Annals of the kings of Assyria. The cuneiform texts with translations, transliterations, etc., from the original documents in the British Museum. Edited by E. A. Wallis Budge ... and L. W. King... v. 1. London: the trustees, 1902. 4°. †*OCT

STRECK, Maximilian. Bemerkungen zu den "Annals of the kings of Assyria," I. (Zeitschrift für Assyriologie. Strassburg, 1904-06. 8°. Bd. 18, p. 142-201; Bd. 19, p. 234-260.) *OCL

Craig, James A. See **Ashurbanipal**; also **Shalmaneser II.**, king of Assyria.

Eneberg, Charles. See **Tiglathpileser III.**

Esarhaddon, king of Assyria. Die Bauinschriften Asarhaddons. Von B. Meissner und P. Rost. (Beiträge zur Assyriologie. Leipzig, 1898. 8°. Bd. 3, p. 189-362.) *OCL

— Cylinder B of the Esarhaddon inscriptions... transliterated and translated by Robert F. Harper. (Hebraica. New Haven, 1888. 8°. v. 4, p. 146-157.) *OBA

— Historical inscription of Esarhaddon, by W. Boscawen. (Society of Biblical Archaeology. Transactions. London, 1876. 8°. v. 4, p. 84-97.) *YIA

— Inschrift Asarhaddon's, Königs von Assyrien. Hrsg. von Eberhard Schrader. 2 pl. (In: Königliche Museen zu Berlin. Mittheilungen aus den orientalischen Sammlungen. Berlin, 1893. f°. Heft 11, p. 30-43.) ††*OAC

— Inschriften Asarhaddon's. (In: Keilinschriftliche Bibliothek. Berlin, 1890. 8°. Bd. 2, p. 120-153.) *OCO

— Inscriptions d'Assaraddon, roi d'Assyrie, 681-668. 1 pl. (In: France. — Ministère de l'Instruction Publique et des Beaux-Arts. Délégation en Perse. Mémoires. Paris, 1913. f°. tome 14, p. 36-45.) †*OMB

— A letter of Esarhaddon. By Christopher Johnston. (American journal of Semitic languages and literatures. Chicago, 1906. 8°. v. 22, p. 242-246.) *OBA

— Le prisme S d'Assaraddon, roi d'Assyrie, 681-668 par V. Scheil. Paris: É Champion, 1914. 3 p.l., 56 p., 1 l., 7 pl. 4°.

(École pratique des hautes études, Paris. Bibliothèque: Sciences historiques et philologiques. fasc. 208.) *EN

— Some unpublished Esarhaddon inscriptions... By Robert F. Harper. (Hebraica. New Haven, 1887. 8°. v. 4, p. 18-25.) *OBA

— Transliteration and translation of cylinder A of the Esarhaddon inscriptions... By Robert F. Harper. (Hebraica. New Haven, 1888. 8°. v. 4, p. 99-117.) *OBA

BANKS, Edgar James. Eight oracular responses to Esarhaddon. (American journal of Semitic languages and literatures. Chicago, 1898. 8°. v. 14, p. 267-277.) *OBA

BUDGE, Ernest Alfred Thompson Wallis. The history of Esarhaddon, son of Sennacherib, king of Assyria, B. C. 681-668. Translated from the cuneiform inscriptions upon cylinders and tablets in the British Museum collection together with original texts, a grammatical analysis of each word, explanations of the ideographs by extracts from the bi-lingual syllabaries, and list of eponyms, etc. London: Trübner and Co., 1880. xii p., 2 l., 163 p. 8°. (Trübner's Oriental series.) *R—*OAC

DELATRE, Alphonse J. The oracles given in favour of Esarhaddon. (Babylonian and Oriental record. London, 1889. 8°. v. 3, p. 25-31.) *OCL

GODBEY, Allen Howard. The Esarhaddon succession. (American journal of Semitic languages and literatures. Chicago, 1905. 8°. v. 22, p. 63-80.) *OBA

HARPER, Robert F. Some corrections to the texts of cylinders A and B of the Esarhaddon inscriptions as published in I R., 45-47, and III R., 15, 16. (Hebraica. New Haven, 1887. 8°. v. 3, p. 177-185.) *OBA

JOHNS, Claude Hermann Walter. Fresh light on the history of Esarhaddon. (Society of Biblical Archaeology. Proceedings. London, 1915. 8°. v. 37, p. 47-49.) *YIA

LUSCHAN, Felix von. Monolith des Asarhaddon. 3 pl. (In: Königliche Museen zu Berlin. Mittheilungen aus den orientalischen Sammlungen. Berlin, 1893. f°. Heft 11, p. 11-29.) ††*OAC

MUSS-ARNOLT, William. Notes on the publications contained in vol. II. of E. Schrader's Keilinschriftliche Bibliothek. — II. The inscriptions of Esarhaddon. (Hebraica. Hartford, 1891. 8°. v. 7, p. 81-103.) *OBA

STRONG, S. Arthur. On some oracles to Esarhaddon and Ashurbanipal. (Beiträge zur Assyriologie. Leipzig, 1894. 8°. Bd. 2, p. 627-645.) *OCL

History, continued.

Assyria, continued.

Evetts, Basil Thomas Alfred. *See Sennacherib*, king of Assyria.

Fontane, Marius. *Les Asiatiques: Assyriens, Hébreux, Phéniciens* (de 4000 à 559 av. J.-C.). Paris: A. Lemerre, 1883. 2 p.l., 513 p., 2 maps. 8°. (*Histoire universelle*.) *R-BA

Fraser, James Baillie. *Mesopotamia and Assyria, from the earliest ages to the present time; with illustrations of their natural history*. New York: Harper and Brothers, 1842. xv, 17-336 p., 1 map. 16°. *OCT

— New York: Harper & Brothers, 1865. xv, 17-336 p., 1 map. 16°. BCB

Gautier, J. E. *See Tukulti Ninib II.*

Genouillac, H. de. *See Sargon II.*, king of Assyria.

Godbey, Allen Howard. *Notes on some officials of the Sargonid period. Part of a dissertation...* Chicago: [University of Chicago Press,] 1906. 68 p. 8°. *OCT

Revised from: *American journal of Semitic languages and literatures*, v. 21, p. 65-82; v. 22, p. 45-88, *OBA.

Gregory, John. *The Assyrian monarchy: being a short description of its rise and fall.* (In his: *Works*. London: M. Clark, 1683-84. 8°. v. 2, p. 175-255.) ZEP

Harper, Robert F. *See Ashurbanipal*; also *Esarhaddon*, king of Assyria.

Hincks, Edward. *See Tiglathpileser I.*

Hunger, Johannes. *Heerwesen und Kriegführung der Assyrier auf der Höhe ihrer Macht*. Leipzig: J. C. Hinrichs, 1911. 40 p. 8°. (*Der alte Orient*. Jahrg. 12, Heft 4.) *OAC

Jensen, Peter. *See Ashurbanipal*.

Johns, Claude Hermann Walter. *The last years of the Assyrian monarchy.* (Society of Biblical Archaeology. Proceedings. London, 1916. 8°. v. 38, p. 119-128.) *YIA

— A new eponym list 82-5-22, 121. (Society of Biblical Archaeology. Proceedings. London, 1896. 8°. v. 18, p. 205-207.) *YIA

— *See also Sennacherib*, king of Assyria.

Johnston, Christopher. *The fall of the Assyrian empire.* (In: *Studies in honor of Basil L. Gildersleeve*. Baltimore, 1902. 8°. p. 113-122.) RBG

— *The fall of Nineveh.* (American Oriental Society. Journal. New Haven, 1901. 8°. v. 22, p. 20-22.) *OAA

— *See also Esarhaddon*, king of Assyria.

Jones, F. A. *Pre-Sargonic times. A study in chronology.* (Society of Biblical Archaeology. Proceedings. London, 1906. 8°. v. 28, p. 264-267.) *YIA

Keilschrifttexte aus Assur historischen Inhalts. Heft 1. Leipzig: J. C. Hinrichs, 1911. f°. (Deutsche Orient-Gesellschaft. Wissenschaftliche Veröffentlichungen. Heft 16.) †*OAA

Heft 1. Autographien. Von L. Messerschmidt.

King, Leonard William. *See Budge*, Ernest Alfred Thompson Wallis, and L. W. KING, editors.

Kruger, Jacob. *Geschichte der Assyrier und Iranier vom 13^{ten} bis zum 5^{ten} Jahrhundert vor Christus*. Frankfurt a. M.: H. L. Brönnner, 1856. xxii p., 1 l., 527 p., 1 map, 4 pl. 8°. *OCT

Kuyper Hzn., Gerrit. *Assyrië. De Assyrisch-Iranische mogendheid (1250-500 J. v. Chr.). Naar de denkbeelden van Jakob Kruger voorgesteld*. Amsterdam: C. F. Stemler, 1856. 3 p.l., 55 p. 8°. *OCT

Langdon, Stephen. *See Ashurbanipal*.

Lau, Robert J. *See Ashurbanipal*.

Le Gac, Y. *See Ashur-nasir-pal*, king of Assyria.

Lehmann-Haupt, Ferdinand Friedrich Karl. *Die historische Semiramis und ihre Zeit. Vortrag gehalten in der Deutschen Orient-Gesellschaft zu Berlin am 6. Februar 1910*. Tübingen: J. C. B. Mohr, 1910. 1 p.l., 76 p. 8°. *OCM

— *See also Ashurbanipal*.

Lenormant, François. *Lettres assyriologiques sur l'histoire et les antiquités de l'Asie antérieure*. Paris: Lith. Barousse, 1871-72. 2 v. in 1. 4°. *OCK

Lotz, Wilhelm. *See Tiglathpileser I.*

Luckenbill, Daniel David. *Inscriptions of early Assyrian rulers.* (American journal of Semitic languages and literatures. Chicago, 1912. 8°. v. 28, p. 153-203.) *OBA

Lyon, David Gordon. *See Sargon II.*, king of Assyria.

Manitius, Walther. *Das stehende Heer der Assyrierr Könige und seine Organisation.* (Zeitschrift für Assyriologie. Strassburg, 1910. 8°. Bd. 24, p. 97-149, 185-224.) *OCL

Meissner, Bruno. *See Esarhaddon*, king of Assyria; also *Sennacherib*, king of Assyria.

Ménant, Joachim. *Annales des rois d'Assyrie traduites et mises en ordre sur le texte assyrien*. Paris: Maisonneuve et Cie., 1874. xii, 312 p., 7 maps. 4°. *OCW

— *See also Sargon II.*, king of Assyria.

History, continued.

Assyria, continued.

Mengedoh, H. W. *See Shalmaneser II.*, king of Assyria.

Mérou-nérar I., king of Assyria. *See Adad-nirari I.*, king of Assyria.

Noeldeke, Theodor. Ueber den Namen Assyriens. (Zeitschrift für Assyriologie. Leipzig, 1886. 8°. Bd. 1, p. 268-273.)

*OCL

Olmstead, Albert Ten Eyck. The Assyrian chronicle. (American Oriental Society. Journal. New Haven, 1915. 8°. v. 34, p. 344-368.)

*OAA

Oppert, Jules. Mémoire sur les rapports de l'Égypte et de l'Assyrie dans l'antiquité, éclaircis par l'étude des textes cunéiformes par M. Oppert. Paris: Imprimerie impériale, 1869. 2 p.l., 127 p. 4°.

†*OCT

Repr.: Académie des inscriptions et belles-lettres. Mémoires présentés par divers savants, série 1, tome 8, p. 523-649, *EO.

— La non-identité de Phul et de Tiglathphalasar prouvée par des textes cunéiformes. (Revue d'assyriologie. Paris, 1886. 4°. v. 1, p. 165-170.)

*OCL

— Sin-sar-iskun, roi d'Assyrie. (Zeitschrift für Assyriologie. Berlin, 1892. 8°. Bd. 7, p. 334-343.)

*OCL

— *See also Sargon II.*, king of Assyria; also *Tiglathpileser I.*

Pancritius, Marie C. Assyrische Kriegführung von Tiglat-pileser I. bis auf Samstadad III. Königsberg i. Pr.: Hartwig, 1904. 2 p.l., 144 p., 1 l. 8°.

VWC p.v.2

Paton, Lewis Bayles. Assyria and Prussia: an historical parallel. (Hibbert journal. London, 1916. 8°. v. 15, p. 97-112.)

ZAA

Peiser, Felix Ernst. *See Ashur-nasirpal*, king of Assyria; also *Sargon II.*, king of Assyria; also *Shalmaneser II.*, king of Assyria.

Pognon, Henri. *See Adad-nirari I.*, king of Assyria; also *Sennacherib*, king of Assyria.

Ragozin, Zenaïde Alexeïevna. The story of Assyria from the rise of the empire to the fall of Nineveh. New York: G. P. Putnam's Sons, 1887. xix, 450 p., 2 maps, 3 pl. 12°. (The story of the nations.)

*R-BAC

— New York: G. P. Putnam's Sons, 1891. xix, 450 p., 2 maps, 3 pl. 12°. (The story of the nations.)

*OCW

— New York: G. P. Putnam's Sons, 1893. xix, 450 p., 2 maps, 3 pl. 12°. (The story of the nations.)

*OCW

Rawlinson, Sir Henry Creswicke. Outline of the history of Assyria, as collected from the inscriptions discovered by A. H. Layard, Esq., in the ruins of Nineveh. London: J. W. Parker & Son, 1852. 31 p. 12°.

*C p.v. 928

— *See also Tiglathpileser I.*

Rogers, Robert William. Fresh light upon the history of the earliest Assyrian period. (American Historical Association. Annual report. Washington, 1916. 8°. 1914, v. 1, p. 93-102.)

IAA

Rost, Paul. *See Esarhaddon*, king of Assyria; also *Sennacherib*, king of Assyria; also *Tiglathpileser III.*

Sachau, Eduard. Glossen zu den historischen Inschriften assyrischer Könige. (Zeitschrift für Assyriologie. Weimar, 1897. 8°. Bd. 12, p. 42-61.)

*OCL

Sargon II., king of Assyria. De inscriptione Sargonis regis Assyriae quae vocatur annalium. Dissertatio inauguralis quam ... scripsit Hugo Winckler. Berolini: typis G. Langenscheidt, 1886. 62 p., 2 l. 8°.

*OCR

— Grande inscription du palais de Khorsabad publiée et commentée par J. Oppert et J. Ménant. Paris: Imprimerie impériale, 1863. 347 p., 21 facs. 8°.

*OCR

Repr.: Journal asiatique, série 6, v. 1, p. 5-20; v. 2, p. 475-517; v. 3, p. 5-62, 168-201, 209-265, 373-415; v. 6, p. 133-179, 289-330, *OAA.

— Inschriften Sargon's... von F. E. Peiser. (In: Keilinschriftliche Bibliothek. Berlin, 1890. 8°. Bd. 2, p. 34-81.)

*OCO

— Les inscriptions de Dour-Sarkayan (Khorsabad) provenant des fouilles de M. Victor Place, déchiffrées et interprétées par Jules Oppert. Paris: Imprimerie impériale, 1870. 2 p.l., 39 p. f°.

††*OCQ

— Inscriptions des revers de plaques du palais de Khorsabad, traduites sur le texte assyrien par Joachim Ménant. Paris: Imprimerie impériale, 1865. 23 p. f°.

†*OCQ

— Keilschrifttexte Sargon's Königs von Assyrien (722-705 v. Chr.). Nach den Originalen neu hrsg., umschrieben, übersetzt und erklärt von D. G. Lyon. Leipzig: J. C. Hinrichs, 1883. xvi, 94 p. 4°. (Assyriologische Bibliothek. Bd. 5.)

†*OCQ

— Un relation de la huitième campagne de Sargon (714 av. J.-C.). Texte assyrien inédit, publié et traduit par F. Thureau-Dangin. Paris: P. Geuthner, 1912. 2 p.l., xx, 87 p., 1 l., 30 facs., 1 map. f°. (Musée du Louvre. Département des antiquités orientales.)

†*OCW

— Texte de Sargon le jeune provenant des fouilles d'el-Ahymer, par H. de Genouillac. (Revue d'assyriologie. Paris, 1913. 4°. v. 10, p. 83-87.)

*OCL

History, continued.

Assyria, continued.

ALBRIGHT, W. F. The eighth campaign of Sargon. (American Oriental Society. Journal. New Haven, 1916. 8°. v. 36, p. 226-232.) ***OAA**

BOSCAWEN, William St. Chad. Campaign of Sargon II. (B. C. 712) against Judea. (Babylonian and Oriental record. London, 1890. 8°. v. 4, p. 118-120.) ***OCL**

KLAUBER, Ernst Georg. Assyrisches Beamtentum nach Briefen aus der Sargonidenzeit. Leipzig: J. C. Hinrichs, 1910. vi, 128 p. 8°. (Leipziger semitistische Studien. Bd. 5, Heft 3.) ***OBC**

— Zur Politik und Kultur der Sargonidenzeit... (American journal of Semitic languages and literatures. Chicago, 1912-14. 8°. v. 28, p. 101-133, 244-253; v. 30, p. 233-287.) ***OBA**

OLMSTEAD, Albert Ten Eyck. Western Asia in the days of Sargon of Assyria 722-705 B. C. A study in Oriental history. New York: H. Holt & Co., 1908. vii, 192 p. 8°. (Cornell University.—President White School of History and Political Science. Cornell studies in history and political science. v. 2.) ***OCW**

PRAETORIUS, Franz. Bemerkungen zu einigen Inschriften Sargons. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1873. 8°. Bd. 27, p. 511-520.) ***OAA**

SCHRADER, Eberhard. Zu des Hrn. Dr. Praetorius Bemerkungen zu einigen Sargonsinschriften. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1874. 8°. Bd. 28, p. 125-137.) ***OAA**

SAYCE, Archibald Henry. Was Jareb the original name of Sargon? (Babylonian and Oriental record. London, 1887. 8°. v. 2, p. 18-22.) ***OCL**

SCHRADER, Eberhard. Die Sargonsstele des Berliner Museums. 36 p., 2 facs. (Koeniglich Preussische Akademie der Wissenschaften. Abhandlungen. Philol.-hist. Klasse. Berlin, 1882. 4°. Jahrg. 1881, Abh. 6.) ***EE**

SAYCE, Archibald Henry. Assyria: its princes, priests and people. London: Religious Tract Society, 1885. 166 p. 12°. (By-paths of Bible knowledge. [no.] 7.) ***YIW**

— — New York: F. H. Revell Co., 1895. 2 p.l., 7-166 p., 1 pl. 12°. (By-paths of Bible knowledge. [no.] 7.) ***YIW**

Scheil, Jean Vincent. Inscriptions des derniers rois d'Assyrie. (Revue d'assyriologie. Paris, 1913. 4°. v. 10, p. 197-205.) ***OCL**

— Sin-šar-iškun fils d'Aššurbanipal. (Zeitschrift für Assyriologie. Weimar, 1896. 8°. Bd. 11, p. 47-49.) ***OCL**

— See also **Esarhaddon**, king of Assyria; also **Shalmaneser II.**, king of Assyria; also **Tukulti Ninib II.**

Schmidt, Valdemar. Assyriens og Ægyptens gamle Historie; eller, Historisk-geographiske Undersøgelser om det gamle Testaments Lande og Folk. Kjøbenhavn: Fr. Wøldikes Forlag, 1872-77. 2 v. 8°. ***OCZ**

Schrader, Eberhard. See **Esarhaddon**, king of Assyria; also **Tiglathpileser III.**

Sennacherib, king of Assyria. Die Bauinschriften Sanheribs hrsg. von B. Meissner und P. Rost. Leipzig: E. Pfeiffer, 1893. 3 p.l., 120 p., 1 l., 7 facs. 8°. ***OCT**

— Inschriften Sanherib's (705-681 v. Chr.) von Carl Bezold. (In: Keilinschriftliche Bibliothek. Berlin, 1890. 8°. Bd. 2, p. 80-119.) ***OCO**

— L'inscription de Bavian. Texte, traduction et commentaire philologique avec trois appendices et un glossaire par H. Pognon. Paris: F. Vieweg, 1879. 4 p.l., 220 p., 1 l. 8°. (École pratique des hautes études. Bibliothèque: Sciences philologiques et historiques. fasc. 39, 42.) ***EN**

— Inscriptions of Sennacherib. 7-31 p., 43 pl. (In: British Museum.—Department of Egyptian and Assyrian Antiquities. Cuneiform texts. London, 1909. f. part 26.) † ***OCQ**

— On five unpublished cylinders of Sennacherib. By B. T. A. Evetts. (Zeitschrift für Assyriologie. Leipzig, 1888. 8°. Bd. 3, p. 311-331.) ***OCL**

— Sennacherib's letters to his father Sargon. By C. H. W. Johns. (Society of Biblical Archaeology. Proceedings. London, 1895. 8°. v. 17, p. 220-239.) ***YIA**

ADLER, Cyrus. On the death of Sennacherib and the accession of Esarhaddon. (American Oriental Society. Journal. New Haven, 1889. 8°. v. 13, p. ccxxxv-cxxxviii.) ***OAA**

BRADNER, Lester, the younger. A classification of sentences in the Sennacherib (Taylor) inscription. (Hebraica. Hartford, 1890. 8°. v. 6, p. 303-308.) ***OBA**

FULLERTON, Kemper. The invasion of Sennacherib. (Bibliotheca sacra. Oberlin, 1906. 8°. v. 63, p. 578-634.) ***DA**

LANGDON, Stephen. Evidence for an advance on Egypt by Sennacherib in the campaign of 701-700 B. C. (American Oriental Society. Journal. New Haven, 1903. 8°. v. 24, p. 265-274.) ***OAA**

MUSS-ARNOLT, William. Notes on the publications contained in vol. II. of Eberhard Schrader's Keilinschriftliche Bibliothek. — I. The inscriptions of Sennacherib. (Hebraica. Hartford, 1890. 8°. v. 7, p. 56-71.) ***OBA**

History, continued.

Assyria, continued.

NAGEL, Gottfried. Der Zug des Sanherib gegen Jerusalem, nach den Quellen dargestellt. Leipzig: J. C. Hinrichs, 1902. viii, 124 p. 8°. *PXG

OLMSTEAD, Albert Ten Eyck. Western Asia in the reign of Sennacherib of Assyria. (American Historical Association. Annual report. Washington, D. C., 1911. 8°. 1909, p. 91-101.) IAA

PINCHES, Theophilus Goldridge. Sennacherib's campaigns on the northwest and his work at Nineveh. (Royal Asiatic Society. Journal. London, 1910. 8°. 1910, p. 387-411.) *OAA

PRAŠEK, Justin V. Sanheribs Feldzüge gegen Juda. Berlin: W. Peiser, 1903. 1 p.l., 45 p. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. 1903, Heft 4.) *OAA

SAX, B. Le prisme de Sennachérib dans Isaie. (Revue d'assyriologie. Paris, 1898. 4°. v. 4, p. 59-64.) *OCL

SMITH, George. History of Sennacherib; translated from the cuneiform inscriptions, by George Smith. Edited by...A. H. Sayce. London: Williams and Norgate, 1878. iv, 182 p., 1 pl. 4°. †*OCW

STRONG, S. Arthur. On some cuneiform inscriptions of Sennacherib and Assurnasirpal. (Royal Asiatic Society. Journal. London, 1891. 8°. 1891, p. 145-160.) *OAA

TORCZYNER, H. Der Name Sanheribs. (Wiener Zeitschrift für die Kunde des Morgenlandes. Wien, 1910. 8°. Bd. 24, p. 427-430.) *OAA

UNGNAD, Arthur. Der Name Sanherib's. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1908. 8°. Bd. 62, p. 721-724.) *OAA

WEBER, Otto. Sanherib, König von Assyrien 705-681. Leipzig: J. C. Hinrichs, 1905. 29 p. 8°. (Der alte Orient. Jahrg. 6, Heft 3.) *OAC

Shalmaneser II., king of Assyria. The black obelisk. Annals of Shalmaneser II., king of Assyria, B. C. 858-854. [Edited and translated by H. W. Mengedocht.] (Babylonian & Oriental record. London, 1896-99. 8°. v. 8, p. 111-120, 141-158, 169-175.) *OCL

— Inschriften Salmanassar's II. (860-825 v. Chr.). Annaleninschrift des Obelisks von Nimrud von Hugo Winckler. Die Monolith-Inschrift III. Rawl. 7-8 von F. E. Peiser. (In: Keilinschriftliche Bibliothek. Berlin, 1889. 8°. Bd. 1, p. 128-175.) *OCO

— Les inscriptions de Salmanassar II, roi d'Assyrie (860-824). Transcrites, coordonnées, traduites et commentées par A. Amiaud et V. Scheil. Paris: H. Welter, 1890. xiv, 120 p. 8°. *OCR

— The monolith inscription of Salmaneser II. (860-824 B. C.); collated, transcribed, translated and explained, together with text, transcription, translation and explanation of the throne-inscription of Salmaneser II... Dissertation...by James A. Craig. New Haven: Tuttle, Morehouse & Taylor, 1887. 30 p., 1 l., 7 p. 4°. *OCR
Repr.: Hebraica, v. 3, p. 201-232. *OBA.

— Throne-inscription of Salmanassar II. (860-824 B. C.). By J. A. Craig. (Hebraica. Chicago, 1886. 8°. v. 2, p. 140-146.) *OBA

BOISSIER, Alfred. Deux fragments des annales de Salmanassar II. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1903. 4°. année 25, p. 81-86.) *OBKG

JASTROW, Morris, the younger. Corrections to the text of the black obelisk of Shalmaneser II. (Hebraica. New York, 1889. 8°. v. 5, p. 230-242.) *OBA

— Some notes on "the monolith inscription of Salmaneser II." (Hebraica. New Haven, 1888. 8°. v. 4, p. 244-246.) *OBA

SCHRADER, Eberhard. Der assyrische Königsname Salmanassar. (Zeitschrift für Keilschriftforschung. Leipzig, 1885. 8°. Bd. 2, p. 197-204.) *OCL

Smith, George. Assyria from the earliest times to the fall of Nineveh. London: Society for Promoting Christian Knowledge, n. d. 192 p. 16°. (Ancient history from the monuments.) *OCW

— — New York: Scribner, Armstrong & Co., 1876. 202 p. 12°. (Ancient history from the monuments.) *OCW

— — New and revised edition by A. H. Sayce. London: Society for Promoting Christian Knowledge, 1890. 204 p. 16°. (Ancient history from the monuments.) *OCW

— The Assyrian eponym canon; containing translations of the documents, and an account of the evidence, on the comparative chronology of the Assyrian and Jewish kingdoms, from the death of Solomon to Nebuchadnezzar. London: S. Bagster and Sons, n. d. viii, 206 p. 8°. *OCW

— On a new fragment of the Assyrian canon belonging to the reigns of Tiglath-Pileser and Shalmaneser. (Society of Biblical Archaeology. Transactions. London, 1873. 8°. v. 2, p. 321-332.) *YIA

Smith, Samuel A. See Ashurbanipal.

History, continued.

Assyria, continued.

Staerk, Willy. Das assyrische Weltreich im Urteil der Propheten. Göttingen: Vandenhoeck und Ruprecht, 1908. vi, 240 p. 8°. *OCW

Strech, Maximilian. See **Ashurbanipal**.

Strong, S. Arthur. See **Ashurbanipal**.

Talbot, H. Fox. See **Tiglathpileser I.**

Thureau-Dangin, François. See **Sargon II.**, king of Assyria.

Tiglathpileser I. Die Inschriften Tiglathpileser's I. in transskribiertem assyrischem Grundtext mit Übersetzung und Kommentar von Dr. Wilhelm Lotz. Leipzig: J. C. Hinrichs, 1880. xvi, 224 p. 8°. *OCR

— Inschriften Tiglath-Pileser's I. (um 1100 v. Chr.) von Hugo Winckler. (In: Keilinschriftliche Bibliothek. Berlin, 1889. 8°. Bd. 1, p. 14-49.) *OCO

— Inscription of Tiglath Pileser I., king of Assyria, B. C. 1150, as translated by Sir Henry Rawlinson, Fox Talbot, Esq., Dr. Hincks and Dr. Oppert. London: Royal Asiatic Society, 1857. 73 p. 8°. *OCK

Reprinted in Royal Asiatic Society. Journal, v. 18, p. 150-219, *OAA.

Tiglathpileser III. De inscriptione Tiglat-Pileser III., regis Assyriae, quae vocatur annalium. Dissertatio...quam publice defendet Paulus Rost. Lipsiae: E. Pfeiffer, 1892. 54 p., 11. 8°. *OCK p.v.1

— Inschriften Tiglath-Pileser's III. (745-727 v. Chr.) von E. Schrader. (In: Keilinschriftliche Bibliothek. Berlin, 1890. 8°. Bd. 2, p. 2-33.) *OCO

— Inscription de Tiglat-Piléser II. Étude assyrienne, par Charles Eneberg. (Journal asiatique. Paris, 1875. 8°. série 7, v. 6, p. 441-472.) *OAA

— Die Keilschrifttexte Tiglat-Pileser's III. nach den Papierabklatschen und Originalen des Britischen Museums neu hrsg. von Paul Rost. Leipzig: E. Pfeiffer, 1893. 2 v. 8° and f°. *OCQ and †*OCQ

ANSPACHER, Abraham Samuel. Tiglath Pileser III. New York: Columbia University Press, 1912. xvi, 72 p. 8°. (Contributions to Oriental history and philology. no. 5.) *OCW

HAYDN, Howell M. Azariah of Judah and Tiglath-pileser III. (Journal of Biblical literature. New York, 1909. 8°. v. 28, p. 182-199.) *DA

Tukulti Ninib II. Les annales du roi d'Assyrie Tukulti Ninip II par le P. Scheil. (Institut de France.—Académie des in-

scriptions et belles-lettres. Comptes rendus. Paris, 1909. 8°. 1909, p. 807-820.) *EO

— Annales de Tukulti Ninip II, roi d'Assyrie, 889-884 par V. Scheil...avec la collaboration de J. E. Gautier. Paris: H. Champion, 1909. 3 p.l., 62 p., 11., 7 facs., 1 map, 3 pl. 8°. (École pratique des hautes études. Bibliothèque: Sciences historiques et philologiques. fasc. 178.) *EN

Winckler, Hugo. Einige neue Inschriften-fragmente des letzten assyrischen Königs. (Revue d'assyriologie. Paris, 1892. 4°. v. 2, p. 66-67.) *OCL

— See also **Sargon II.**, king of Assyria; also **Shalmaneser II.**, king of Assyria; also **Tiglathpileser I.**

NEO-BABYLONIA

Ball, Charles James. See **Nebuchadnezzar II.**, king of Babylon.

Bezold, Carl. See **Nabonidus**, king of Babylon; also **Nebuchadnezzar II.**, king of Babylon; also **Nergal-shar-usur**, king of Babylon.

Boscawen, William St. Chad. Inscriptions relating to Belshazzar. (Babylonian and Oriental record. London, 1887. 8°. v. 2, p. 14-18.) *OCL

— See also **Nergal-shar-usur**, king of Babylon.

Bruce, Preston P. See **Nabopolassar**.

Evetts, Basil Thomas Alfred. Inscriptions of the reigns of Evil-Merodach (B. C. 562-559), Neriglissar (B. C. 559-555), and Laborosoarchod (B. C. 555). Copied and autographed by B. T. A. Evetts. Leipzig: E. Pfeiffer, 1892. vi p., 11., 31, 94 p. 8°. (Babylonische Texte. Heft 6 b.) *OCQ

Halévy, Joseph. Balthasar et Darius le Mède. (Revue sémitique. Paris, 1894. 8°. année 2, p. 186-191.) *OAA

Karpe, S. See **Nabopolassar**.

Langdon, Stephen. Die neubabylonischen Königsinschriften; bearbeitet von S. Langdon, aus dem Englischen übersetzt von R. Zehnpfund. Leipzig: J. C. Hinrichs, 1912. vi, 376 p. 8°. (Vorderasiatische Bibliothek.) *OCR

— See also **Nabonidus**, king of Babylon.

Latrille, Johannes. See **Nabonidus**, king of Babylon.

Lau, Robert Julius. See **Nabonidus**, king of Babylon.

Meissner, Bruno. See **Nebuchadnezzar II.**, king of Babylon.

History, continued.

Neo-Babylonia, continued.

Messerschmidt, Leopold. See **Nabonidus**, king of Babylon.

Moldenke, Alfred B. See **Nebuchadnezzar II.**, king of Babylon.

Nabonidus, king of Babylon. The Abu Habba cylinder of Nabuna'id (v. Rawlinson pl. 64). Autographed text by R. J. Lau... With an introduction and glossary in English and German by J. D. Prince. Leiden: E. J. Brill, 1905. x, 40 p. 12°. (Semitic study series. no. 5.) ***OCR**

— Die Inschrift der Stele Nabuna'id's, Königs von Babylon, enthaltend die erste inschriftliche Nachricht über den Fall Ninives von L. Messerschmidt. Berlin: W. Feiser, 1896. 1 p.l., 83 p. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. 1896, Heft 1.) ***OAA**

— Inschriften Nabonid's (555–538 v. Chr.) von F. E. Peiser. (Keilinschriftliche Bibliothek. Berlin, 1890. 8°. Bd. 3, Hälfte 2, p. 80–121.) ***OCO**

— Inschriften von Nabonidus, König von Babylon (555–538 v. Chr.); von der Thontafeln des Britischen Museums copirt und autographirt von J. N. Strassmaier. Leipzig: E. Pfeiffer, 1889. x, 68, 640 p. 8°. (Babylonische Texte. Heft 1–4.) ***OCQ**

— Inscription de Nabonide. Par Fr. V. Scheil. (Zeitschrift für Assyriologie. Leipzig, 1890. 8°. Bd. 5, p. 399–409.) ***OCL**

— Inscription de Nabonide. Par V. Scheil. 3 pl. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1896. 4°. année 18, p. 15–29.) ***OBKG**

— Der Nabonidcylinder v. Rawl. 64 umschrieben, übersetzt und erklärt von Johannes Latrille. (Zeitschrift für Keilschriftforschung. Leipzig, 1885. 8°. Bd. 2, p. 231–262, 335–359; Zeitschrift für Assyriologie. Leipzig, 1886. 8°. Bd. 1, p. 25–38.) ***OCL**

— New inscriptions of Nabuna'id. By S. Langdon. (American journal of Semitic languages and literatures. Chicago, 1916. 8°. v. 32, p. 102–117.) ***OBA**

— Two inscriptions of Nabonidus. By C. Bezold. 5 facs. (Society of Biblical Archaeology. Proceedings. London, 1889. 8°. v. 11, p. 84–103.) ***YIA**

BOSCAWEN, William St. Chad. A new Babylonian inscription. (Babylonian and Oriental record. London, 1895. 8°. v. 8, p. 136–140.) ***OCL**

TELONI, Bruto. Appunti intorno all'iscrizione di Nabonid. V. R. 65. (Zeitschrift für Assyriologie. Leipzig, 1888. 8°. Bd. 3, p. 159–173, 293–310.) ***OCL**

Nabopolassar. Inschriften von Nabopolassar und Smerdis. Von J. N. Strassmaier. (Zeitschrift für Assyriologie. Leipzig, 1889. 8°. Bd. 4, p. 106–152.) ***OCL**

— Inschriften Nabopolassar's (625–604 v. Chr.) von Hugo Winckler. (Keilinschriftliche Bibliothek. Berlin, 1890. 8°. Bd. 3, Hälfte 2, p. 2–9.) ***OCO**

— Une inscription de Nabopolassar. Par S. Karppe. (Revue sémitique. Paris, 1895. 8°. année 3, p. 165–174, 210–213, 334–343.) ***OAA**

— Ein Text Nabopolassars. Von Hugo Winckler. (Zeitschrift für Assyriologie. Leipzig, 1887. 8°. Bd. 2, p. 69–75.) ***OCL**

— Three inscriptions of Nabopolassar, king of Babylonia (B. C. 625–604). By Preston P. Bruce. (American journal of Semitic languages and literatures. Chicago, 1900. 8°. v. 16, p. 178–186.) ***OBA**

ROESCH, Gustav. Nabopolassar. Ein archäologischer Versuch. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1861. 8°. Bd. 15, p. 502–540.) ***OAA**

Nebuchadnezzar II., king of Babylon. Cuneiform text of a recently discovered cylinder of Nebuchadnezzar, king of Babylon. From the original in the Metropolitan Museum of Art, New York. Copied, translated & published by J. F. X. O'Connor. (Baltimore: Woodstock College, 1885. 53 p., 1 pl. 8°. ***OCK p.v.1**

Repr.: Hebraica, v. 1, p. 201–208, ***OBA**.

— A cylinder of Nebuchadnezzar. By Alfred B. Moldenke. (American Oriental Society. Journal. New Haven, 1896. 8°. v. 16, p. 71–78.) ***OAA**

— Ein Freibrief Nebukadnezars II. Von Bruno Meissner. (Zeitschrift für Assyriologie. Leipzig, 1889. 8°. Bd. 4, p. 259–267.) ***OCL**

— Inschriften von Nabuchodonosor, König von Babylon (604–561 v. Chr.); von den Thontafeln des Britischen Museums copirt und autographirt von J. N. Strassmaier. Leipzig: E. Pfeiffer, 1889. vii, 38, 272 p. 8°. (Babylonische Texte. Heft 5–6.) ***OCQ**

— Inschriften Nebukadnezars (604–561 v. Chr.) von Hugo Winckler. (Keilinschriftliche Bibliothek. Berlin, 1890. 8°. Bd. 3, Hälfte 2, p. 10–71.) ***OCO**

— Die Inschriften Nebukadnezars II. im Wadi Brisa und am Nahr el-Kelb hrsg. und übersetzt von F. H. Weissbach. Leipzig: J. C. Hinrichs, 1906. iv, 44 p., 26 pl. f°. (Deutsche Orient-Gesellschaft. Wissenschaftliche Veröffentlichungen. Heft 5.) †† ***OAA**

History, continued.

Neo-Babylonia, continued.

— Inscriptions of Nebuchadrezzar II. By Rev. C. J. Ball. 16 facs. (Society of Biblical Archaeology. Proceedings. London, 1888-89. 8°. v. 10, p. 87-129, 215-230, 290-300, 359-368; v. 11, p. 116-130, 159-160, 195-218, 248-253.) *YIA

— Ueber einen Nebukadnezar cylinder des Berliner Museums, von Hugo Winckler. (Zeitschrift für Assyriologie. Leipzig, 1886. 8°. Bd. 1, p. 337-348.) *OCL

— Eine unedirte Nebukadnezarschrift, von C. Bezold. (Zeitschrift für Assyriologie. Leipzig, 1886. 8°. Bd. 1, p. 39-44.) *OCL

GOTTHEIL, Richard J. H. A building inscription of King Nebuchadrezzar. New York, 1913. 5 p., 1 pl. 4°. *OCK
Repr.: The New York Public Library. Bulletin, v. 17, p. 863-865, *HND.

GRAY, Louis Herbert. Kai Lohrasp and Nebuchadrezzar. (Wiener Zeitschrift für die Kunde des Morgenlandes. Wien, 1904. 8°. Bd. 18, p. 291-298.) *OAA

GROTEFEND, Georg Friedrich. Erläuterung zweier Ausschreiben des Königes Nebukadnezar in einfacher babylonischer Keilschrift mit einigen Zugaben. (Königliche Gesellschaft der Wissenschaften zu Göttingen. Abhandlungen. Historisch-philologische Classe. Göttingen, 1856. 4°. Bd. 6, p. 65-106.) *EE

LANGDON, Stephen H. The supposed variant of AH. 82, 7-14, 1042. Where is it? Its probable contents. (American Oriental Society. Journal. New Haven, 1905. 8°. v. 26, part 1, p. 98-103.) *OAA

O'CONOR, John Francis X. Inscription of Nebuchadrezzar, variants of an unpublished duplicate of the New York cylinder. (Hebraica. New Haven, 1887. 8°. v. 3, p. 166-170.) *OBA

PINCHES, Theophilus Goldridge. A new fragment of the history of Nebuchadrezzar III. (Society of Biblical Archaeology. Transactions. London, 1882. 8°. v. 7, p. 210-225.) *YIA

Nergal-shar-usur, king of Babylon. Inschriften Nerglissar's (559-555 v. Chr.) von Carl Bezold. (Keilinschriftliche Bibliothek. Berlin, 1890. 8°. Bd. 3, Hälfte 2, p. 70-79.) *OCO

— Inscription of Nerglissar. [Translated by W. St. C. Boscauwen.] (Babylonian and Oriental record. London, 1891. 8°. v. 5, p. 213-218.) *OCL

O'Conor, John Francis Xavier. See Nebuchadrezzar II., king of Babylon.

Oppert, Jules. Revised chronology of the latest Babylonian kings. (Society of Biblical Archaeology. Transactions. London, 1878. 8°. v. 6, p. 260-274.) *YIA

Peiser, Felix Ernst. See Nabonidus, king of Babylon.

Prince, John Dyneley. See Nabonidus, king of Babylon.

Scheil, Jean Vincent. See Nabonidus, king of Babylon.

Strassmaier, J. N. See Nabonidus, king of Babylon; also Nabopolassar; also Nebuchadrezzar II., king of Babylon.

Weissbach, Franz Heinrich. See Nebuchadrezzar II., king of Babylon.

Winckler, Hugo. See Nabopolassar; also Nebuchadrezzar II., king of Babylon.

Zehnpfund, Rudolf. See Langdon, Stephen.

PERSIAN PERIOD, ETC.

For other works on this period see the *List of Works Relating to Persia* in the *Bulletin*, January, 1915, v. 19, p. 9-126.

Bang, Willy. Beiträge zur Erklärung der Achaemeniden-Inschriften. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1889. 8°. Bd. 43, p. 525-534.) *OAA

Bezold, Carl. Die Achämenideninschriften. Transscription des babylonischen Textes nebst Übersetzung, textkritischen Anmerkungen und einem Wörter- und Eigennamenverzeichnis von Dr. Carl Bezold. Mit dem Keilschrifttexte der kleineren Achämenideninschriften autographirt von Paul Haupt. Leipzig: J. C. Hinrichs, 1882. xiv p., 1 l., 96 p. 4°. (Assyriologische Bibliothek. Bd. 2.) †*OCQ

Bosanquet, J. W. Cyrus the Second. Concerning Cyrus, son of Cambyses king of Persia and of Mandane daughter of Astyages, who overthrew Babylon and released the Jews: as distinguished from Cyrus, father of Cambyses, who conquered Astyages, and founded the empire of the Medes and Persians. (Society of Biblical Archaeology. Transactions. London, 1872. 8°. v. 1, p. 183-262.) *YIA

Cambyses. Inschriften von Cambyses, König von Babylon (529-521 v. Chr.) von den Thontafeln des Britischen Museums copirt und autographirt von J. N. Strassmaier. Leipzig: E. Pfeiffer, 1890. viii, 28, 256 p. 8°. (Babylonische Texte. Heft 8-9.) *OCQ

Cyrus the Great. Inschrift auf dem Thoncylinder des Cyrus, Königs von Babylon-Persien (538-529 v. Chr.) von E.

History, continued.

Persian Period, etc., continued.

Schrader. (Keilinschriftliche Bibliothek. Berlin, 1890. 8°. Bd. 3, Hälfte 2, p. 120-127.) *OCO

— Inschriften von Cyrus, König von Babylon (538-529 v. Chr.) von den Thontafeln des Britischen Museums copirt und autographirt von J. N. Strassmaier. Leipzig: E. Pfeiffer, 1890. v. 26, 224 p. 8°. (Babylonische Texte. Heft 7.) *OCO

— Notes on a newly-discovered clay cylinder of Cyrus the Great. By Sir H. C. Rawlinson. (Royal Asiatic Society. Journal. London, 1880. 8°. new series, v. 12, p. 70-97.) *OAA

— On a cuneiform inscription relating to the capture of Babylon by Cyrus, and the events which preceded and led to it. By Theo. G. Pinches. (Society of Biblical Archaeology. Transactions. London, 1882. 8°. v. 7, p. 139-176.) *YIA

FLOIGL, Victor. Cyrus und Herodot nach den neugefundenen Keilinschriften. Leipzig: W. Friedrich, 1881. 3 p.l., 198 p. 8°.

BCP

HAGEN, O. E. Keilschrifturkunden zur Geschichte des Königs Cyrus. (Beiträge zur Assyriologie. Leipzig, 1894. 8°. Bd. 2, p. 205-248.) *OCL

DELITZSCH, Friedrich. Nachträgliches zu O. E. Hagens Cyrus-Texten. (Beiträge zur Assyriologie. Leipzig, 1894. 8°. Bd. 2, p. 248-257.) *OCL

HALÉVY, Joseph. Le royaume héréditaire de Cyrus. (Actes du huitième Congrès international des orientalistes. Leide: E. J. Brill, 1893. 8°. partie 2, section 1, p. 153-163.) *OAA

WEISSBACH, Franz Heinrich. Das Grab des Cyrus und die Inschriften von Murgahab. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1894. 8°. Bd. 48, p. 653-665.) *OAA

Darius I., king of Persia. Inschriften von Darius, König von Babylon (521-485 v. Chr.) von den Thontafeln des Britischen

Museums copirt und autographirt von J. N. Strassmaier. Heft 1-3. Leipzig: E. Pfeiffer, 1892-97. 8°. (Babylonische Texte. Heft 10-12.) *OCO

— The sculptures and inscription of Darius the Great on the rock of Behistun in Persia. A new collation of the Persian, Susian and Babylonian texts with English translations... [Edited by L. W. King and R. C. Thompson.] London: The Museum, 1907. lxxix p., 1 l., 223 p., 1 map, 15 pl. 4°. † *OMH

QUATREMÈRE, Étienne Marc. Mémoire sur Darius le Mède et Balthasar, rois de Babylone. Paris, 1838. 20 p. 8°.

*C p.v.344

Repr.: Annales de philosophie chrétienne, tome 16, p. 317-336, Y.d.A.

Haupt, Paul. See Bezold, Carl.

King, Leonard William. See Darius I., king of Persia.

Oppert, Jules. L'inscription babylonienne d'Antiochus Soter. (Revue d'assyriologie. Paris, 1886. 4°. v. 1, p. 102-105.) *OCL

Pinches, Theophilus Goldridge. See Cyrus the Great.

Rawlinson, Sir Henry Creswicke. See Cyrus the Great.

Schrader, Eberhard. See Cyrus the Great.

Strassmaier, J. N. See Cambyses; also Cyrus the Great; also Darius I., king of Persia.

Terrien de Lacouperie, Albert Étienne Jean Baptiste. Hyspaosines, Kharacenian king of Babylon, on a Babylonian tablet dated 127 a. C., and the Arsacian era, 248 a. C. (Babylonian and Oriental record. London, 1890. 8°. v. 4, p. 136-144.) *OCL

Thompson, Reginald Campbell. See Darius I., king of Persia.

Weissbach, Franz Heinrich. Die Keilinschriften der Achämeniden. Bearbeitet von F. H. Weissbach. Leipzig: J. C. Hinrichs, 1911. lxxxiv, 160 p. 8°. (Vorderasiatische Bibliothek. Stück 3.) *OMH

SOCIAL LIFE

Bertin, George. Akkadian precepts for the conduct of man in his private life. 4 facs. (Society of Biblical Archaeology. Transactions. London, 1885. 8°. v. 8, p. 230-270.) *YIA

— The Babylonians at home. (Contemporary review. London, 1886. 8°. v. 49, p. 212-218.) *DA

Budge, Ernest Alfred Thompson Wallis. Babylonian life and history. London: Religious Tract Society, 1884. 168 p., 1 pl. 12°. (By-paths of Bible knowledge. [no. 1] 5.) *YIW

Delitzsch, Friedrich. Handel, Recht und Sitte im alten Babylonien. (Velhagen & Klasings Monatshefte. Bielefeld, 1899. 8°. Jahrg. 13, Bd. 2, p. 47-56.) *DF

Social Life, continued.

— Handel und Wandel in Altbabylonien. Stuttgart: Deutsche Verlags-Anstalt, 1910. 60 p. 8°. *OCM

Genouillac, H. de. Tablettes sumériennes archaïques. Matériaux pour servir à l'histoire de la société sumérienne, publiés avec introduction, transcription, traduction et tables par H. de Genouillac. Paris: P. Geuthner, 1909. lxxi, 122 p., 41 pl. f°. †*OCF

Gosse, Philip Henry. Assyria; her manners and customs, arts and arms: restored from her monuments. London: Society for Promoting Christian Knowledge, 1852. xviii, 642 p. 12°. *OCM

Harkness, M. E. Assyrian life and history. With introduction by R. Stuart Poole. London: Religious Tract Society [1883]. 107 p., 1 pl. 12°. (By-paths of Bible knowledge. [no.] 2.) *YIW

Heuzey, Léon. Musique chaldéenne. (Revue d'assyriologie. Paris, 1912. 4°. v. 9, p. 85-90.) *OCL

Hommel, Fritz. Die vorsemitischen Kulturen in Ägypten und Babylonien. Leipzig: O. Schulze, 1882. 3 p.l., 71-424 p. 8°. (In his: Die semitischen Völker und Sprachen. [Bd.] 2.) *OBF

Jastrow, Morris, the younger. The civilization of Babylonia and Assyria; its remains, language, history, religion, commerce, law, art and literature. Philadelphia: J. B. Lippincott Co., 1915. xxv, 515 p., 1 map, 77 pl. 8°. *OCM

Johns, Claude Hermann Walter. An Assyrian doomsday book or liber censualis of the district round Harran; in the seventh century B. C.; copied from the cuneiform tablets in the British Museum by the Rev. C. H. W. Johns; transliterated and translated with index of proper names and glossary. Leipzig: J. C. Hinrichs, 1901. vi p., 1 l., 82 p., 17 pl. 4°. (Assyriologische Bibliothek. Bd. 17.) †*OCQ

Landersdorfer, Simon. Die Kultur der Babylonier und Assyrier. Kempten: J. Kösel, 1913. viii, 238 p., 1 l., 1 map. 16°. *OCK

Marx, Victor. Die Stellung der Frauen in Babylonien gemäss den Kontrakten aus der Zeit von Nebukadnezar bis Darius (604-485). (Beiträge zur Assyriologie. Leipzig, 1902. 8°. Bd. 4, p. 1-77.) *OCL

— Die Stellung der Frauen in Babylonien gemäss den neubabylonischen Kontrakten aus der Zeit von Nebukadnezar bis Darius (604-485). Leipzig: A. Pries, 1898. 30 p., 1 l. 8°. *OCS

Maspero, Sir Gaston Camille Charles. Au temps de Ramsès et d'Assourbanipal; Égypte, Assyrie anciennes. Paris: Hachette et Cie., 1910. xiii, 416 p., 1 l. 5. ed. 12°. (Collection des lectures historiques.) *OBK

— Life in ancient Egypt and Assyria. From the French of G. Maspero. With one hundred and eighty-eight illustrations. New York: D. Appleton & Co., 1892. xv, 376 p. 12°. *OBKC

Meissner, Bruno. Assyrische Jagden auf Grund alter Berichte und Darstellungen. Leipzig: J. C. Hinrichs, 1911. 32 p. 8°. (Der alte Orient. Jahrg. 13, Heft 2.) *OAC

— Falkenjagden bei den Babyloniern und Assyriern. (Beiträge zur Assyriologie. Leipzig, 1902. 8°. Bd. 4, p. 418-422.) *OCL

Offord, Joseph. Life in ancient Babylonia four thousand years ago; as depicted by the Dilbat tablets. (American antiquarian. Benton Harbor, Mich., 1911. 8°. v. 33, p. 15-21.) HBA

Oppert, Jules. Liberté de la femme à Babylone. (Revue d'assyriologie. Paris, 1892. 4°. v. 2, p. 89-90.) *OCL

Peiser, Felix Ernst. A sketch of Babylonian society. (Smithsonian Institution. Annual report. Washington, 1899. 8°. 1898, p. 579-599.) *EA

— Skizze der babylonischen Gesellschaft. Berlin: W. Peiser, 1896. 1 p.l., 30 p., 1 l. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. 1896, Heft 3.) *OAA

Piltner, W. T. A legal episode in ancient Babylonian family life. (Society of Biblical Archaeology. Proceedings. London, 1910. 8°. v. 32, p. 81-92, 129-142.) *YIA

Pinches, Theophilus Goldridge. "Sonhood," or adoption among the early Babylonians. (Hebraica. Hartford, 1891. 8°. v. 7, p. 186-189.) *OBA

Sayce, Archibald Henry. Babylonians and Assyrians. Life and customs. New York: C. Scribner's Sons, 1899. x p., 1 l., 266 p. 12°. (The Semitic series.) *OCM

— Social life among the Assyrians and Babylonians. London: Religious Tract Society, 1893. 121 p., 1 l. 12°. (By-paths of Bible knowledge. [no.] 18.) *YIW

Schneider, Hermann. Kultur und Denken der Babylonier und Juden. Leipzig: J. C. Hinrichs, 1910. xvi, 665 p. 8°. *OCY

Zimmern, Heinrich. Ein babylonisches Ritual für eine Hausweihe. (Zeitschrift für Assyriologie. Strassburg, 1909. 8°. Bd. 23, p. 369-376.) *OCL

PERSONAL NAMES

Chiera, Edward. Legal and administrative documents from Nippur, chiefly from the dynasties of Isin and Larsa. Philadelphia: University Museum, 1914. 110 p., 21, 61 facs. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 8, no. 1.) *OCL

List of personal names, p. 84–102.

— Lists of personal names from the Temple school of Nippur. Lists of Akkadian personal names. Philadelphia: University Museum, 1916. 91–175 p., 11, 33 pl. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 11, no. 2.) *OCL

— Lists of personal names from the Temple school of Nippur. A syllabary of personal names. Philadelphia: University Museum, 1916. 88 p., 11, 37 pl. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 9, no. 1.) *OCL

Clay, Albert Tobias. Legal and commercial transactions dated in the Assyrian, Neo-Babylonian and Persian periods, chiefly from Nippur. Philadelphia: University of Pennsylvania, 1908. ix, 85 p., 21, 72 facs., 9 pl. f°. (University of Pennsylvania. Babylonian expedition of the University. Series A: Cuneiform texts. v. 8, part 1.) †*OCN

Concordance of proper names, p. 39–69.

— Personal names from cuneiform inscriptions of the Cassite period. New Haven: Yale University Press, 1912. 3 p.l., 5–208 p. 4°. (Yale University. Yale Oriental series. v. 1.) *OAC

Dhorme, Paul. Les noms propres babyloniens à l'époque de Sargon l'ancien et de Naram-Sin. (Beiträge zur Assyriologie. Leipzig, 1909. 8°. Bd. 6, Heft 3, p. 63–88.) *OCL

— Les plus anciens noms de personnes à Lagaš. (Zeitschrift für Assyriologie. Strassburg, 1909. 8°. Bd. 22, p. 284–316.) *OCL

Hoschander, Jakob. Die Personennamen auf dem Obelisk des Manišusu. (Zeitschrift für Assyriologie. Strassburg, 1907. 8°. Bd. 20, p. 246–302.) *OCL

Huber, Engelbert. Die Personennamen in den Keilschrifturkunden aus der Zeit der Könige von Ur und Nisin. Leipzig: J. C. Hinrichs, 1907. 4 p.l., 208 p. 4°. (Assyriologische Bibliothek. Bd. 21.) †*OCQ

Johns, Claude Hermann Walter. Some secondary formations among Assyrian proper names. (American journal of Semitic languages and literatures. Chicago, 1902. 8°. v. 18, p. 149–166, 246–253.) *OBA

Lehmann-Haupt, Ferdinand Friedrich Karl. Ueber Pur-Sin, Kat-Sin, Ini-Sin und verwandte Königs- und Personennamen. (Zeitschrift für Assyriologie. Weimar, 1895. 8°. Bd. 10, p. 84–95, 268–276.) *OCL

Ménant, Joachim. Les noms propres assyriens; recherches sur la formation des expressions idéographiques. Paris: B. Duprat, 1861. 2 p.l., 64 p. 4°. *OCO

Myhrman, David W. Nouveaux noms propres de l'époque des rois d'Our. (Babyloniaca. Paris, 1911. 8°. v. 4, p. 251–257.) *OCO

Perruchon, Jules. Index des noms propres contenus dans les lettres trouvées à El-Amarna. (Revue sémitique. Paris, 1894. 8°. année 2, p. 308–323.) *OAA

Ranke, Hermann. Early Babylonian personal names from the published tablets of the so-called Hammurabi dynasty (B. C. 2000). Philadelphia: University of Pennsylvania, 1905. xiii, 255 p. 8°. (University of Pennsylvania. The Babylonian expedition of the University. Series D: Researches and treatises. v. 3.) *OCN

Rawlinson, Sir Henry Creswicke. On the orthography of some of the later royal names of Assyrian and Babylonian history. (Royal Asiatic Society. Journal. London, 1855. 8°. v. 15, p. 398–402.) *OAA

Scheil, Jean Vincent. Listes onomastiques rédigées d'après les textes de Šargani, et de la deuxième dynastie d'Ur. (Zeitschrift für Assyriologie. Weimar, 1897. 8°. Bd. 12, p. 331–347.) *OCL

Schrader, Eberhard. Über einen altorientalischen Herrschernamen. (Königlich Preussische Akademie der Wissenschaften. Sitzungsberichte. Berlin, 1895. 4°. 1895, p. 961–964.) *EE

Tallqvist, Knut Leonard. Neubabylonisches Namenbuch zu den Geschäftsurkunden aus der Zeit des Šamaššumukin bis Xerxes. (Helsingfors, 1906.) xliii, 338 p. 4°. (Finska Vetenskaps-Societeten. Acta. v. 32, no. 2.) *EI

Ungnad, Arthur. Babylonian letters of the Hammurapi period, by Arthur Ungnad. Philadelphia: University Museum, 1915. 50 p., 21, civ facs. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 7.) *OCL

Index of proper names, p. 34–45.

— Babylonische Briefe aus der Zeit der Hammurapi-Dynastie. Leipzig: J. C. Hinrichs, 1914. xl, 450 p. 8°. (Vorderasiatische Bibliothek. Stück 6.) *OCS

Eigenamenverzeichnis, p. 405–445.

LAW

Boscawen, William St. Chad. Notes on Babylonian legal and commercial inscriptions. (Babylonian and Oriental record. London, 1900. 8°. v. 8, p. 217-221.) ***OCL**

Chiera, Edward. Legal and administrative documents from Nippur, chiefly from the dynasties of Isin and Larsa. Philadelphia: University Museum, 1914. 110 p., 21, 61 facs. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 8, no. 1.) ***OCL**

Clay, Albert Tobias. Legal and commercial transactions dated in the Assyrian, Neo-Babylonian and Persian periods, chiefly from Nippur. Philadelphia: University of Pennsylvania, 1908. ix, 85 p., 21, 72 facs., 9 pl. f°. (University of Pennsylvania. Babylonian expedition of the University. Series A: Cuneiform texts. v. 8, part 1.) † ***OCN**

Cuq, Édouard. Le droit babylonien au temps de la première dynastie de Babylone. (Nouvelle revue historique de droit français et étranger. Paris, 1909. 8°. v. 33, p. 245-288, 399-433.) **XAA**

— Le droit de gage en Chaldée à l'époque néo-babylonienne. (Revue d'assyriologie. Paris, 1915. 4°. v. 12, p. 85-113.) ***OCL**

— Essai sur l'organisation judiciaire de la Chaldée à l'époque de la première dynastie babylonienne. (Revue d'assyriologie. Paris, 1910. 4°. v. 7, p. 65-101.) ***OCL**

— Un procès criminel à Babylone sous le règne de Samsouilouna. (Revue d'assyriologie. Paris, 1911. 4°. v. 8, p. 173-181.) ***OCL**

D., C. H. S. Ancient Babylonian law. (Biblia. Meriden, 1901. 8°. v. 14, p. 187-192.) ***YIA**

Delitzsch, Friedrich. Zur juristischen Litteratur Babylonien. (Beiträge zur Assyriologie. Leipzig, 1902. 8°. Bd. 4, p. 78-87.) ***OCL**

Duncan, George S. Babylonian legal and business documents from the first Babylonian dynasty, transliterated, translated and annotated. (American journal of Semitic languages and literatures. Chicago, 1914. 4°. v. 30, p. 166-195.) ***OBA**

Feuchtwang, D. Studien zum babylonischen Rechtswesen. (Zeitschrift für Assyriologie. Leipzig, 1890-91. 8°. Bd. 5, p. 23-30; Bd. 6, p. 437-446.) ***OCL**

Genouillac, H. de. Textes juridiques de l'époque d'Ur. (Revue d'assyriologie. Paris, 1911. 4°. v. 8, p. 1-32.) ***OCL**

Godbey, Allen Howard. See **Hammurabi**, king of Babylon.

Hammurabi, king of Babylon. Text of the code of Hammurabi, king of Babylon (about 2250 B. C.). Edited by Robert F. Harper, with the co-operation of A. H. Godbey. (American journal of Semitic languages and literatures. Chicago, 1903. 8°. v. 20, p. 1-84.) ***OBA**

— The code of Hammurabi, king of Babylon about 2250 B. C. Autographed text, transliteration, translation, glossary, index of subjects, lists of proper names, signs, numerals, corrections and erasures ... by Robert Francis Harper. Chicago: University of Chicago Press, 1904. xv, 192 p., 11, 1 map, 104 pl. 2. ed. 8°. ***OCS**

— Code des lois (droit privé) de Hammurabi, roi de Babylone vers l'an 2000 avant Jésus-Christ. 7 pl. (France. — Ministère de l'Instruction Publique et des Beaux-Arts. Délégation en Perse. Mémoires. Paris, 1902. f°. tome 4, p. 11-162.) † ***OMB**

— Codex Hammurabi; textus primigenius, transcriptio, translatio Latina, vocabularia, tabula comparationis inter leges Mosis et Hammurabi, ad usum privatum auditorum. Romae: Typis Polyglottis Vaticanis, 1910. 45 p. f°. (Pontificio istituto biblico.) † ***OCQ**

— The code of Hammurabi, king of Babylon (about 2250 B. C.). (Independent. New York, 1903. 8°. v. 55, p. 67-70, 127-132, 183-190.) ***DA**

— Code of Khammurabi. (Evening Post. New York, 1903. f°. April 25, 1903, supplement, p. 2, col. 1-3.) ***A**

— The laws of Hammurabi, king of Babylonia. 4 pl. (Records of the past. Washington, 1903. 4°. v. 2, p. 67-90.) **MTA**

— The oldest code of laws in the world. The code of laws promulgated by Hammurabi, king of Babylon B. C. 2285-2242; translated by C. H. W. Johns. Edinburgh: T. & T. Clark, 1903. xii, 88 p. 12°. ***OCS**

— La loi de Hammourabi (vers 2000 av. J. C.). Par V. Scheil. Paris: E. Leroux, 1906. 2 p.l., iii, 80 p., 11, 1 pl. 3. ed. 12°. ***OCS**

— Die Gesetze Hammurabis Königs von Babylon um 2250 v. Chr. Das älteste Gesetzbuch der Welt übersetzt von... Hugo Winckler. Leipzig: J. C. Hinrichs, 1902. 42 p. 8°. (Der alte Orient. Jahrg. 4, Heft 4.) ***OAC**

Law, continued.

— Hammurabi's Gesetz, von J. Kohler, F. E. Peiser [and A. Ungnad]. Leipzig: E. Pfeiffer, 1904-11. 5 v. 8°. *OCS

AMALRIC, Jean. La condition de la femme dans le code d'Hammourabi et le code de Moïse. Montauban: Imp. co-opérative (ancienne Maison Granié), 1907. 73 p., 11. 8°. SNR

BERGER, Philippe. Le code d'Hammourabi. (La grande revue. Paris, 1905. 8°. 1905, v. 2, p. 23-48.) *DM

— Le code d'Hammourabi. (Musée Guimet. Annales: Bibliothèque de vulgarisation. Paris, 1906. 12°. tome 20, p. 191-239.) *OAH

BESTA, Enrico. Le leggi di Hammurabi e l'antico diritto babilonese. (Rivista italiana di sociologia. Torino, 1904. 8°. anno 8, p. 179-236.) SA

BOSCHERON, Achille. Babylone et la Bible. Code de Hammourabi et Livre de l'Alliance. Caen: C. Valin, 1906. vi, 107 p., 11. 4°. *OCZ

BRUGI, Biagio. Le leggi di Hammurabi re di Babilonia del 2250 circa av. Cristo. (Reale istituto veneto. Atti. Venezia, 1902-03. 8°. tomo 62, parte 2, p. 1105-1119.) *ER

COBERN, Camden M. Moses and Hammurabi and their laws. (Methodist review. New York, 1904. 8°. v. 86, p. 696-703.) *DA

COHN, Georg. Die Gesetze Hammurabis ... Zürich: Art. Institut Orell Füssli, 1903. 44 p. 8°. *OCK p.v.1

CONDAMIN, Albert. Abraham et Hammurabi vers 2050 avant Jésus-Christ. (Études publiées par des pères de la Compagnie de Jésus. Paris, 1908. 8°. v. 115, p. 485-501.) *DM

COOK, Stanley A. The laws of Moses and the code of Hammurabi. London: A. & C. Black, 1903. xviii, 307 p. 8°. *OCZ

DAICHES, Samuel. Altbabylonische Rechtsurkunden aus der Zeit der Hammurabi-Dynastie. Leipzig: J. C. Hinrichs, 1903. iv, 100 p. 8°. (Leipziger semitistische Studien. Bd. 1, Heft 2.) *OCS

— Zur Erklärung des Hammurabi-Codex... (Zeitschrift für Assyriologie. Strassburg, 1904-05. 8°. Bd. 18, p. 202-222.) *OCL

DARESTE DE LA CHAVANNE, Rodolphe. Le code babylonien d'Hammourabi. (Journal des savants. Paris, 1902. 4°. 1902, p. 517-528, 586-599.) 3-OA

— Le code babylonien d'Hammourabi. (Nouvelle revue historique de droit français et étranger. Paris, 1903. 8°. v. 27, p. 5-34.) XAA

DUNCAN, George S. The code of Moses and the code of Hammurabi. (Biblical world. Chicago, 1904. 8°. v. 23, p. 188-193, 272-278.) *DA

DYKES, D. Oswald. The code of Hammurabi. (Juridical review. London, 1904. 8°. v. 16, p. 72-85.) SEA

FEHR, Hans. Hammurapi und das salische Recht. Eine Rechtsvergleichung. Bonn: A. Marcus & E. Weber, 1910. 5 p.l., 143 p. 8°. *OCS

FLACH, Jacques. Le code de Hammurabi et la constitution originaire de la propriété dans l'ancienne Chaldée. (Revue historique. Paris, 1907. 8°. v. 94, p. 272-289.) BAA

— La propriété collective en Chaldée et la prétendue féodalité militaire du code de Hammurabi. (Revue historique. Paris, 1907. 8°. v. 95, p. 309-336.) BAA

FLUEGEL, Maurice. The humanity, benevolence and charity legislation of the Pentateuch and the Talmud. In parallel with the laws of Hammurabi, the doctrines of Egypt, the Roman XII tables and modern codes. Baltimore: H. Fluegel & Co., 1908. vii, 306 p., 11. 8°. *PIT

GODBEY, Allen Howard. The chirography of the Hammurabi code. (American journal of Semitic languages and literatures. Chicago, 1904. 8°. v. 20, p. 137-148.) *OBA

— Deuteronomy and the Hammurabi code. (Reformed Church review. Lancaster, Pa., 1904. 8°. v. 8, p. 469-494.) ZXBA

— The place of the code of Hammurabi. (Monist. Chicago, 1905. 8°. v. 15, p. 199-226.) YAA

GRIMME, Hubert. Das Gesetz Hammurabis und Moses. Eine Skizze. Köln: J. P. Bachem, 1903. 45 p., 11. 8°. *OCZ

HALÉVY, Joseph. Le code d'Hammourabi et la législation hébraïque. (Revue sémitique. Paris, 1903. 8°. année 11, p. 142-153, 240-249, 323-324.) *OAA

HARPER, Robert Francis. List of signs, numerals, scribal errors, and erasures in the text of the code of Hammurabi. (American journal of Semitic languages and literatures. Chicago, 1904. 8°. v. 20, p. 116-136.) *OBA

— Notes on the code of Hammurabi. (American journal of Semitic languages and literatures. Chicago, 1905. 8°. v. 22, p. 1-28.) *OBA

HERTZ, Joseph Herman. The oldest code of laws in the world; the code of Hammurabi. A university extension lecture. Johannesburg: Central News Agency, Ltd., 1910. 21 p. 12°. *OCS

Law, continued.

HOBHOUSE, L. T. The laws of Hammurabi. (The Speaker. London, 1903. f°. new series, v. 7, p. 551-552.) *DA

JASTROW, Morris, the younger. Older and later elements in the code of Hammurabi. (American Oriental Society. Journal. New Haven, 1916. 8°. v. 36, p. 1-33.) *OAA

JENKINS, Owen B. The code of Hammurabi, compared with American law. (American law review. St. Louis, 1905. 8°. v. 39, p. 330-341.) XAA

JEREMIAS, Johannes. Moses und Hammurabi. Leipzig: J. C. Hinrichs, 1903. 47 p., 1 pl. 8°. *OCZ p.v.3

JOHNS, Claude Hermann Walter. Notes on the code of Hammurabi. (American journal of Semitic languages and literatures. Chicago, 1903. 8°. v. 19, p. 96-107, 171-174.) *OBA

KELSO, James A. The code of Hammurabi and the Book of the Covenant. (Princeton theological review. Philadelphia, 1905. 8°. v. 3, p. 399-412.) ZEA

KOENIG, Eduard. Hammurabi's Gesetzbücher. Ein Beitrag zu seiner geschichtlichen Würdigung. (Die Grenzboten. Leipzig, 1903. 8°. Jahrg. 62, Vierteljahr 3, p. 597-603.) *DF

LAGRANGE, J. Le code de Hammurabi. (Revue biblique internationale. Paris, 1903. 8°. année 12, p. 27-51.) *YIA

LANGDON, Stephen. A fragment of the Hammurabi code. (Society of Biblical Archaeology. Proceedings. London, 1914. 8°. v. 36, p. 100-106.) *YIA

LEHMANN-HAUPT, Ferdinand Friedrich Karl. Hammurabi's code. (Nineteenth century and after. London, 1903. 8°. v. 54, p. 1035-1040.) *DA

— Ein missverständenes Gesetz Hammurabis. (Klio. Beiträge zur alten Geschichte. Leipzig, 1904. 4°. Bd. 4, p. 32-41.) †BAE

LUCKENBILL, Daniel David. The temple women of the code of Hammurabi. (American journal of Semitic languages and literatures. Chicago, 1917. 8°. v. 34, p. 1-12.) *OBA

LYON, David Gordon. The consecrated women of the Hammurabi code. (Studies in the history of religions; presented to C. H. Toy. New York, 1912. 8°. p. 341-360.) *OAS

— Notes on the Hammurabi monument. (American Oriental Society. Journal. New Haven, 1904. 8°. v. 25, p. 266-278.) *OAA

— The structure of the Hammurabi code. (American Oriental Society. Journal. New Haven, 1904. 8°. v. 25, p. 248-265.) *OAA

— When and where was the code Hammurabi promulgated? (American Oriental Society. Journal. New Haven, 1906. 8°. v. 27, p. 123-134.) *OAA

MILLOUÉ, Léon de. La délégation française en Perse. Résultats de ses travaux. Les fouilles de Suze. Le code d'Hammurabi. (Musée Guimet. Annales: Bibliothèque de vulgarisation. Paris, 1907. 12°. tome 26, p. 99-112.) *OAH

MIRANDE, Dominique. Le code de Hammurabi et ses origines; aperçu sommaire du droit chaldéen. Paris: E. Leroux, 1913. 4 p.l., 84 p., 1 l. 8°. *OCS

MITTEIS, Ludwig. Das syrisch-romische Rechtsbuch und Hammurabi. (Zeitschrift der Savigny-Stiftung für Rechtsgeschichte. Weimar, 1904. 8°. Bd. 25, p. 284-297.) XAA

MUELLER, David Heinrich. Der Gebrauch der Modi in den Gesetzen Hammurabis. (Wiener Zeitschrift für die Kunde des Morgenlandes. Wien, 1904. 8°. Bd. 18, p. 97-100.) *OAA

— Die Gesetze Hammurabis und ihr Verhältnis zur mosaischen Gesetzgebung sowie zu den XII Tafeln. Text in Umschrift, deutsche und hebräische Übersetzung, Erläuterung und vergleichende Analyse. Wien: A. Hölder, 1903. 286 p., 1 fac. 8°. *OCS

— Hammurabi-Kritiken. (Wiener Zeitschrift für die Kunde des Morgenlandes. Wien, 1905. 8°. Bd. 19, p. 371-381.) *OAA

— Die § 280-282 des Kodex Hammurabi. (Wiener Zeitschrift für die Kunde des Morgenlandes. Wien, 1908. 8°. Bd. 22, p. 393-398.) *OAA

— Das syrisch-römische Rechtsbuch und Hammurabi. (Wiener Zeitschrift für die Kunde des Morgenlandes. Wien, 1905. 8°. Bd. 19, p. 139-195.) *OAA

— Über die Gesetze Hammurabis. Vortrag gehalten in der Wiener Juristischen Gesellschaft am 23. März 1904. Wien: A. Hölder, 1904. 46 p. 8°. *OCK p.v.1

— Die Wortfolge bei Hammurabi und die sumerische Frage. (Wiener Zeitschrift für die Kunde des Morgenlandes. Wien, 1903-04. 8°. Bd. 17, p. 337-342; Bd. 18, p. 91-96.) *OAA

— Zur Hammurabi Kritik. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1905. 8°. Bd. 59, p. 145-154.) *OAA

Law, continued.

— Zur Terminologie im Eherecht bei Hammurabi. (Wiener Zeitschrift für die Kunde des Morgenlandes. Wien, 1905. 8°. Bd. 19, p. 382-388.) *OAA

PINCHES, Theophilus Goldridge. Hammurabi's code of laws... (Society of Biblical Archaeology. Proceedings. London, 1902. 8°. v. 24, p. 301-308.) *YIA

RATTO, Lorenzo. I contratti agrari e di lavoro nel codice di Hammurabi. (Rivista d'Italia. Roma, 1904. 8°. anno 7, v. 1, p. 836-844.) NNA

SCHORR, Moses. Die Kohler-Peisersche Hammurabi-Übersetzung. (Wiener Zeitschrift für die Kunde des Morgenlandes. Wien, 1904. 8°. Bd. 18, p. 208-240.) *OAA

— Die § 280-282 des Gesetzbuches Hammurabis. (Wiener Zeitschrift für die Kunde des Morgenlandes. Wien, 1908. 8°. Bd. 22, p. 385-392.) *OAA

UNGNAD, Arthur. Selected Babylonian business and legal documents of the Hammurabi period. Leiden: E. J. Brill, 1907. xvi, 48, 42 p. 8°. (Semitic study series. no. 9.) *OCS

— Zur Syntax der Gesetze Hammurabis. (Zeitschrift für Assyriologie. Strassburg, 1903-05. 8°. Bd. 17, p. 353-378; Bd. 18, p. 1-67.) *OCL

VINCENT, George Edgar. The laws of Hammurabi. (American journal of sociology. Chicago, 1904. 8°. v. 9, p. 737-754.) SA

WOHLFROMM, Ernst Rudolf Max. Untersuchungen zur Syntax des Codex Hammurabi's. Leipzig: W. Drugulin, 1910. 84 p., 11. 8°. *OCO

Harper, Robert Francis. *See* Hammurabi, king of Babylon.

Jelitto, Joseph Thomas. Die peinlichen Strafen im Kriegs- und Rechtswesen der Babylonier und Assyrier. Breslau: Buchdruckerei der Schlesischen Volkszeitung, 1913. xii, 70 p., 11. 8°. *OCS

Johns, Claude Hermann Walter. Babylonian and Assyrian laws, contracts and letters. New York: C. Scribner's Sons, 1904. xviii p., 21., 424 p. 8°. (Library of ancient inscriptions. v. 6.) *OCS

— The relations between the laws of Babylonia and the laws of the Hebrew peoples. London: published for the British Academy by H. Milford, 1914. xv, 96 p. 8°. *OCS

— *See also* Hammurabi, king of Babylon.

Kohler, Josef. Ein Beitrag zum neubabylonischen Recht. (Beiträge zur Assyriologie. Leipzig, 1902. 8°. Bd. 4, p. 423-430.) *OCL

— *See also* Hammurabi, king of Babylon.

Kohler, Josef, and F. E. PEISER. Aus dem babylonischen Rechtsleben. Heft 1-4. Leipzig: E. Pfeiffer, 1890-98. 2 v. 8°. *OCS

Koschaker, Paul. Babylonisch-assyrisches Bürgschaftsrecht; ein Beitrag zur Lehre von Schuld und Haftung... Leipzig: B. G. Teubner, 1911. xviii, 263 p. 8°. *OCS

— Observations juridiques sur "ibilabulum." (Revue d'assyriologie. Paris, 1914. 4°. v. 11, p. 29-42.) *OCL

— The scope and methods of a history of Assyrio-Babylonian law. (Society of Biblical Archaeology. Proceedings. London, 1913. 8°. v. 35, p. 230-243.) *YIA

Meissner, Bruno. Altbabylonische Gesetze. (Beiträge zur Assyriologie. Leipzig, 1898. 8°. Bd. 3, p. 493-523.) *OCL

— Aus dem altbabylonischen Recht. Skizzen. Leipzig: J. C. Hinrichs, 1905. 32 p. 8°. (Der alte Orient. Jahrg. 7. Heft 1.) *OAC

— Beiträge zum altbabylonischen Privatrecht. Leipzig: J. C. Hinrichs, 1893. viii, 160, viii, 58 p. 4°. (Assyriologische Bibliothek. Bd. 11.) †*OCQ

Ménant, Joachim. *See* Oppert, Jules, and J. MÉNANT.

Oppert, Jules. Das assyrische Landrecht. (Zeitschrift für Assyriologie. Weimar, 1898. 8°. Bd. 13, p. 243-276.) *OCL

— Les documents juridiques cunéiformes. (Zeitschrift für Assyriologie. Leipzig, 1888. 8°. Bd. 3, p. 174-185.) *OCL

— Les inscriptions juridiques de l'Assyrie et de la Chaldée. (Verhandlungen des VII. Internationalen Orientalisten-Congresses. Semitische Section. Wien: A. Hölder, 1888. 8°. p. 167-182.) *OAA

— Textes juridiques babyloniens. (Actes du dixième Congrès international des orientalistes. Leide: E. J. Brill, 1896. 8°. partie 3, section 2, p. 123-133.) *OAA

Oppert, Jules, and J. MÉNANT. Documents juridiques de l'Assyrie et de la Chaldée. Paris: Maisonneuve & Cie., 1877. viii, 366 p., 11. nar. 4°. †*OCT

Peiser, Felix Ernst. Texte juristischen und geschäftlichen Inhalts, von F. E. Peiser. Berlin: Reuther & Reichard, 1896. xx, 323 p. 8°. (Keilinschriftliche Bibliothek. Bd. 4.) *OCO

Law, continued.

— See also **Hammurabi**, king of Babylon; also **Kohler**, Josef, and **F. E. PEISER**.

Pélagaud, F. Sa-tilla, textes juridiques de la seconde dynastie d'Our. 7 facs. (Babyloniaca. Paris, 1910. 8°. v. 3, p. 81-132.) ***OCO**

Pinches, Theophilus Goldridge. Babylonian legal documents referring to house property, and the law of inheritance. 4 facs. (Society of Biblical Archaeology. Transactions. London, 1885. 8°. v. 8, p. 271-298.) ***YIA**

— The law of inheritance in ancient Babylonia. (Hebraica. New Haven, 1886. 8°. v. 3, p. 13-21.) ***OBA**

Poebel, Arno. Babylonian legal and business documents from the time of the first dynasty of Babylon chiefly from Nippur. Philadelphia: University of Pennsylvania, 1909. xvi, 164 p., 1 l., 70 pl. f°. (University of Pennsylvania. Babylonian expedition of the University. Series A: Cuneiform texts. v. 6, part 2.) †† ***OCN**

Ranke, Hermann. Babylonian legal and business documents from the time of the first dynasty of Babylon chiefly from Sippar. Philadelphia: University of Pennsylvania, 1906. viii p., 1 l., 79 p., 7 l., 84 pl. f°. (University of Pennsylvania. Babylonian expedition of the University. Series A: Cuneiform texts. v. 6, part 1.) †† ***OCN**

Revillout, Eugène. Les obligations en droit égyptien comparé aux autres droits de l'antiquité... Suivies d'un appendice sur le droit de la Chaldée au XIII. siècle et au VI. siècle avant J.-C., par Victor et Eugène Revillout. Paris: E. Leroux, 1886. lxxxiii, 530 p., 1 l. 8°. (École du Louvre.) ***OBKG**

Revillout, Victor. See **Revillout**, Eugène.

Rogers, R. V. Woman and the law in Babylonia and Assyria. (Green bag. Boston, 1903. 4°. v. 15, p. 485-494.) ***XAA**

Sayce, Archibald Henry. The laws of Babylonia. (Scientia. Bologna, 1912. 8°. v. 11, p. 94-100.) ***OA**

Scheil, Jean Vincent. La libération judiciaire d'un fils donné en gage sous Neriglissor en 558 av. J.-C. (Revue d'assyriologie. Paris, 1915. 4°. v. 12, p. 1-13.) ***OCL**

— See also **Hammurabi**, king of Babylon.

Schorr, Moses. Die altbabylonische Rechtspraxis. (Wiener Zeitschrift für die Kunde des Morgenlandes. Wien, 1910. 8°. Bd. 24, p. 431-461.) ***OAA**

— Altbabylonische Rechtsurkunden aus der Zeit der I. babylonischen Dynastie. Umschrift, Übersetzung und Kommentar von Moses Schorr. Wien, 1908. 209 p. 8°. (Kaiserliche Akademie der Wissenschaften. Sitzungsberichte. Philos.-hist. Classe. Bd. 155, Abh. 2.) ***EF**

— Zur Frage der sumerischen und semitischen Elemente im altbabylonischen Rechte. (Revue sémitique. Paris, 1912. 8°. année 20, p. 378-397.) ***OAA**

Thureau-Dangin, François. Un jugement sous Ammi-ditana. (Revue d'assyriologie. Paris, 1910. 4°. v. 7, p. 121-123.) ***OCL**

Cug, Édouard. Commentaire juridique d'un jugement sous Ammi-ditana. (Revue d'assyriologie. Paris, 1910. 4°. v. 7, p. 125-138.) ***OCL**

Ungnad, Arthur. Untersuchungen zu den im VII. Hefte der Vorderasiatischen Schrift Denkmäler veröffentlichten Urkunden aus Dilbat nebst einem Anhang: Die Lücke in der Gesetzesstele Hammurapis. Leipzig: J. C. Hinrichs, 1909. vi, 149 p. 8°. (Beiträge zur Assyriologie. Bd. 6, Heft 5.) ***OCL**

— See also **Hammurabi**, king of Babylon.

Wiener, Harold M. The legislations of Israel and Babylonia. (Victoria Institute. Journal of the transactions. London, 1909. 8°. v. 41, p. 139-166.) ***EC**

Winckler, Hugo. See **Hammurabi**, king of Babylon.

SCIENCE

ASTRONOMY, ASTROLOGY AND MATHEMATICS

Amiaud, Arthur. Les nombres ordinaux en assyrien. (Journal asiatique. Paris, 1889. 8°. série 8, v. 13, p. 297-312.) ***OAA**

Bertin, George. The Assyrian numerals. (Society of Biblical Archaeology. Transactions. London, 1882. 8°. v. 7, p. 370-389.) ***YIA**

Bezold, Carl. Astronomie, Himmelschau und Astrallehre bei den Babyloniern. Heidelberg: C. Winter, 1911. 60 p. 8°. (Heidelberger Akademie der Wissenschaften. Sitzungsberichte. Philos.-hist. Klasse. Jahrg. 1911, Abh. 2.) ***EE**

Bischoff, Erich. Babylonisch-Astrales im Weltbilde des Talmud und Midrasch. Leipzig: J. C. Hinrichs, 1907. vi p., 1 l., 172 p. 8°. ***PRC**

Science, continued.

Astronomy, Astrology, etc., continued.

Boll, Fr. Zur babylonischen Planetenordnung. (Zeitschrift für Assyriologie. Strassburg, 1911. 8°. Bd. 25, p. 372-377.)

* OCL

Bourdais, abbé. Dates sur la sphère céleste des Chaldéo-Assyriens. (Journal asiatique. Paris, 1895. 8°. série 9, v. 5, p. 142-152.)

* OAA

Brown, Robert, the younger. A Euphratean circle of 360°. (Society of Biblical Archaeology. Proceedings. London, 1900. 8°. v. 22, p. 67-71.)

* YIA

— Euphratean stellar researches. (Society of Biblical Archaeology. Proceedings. London, 1893-96. 8°. v. 15, p. 317-342, 456-470; v. 17, p. 16-36, 284-303; v. 18, p. 25-44.)

* YIA

— Remarks on the Euphratean astronomical names of the signs of the zodiac. (Society of Biblical Archaeology. Proceedings. London, 1891. 8°. v. 13, p. 246-271.)

* YIA

— Remarks on the tablet of the thirty stars. (Society of Biblical Archaeology. Proceedings. London, 1890. 8°. v. 12, p. 137-152, 180-206.)

* YIA

Cantor, M. Babylonische Quadratwurzeln und Kubikwurzeln. (Zeitschrift für Assyriologie. Strassburg, 1908. 8°. Bd. 21, p. 110-115.)

* OCL

Chiarini, L. Fragment d'astronomie chaldéenne, découvert dans les visions du prophète Ézéchiël, et éclairci par... L. Chiarini. (Journal asiatique. Paris, 1830. 8°. série 2, v. 6, p. 279-304, 351-373.)

* OAA

Craig, James A. Astrological-astronomical texts copied from the original tablets in the British Museum and autographed. Leipzig: J. C. Hinrichs, 1899. viii p., 11., 94 facs. 4°. (Assyriologische Bibliothek. Bd. 14.)

† * OCQ

Thompson, Reginald Campbell. Craig's Astrological-astronomical texts. (American journal of Semitic languages and literatures. Chicago, 1901. 8°. v. 17, p. 107-115.)

* OBA

Cumont, Franz. Comment les Grecs conquirent les tables lunaires des Chaldéens. (In: Florilegium; ou, Recueil de travaux d'érudition dédiés à Monsieur le marquis Melchior de Vogüé. Paris, 1909. 4°. p. 159-165.)

† * OAC

Delaporte, Louis. Document mathématique de l'époque des rois d'Our. (Revue d'assyriologie. Paris, 1911. 4°. v. 8, p. 131-133.)

* OCL

Epping, Joseph. Astronomisches aus Babylon oder das Wissen der Chaldäer über den gestirnten Himmel. Unter Mitwirkung von... J. N. Strassmaier... von J. Epping... Freiburg im Breisgau: Herder, 1889. 2 p.l., 190, 7 p., 1 table. 8°. * OCM

Epping, Joseph, and J. N. Strassmaier. Babylonische Mondbeobachtungen aus den Jahren 38 und 79 der Seleuciden-Aera. (Zeitschrift für Assyriologie. Berlin, 1892. 8°. Bd. 7, p. 220-254.)

* OCL

— Neue babylonische Planeten-Tafeln. (Zeitschrift für Assyriologie. Leipzig, 1890-91. 8°. Bd. 5, p. 341-366; Bd. 6, p. 89-102, 217-244.)

* OCL

Gilbert, Otto. Babylons Gestirndienst. (Globus. Braunschweig, 1904. f°. v. 86, p. 225-231.)

† KAA

Ginzel, F. K. Die astronomischen Kenntnisse der Babylonier und ihre kulturhistorische Bedeutung. (Klio. Beiträge zur alten Geschichte. Leipzig, 1901. 4°. Bd. 1, p. 1-25, 189-211, 349-380.)

† BAE

Hager, Joseph. Illustrazione d'uno zodiaco orientale del Gabinetto delle medaglie di Sua Maestà a Parigi; scoperto recentemente presso le sponde del Tigri in vicinanza dell'antica Babilonia... Milano: dalla stamperia e fonderia di G. G. Destefanis, 1811. 5 p.l., 4-63(1) p., 4 pl. f°.

†† * OCM

Halévy, Joseph. L'étoile nommée Kakab Mesri en Assyrien. (Journal asiatique. Paris, 1886. 8°. série 8, v. 8, p. 369-380.)

* OAA

— Le système suméro-astral de M. H. Winckler. (Revue sémitique. Paris, 1908. 8°. année 16, p. 215-223.)

* OAA

Halma, Nicolas. See Ideler, Christian Ludwig.

Hilprecht, Hermann Vollrat. Mathematical, metrological and chronological tablets from the temple library of Nippur. Philadelphia: University of Pennsylvania, 1906. xvi p., 11., 70 p., 11., 45 pl. f°. (University of Pennsylvania. Babylonian expedition of the university. Series A: Cuneiform texts. v. 20.)

†† * OCN

Hincks, Edward. On a tablet in the British Museum, recording in cuneatic characters, an astronomical observation; with incidental remarks on the Assyrian numerals, divisions of time, and measures of length. [Dublin, 1856.] 31-47 p. sq. 4°.

* OCK p.v.1

Repr.: Royal Irish Academy. Transactions. v. 23, part 2, p. 31-47, *EC.

Hommel, Fritz. Die Astronomie der alten Chaldäer. (In his: Aufsätze und Abhandlungen. München: G. Franz, 1901. 8°. [Heft] 3, p. 350-474.)

* OAC

Repr.: Das Ausland, Jahrg. 64, p. 221-226, 249-253, 270-273, 381-387, 401-407; Jahrg. 65, p. 59-63, 72-75, 87-91, 101-106, † KAA.

Science, continued.

Astronomy, Astrology, etc., continued.

— Babylonian astronomy. (Babylonian and Oriental record. London, 1893. 8°. v. 6, p. 169–172.) *OCL

— Die babylonisch-assyrischen Planetenlisten. (Hilprecht anniversary volume. Leipzig, 1909. 4°. p. 170–188.) *OCK

Ideler, Christian Ludwig. Mémoire sur les connoissances astronomiques des Chaldéens, traduit de l'allemand [par N. Halma]. [Paris, 1820.] 153–178 p. 4°. †OML p.v.10

— Ueber die Sternkunde der Chaldäer. (Königlich Preussische Akademie der Wissenschaften. Abhandlungen. Hist.-philol. Klasse. Berlin, 1818. 4°. 1814–15, p. 199–229.) *EE

Jastrow, Morris, the younger. Dil-Bat. (Zeitschrift für Assyriologie. Strassburg, 1909. 8°. Bd. 22, p. 155–165.) *OCL

— Months and days in Babylonian-Assyrian astrology. (American journal of Semitic languages and literatures. Chicago, 1910. 8°. v. 26, p. 151–155.) *OBA

— The sign and name for planet in Babylonian. (American Philosophical Society. Proceedings. Philadelphia, 1908. 8°. v. 47, p. 141–156.) *EA

— Signs and names of the planet Mars. (American journal of Semitic languages and literatures. Chicago, 1910. 8°. v. 27, p. 64–83.) *OBA

— Sumerian glosses in astrological letters. (Babyloniaca. Paris, 1910. 8°. v. 3, p. 227–235.) *OCO

— Sun and Saturn. (Revue d'assyriologie. Paris, 1910. 4°. v. 7, p. 163–178.) *OCL

Jensen, Peter. Der Kakkab mišri der Antares. (Zeitschrift für Assyriologie. Leipzig, 1886. 8°. Bd. 1, p. 244–267.) *OCL

Jeremias, Alfred. Das Alter der babylonischen Astronomie. Leipzig: J. C. Hinrichs, 1908. 64 p. 8°. (Im Kampfe um den Alten Orient. Wehr- und Streitschriften. [Bd.] 3.) *OCK

— Leipzig: J. C. Hinrichs, 1909. 92 p. 2. ed. 8°. (Im Kampfe um den Alten Orient. Wehr- und Streitschriften. [Bd.] 3.) *OCK

— Handbuch der altorientalischen Geisteskultur. Leipzig: J. C. Hinrichs, 1913. xvi, 366 p., 2 pl. 4°. *OCM

Johnston, Christopher. On the Chaldean astronomy. (American Oriental Society. Journal. New Haven, 1890. 8°. v. 14, p. cxl–cxli.) *OAA

King, Leonard William. A Neo-Babylonian astronomical treatise in the British Museum, and its bearing on the age of Babylonian astronomy. 1 pl. (Society of Biblical Archaeology. Proceedings. London, 1913. 8°. v. 35, p. 41–46.) *YIA

Kugler, Franz Xaver. Die babylonische Mondrechnung. Zwei Systeme der Chaldäer über den Lauf des Mondes und der Sonne. Auf Grund mehrerer von J. N. Strassmaier... copierten Keilinschriften des Britischen Museums. Freiburg im Breisgau: Herder, 1900. xv, 214 p., 8 pl. 4°. *OCM

— Contribution à la météorologie babylonienne. (Revue d'assyriologie. Paris, 1911. 4°. v. 8, p. 107–130.) *OCL

— Eine rätselhafte astronomische Keilinschrift... (Zeitschrift für Assyriologie. Strassburg, 1903. 8°. Bd. 17, p. 203–238.) *OCL

— Some new lights on Babylonian astronomy. (Zeitschrift für Assyriologie. Strassburg, 1911. 8°. Bd. 25, p. 304–320.) *OCL

— Sternkunde und Sterndienst in Babel. Assyriologische, astronomische und astralmythologische Untersuchungen. Buch 1–2, Teil 1. Münster in Westfalen: Aschendorff, 1907–10. 4°. †*OCQ

— ——— Ergänzungen zum ersten und zweiten Buch. Teil 1–2. Münster in Westfalen: Aschendorff, 1913–14. 4°. †*OCQ

— Zur Erklärung der babylonischen Mondtafeln. (Zeitschrift für Assyriologie. Berlin, 1900. 8°. Bd. 15, p. 178–209.) *OCL

— See also **Thureau-Dangin**, François, and F. X. KUGLER.

Langdon, Stephen. Astronomy and the early Sumerian calendar. (Society of Biblical Archaeology. Proceedings. London, 1912. 8°. v. 34, p. 248–256.) *YIA

Launay, L. de. L'astronomie babylonienne et la science allemande. (Nature. Paris, 1915. 4°. année 43, semestre 1, p. 141–144.) OA

Lehmann-Haupt, Ferdinand Friedrich Karl. Die Mondfinsternis vom 15. Šabatu unter Šamašsumukin. (Zeitschrift für Assyriologie. Weimar, 1896. 8°. Bd. 11, p. 110–116.) *OCL

— Ueber protobabylonische Zahlwörter. (Zeitschrift für Assyriologie. Leipzig, 1886. 8°. Bd. 1, p. 222–228.) *OCL

Oppert, Jules. Un annuaire astronomique babylonien traduit en partie en grec par Ptolémée. (Journal asiatique. Paris, 1890. 8°. série 8, v. 16, p. 511–532.) *OAA

Science, continued.

Astronomy, Astrology, etc., continued.

— Les éclipses mentionnées dans les textes cunéiformes. (Zeitschrift für Assyriologie. Weimar, 1896. 8°. Bd. 11, p. 310-317.) *OCL

— Un texte babylonien astronomique et sa traduction grecque d'après Claude Ptolémée. (Zeitschrift für Assyriologie. Leipzig, 1891. 8°. Bd. 6, p. 103-123.) *OCL

Pinches, Theophilus Goldridge. An astronomical or astrological tablet from Babylon. (Babylonian and Oriental record. London, 1888. 8°. v. 2, p. 202-207.) *OCL

— Some mathematical tablets of the British Museum. (Hilprecht anniversary volume. Leipzig, 1909. 4°. p. 71-78.) *OCK

Plunket, Emmeline. Gu, the eleventh constellation of the zodiac. (Society of Biblical Archaeology. Proceedings. London, 1896. 8°. v. 18, p. 65-70.) *YIA

— The month when the star Barsag sets. (Society of Biblical Archaeology. Proceedings. London, 1914. 8°. v. 36, p. 9-14.) *YIA

Sayce, Archibald Henry. The astronomy and astrology of the Babylonians, with translations of the tablets relating to these subjects. (Society of Biblical Archaeology. Transactions. London, 1874. 8°. v. 3, p. 145-339.) *YIA

— Revised translation of a passage in the great astronomical work of the Babylonians. (Society of Biblical Archaeology. Transactions. London, 1876. 8°. v. 4, p. 36-37.) *YIA

Schiaparelli, G. I primordi dell' astronomia presso i Babilonesi. (Rivista di scienza. Bologna, 1908. 8°. v. 3, p. 213-259; v. 4, p. 24-54.) OA

Strassmaier, J. N. See **Epping**, Joseph, and J. N. STRASSMAIER.

Talbot, Henry Fox. Notice of a very ancient comet from a Chaldean tablet. (Society of Biblical Archaeology. Transactions. London, 1876. 8°. v. 4, p. 257-262.) *YIA

— On an ancient eclipse. (Society of Biblical Archaeology. Transactions. London, 1872. 8°. v. 1, p. 13-19, 348-354.) *YIA

Thompson, Reginald Campbell. The reports of the magicians and astrologers of Nineveh and Babylon in the British Museum. The original texts, printed in cuneiform characters, edited with translations, notes, vocabulary, index and an introduc-

tion. London: Luzac & Co., 1900. 2 v. 8°. (Luzac's Semitic text and translation series. v. 6-7.) *OCQ

Thureau-Dangin, François. Les chiffres fractionnaires dans l'écriture babylonienne archaïque. (Beiträge zur Assyriologie. Leipzig, 1898. 8°. Bd. 3, p. 588-589.) *OCL

Thureau-Dangin, François, and F. X. KUGLER. Distances entre étoiles fixes d'après une tablette de l'époque des Séleucides. (Revue d'assyriologie. Paris, 1913-14. 4°. v. 10, p. 215-225; v. 11, p. 1-21.) *OCL

Partie 1. Thureau-Dangin, F. Texte et traduction.

Partie 2. Kugler, F. X. Commentaire astronomique.

Ungnad, Arthur. Die Deutung der Zukunft bei den Babyloniern und Assyriern. Leipzig: J. C. Hinrichs, 1909. 36 p. 8°. (Der alte Orient. Jahrg. 10, Heft 3.) *OAA

Virolleaud, Ch. L'astrologie chaldéenne. Le livre intitulé "enuma (Anu)^{11a} Bêl" publié, transcrit et traduit par Ch. Virolleaud. fasc. 1-14. Paris: P. Geuthner, 1905-12. 4°. † *OCS

— L'astrologie chaldéenne. Le livre intitulé "enuma ud (An)^{11a} Bêl" transcrit et traduit par Ch. Virolleaud. partie 2-4. Poitiers: A. Boutifard, 1903. 4°. † *OCS

No more published.

— L'astrologie chaldéenne. Le livre intitulé "ud (An)^{11a} Bêl" publié, transcrit et traduit par Ch. Virolleaud. Transcription. fasc. 5-8. Paris: H. Welter, 1903. 4°. † *OCS

No more published.

— Études astrologiques. (Babyloniaca. Paris, 1912. 8°. v. 6, p. 115-128, 251-261.) *OCO

— Fragments astrologiques. (Babyloniaca. Paris, 1910. 8°. v. 3, p. 268-286.) *OCO

Weidner, Ernst F. Alter und Bedeutung der babylonischen Astronomie und Astral-lehre; nebst Studien über Fixsternhimmel und Kalender. Leipzig: J. C. Hinrichs, 1914. 4 p.l., 96 p., 1 pl. 8°. (Im Kampfe um den Alten Orient. [Bd.] 4.) *OCK

— Babylonische Messungen von Fixsterndistanzen. (Babyloniaca. Paris, 1912. 8°. v. 6, p. 221-233.) *OCL

— Beiträge zur babylonischen Astronomie. Leipzig: J. C. Hinrichs, 1911. 2 p.l., 100 p., 1 map. 8°. (Beiträge zur Assyriologie. Bd. 8, Heft 4.) *OCL

— Die Entdeckung der Präzession, eine Geistesstat babylonischer Astronomen. (Babyloniaca. Paris, 1914. 8°. tome 7, p. 1-19.) *OCO

Science, continued.

Astronomy, Astrology, etc., continued.

— Handbuch der babylonischen Astronomie. Bd. 1. Leipzig: J. C. Hinrichs, 1915. 4°. (Assyriologische Bibliothek. Bd. 23, Lieferung 1.) † * **OCQ**

— Zum Alter der babylonischen Astronomie. (Babyloniaca. Paris, 1912. 8°. v. 6, p. 129–133.) * **OCO**

— Zur babylonischen Astronomie. (Babyloniaca. Paris, 1910–12. 8°. v. 4, p. 162–179; v. 6, p. 1–40, 65–105, 134–163, 216–220.) * **OCO**

Wesson, Edward. An Assyrian solar eclipse. 1 pl. (Society of Biblical Archaeology. Proceedings. London, 1912. 8°. v. 34, p. 53–66.) * **YIA**

— Some lunar eclipses. 1 pl. (Society of Biblical Archaeology. Proceedings. London, 1912. 8°. v. 34, p. 205–211, 239–246.) * **YIA**

BOTANY AND ZOOLOGY

Bonavia, E. Bananas and melons as desert fruits of Assyrian monarchs and courtiers. (Babylonian and Oriental record. London, 1890. 8°. v. 4, p. 169–175.) * **OCL**

— The cone-fruit of the Assyrian monuments. (Babylonian and Oriental record. London, 1888. 8°. v. 2, p. 138–142, 170–172, 173–178.) * **OCL**

— The sacred trees of Assyria. (Transactions of the ninth International Congress of Orientalists. London, 1893. 8°. v. 2, p. 245–257.) * **OAA**

— The sacred trees of the Assyrian monuments. (Babylonian & Oriental record. London, 1888–89. 8°. v. 3, p. 7–12, 35–40, 56–61.) * **OCL**

— Some un-noticed plants on the Assyrian monuments (British Museum). (Babylonian and Oriental record. London, 1891. 8°. v. 5, p. 196–200.) * **OCL**

Frimmel, Franz von. See **Hrozy, Friedrich.**

Houghton, William. The birds of the Assyrian monuments and records. 13 pl. (Society of Biblical Archaeology. Transactions. London, 1885. 8°. v. 8, p. 42–142.) * **YIA**

— On the mammalia of the Assyrian sculptures. 11 pl. (Society of Biblical Archaeology. Transactions. London, 1877. 8°. v. 5, p. 33–64, 319–383.) * **YIA**

Hrozy, Friedrich. Das Getreide im alten Babylonien. Ein Beitrag zur Kultur- und Wirtschaftsgeschichte des alten Orients. Mit einem botanischen Beitrage

von Franz v. Frimmel: "Über einige antike Samen aus dem Orient." Teil 1. (Kaiserliche Akademie der Wissenschaften. Sitzungsberichte. Philos.-hist. Classe. Wien, 1914. 8°. Bd. 173, Abhandl. 1.) * **EF**

King, Leonard William. An early mention of cotton: the cultivation of *Gossypium arboreum*, or tree-cotton, in Assyria in the seventh century B. C. (Society of Biblical Archaeology. Proceedings. London, 1909. 8°. v. 31, p. 339–343.) * **YIA**

Meissner, Bruno. Babylonische Pflanzennamen. (Zeitschrift für Assyriologie. Leipzig, 1891. 8°. Bd. 6, p. 289–298.) * **OCL**

Pinches, Theophilus Goldridge. Names of plants and things made therefrom in Babylonia. (Society of Biblical Archaeology. Proceedings. London, 1894. 8°. v. 16, p. 308–311.) * **YIA**

Scheil, Jean Vincent. De l'exploitation des dattiers dans l'ancienne Babylonie. (Revue d'assyriologie. Paris, 1913. 4°. v. 10, p. 1–9.) * **OCL**

Terrien de Lacouperie, Albert Étienne Jean Baptiste. The calendar plant of China, the cosmic tree and the date-palm of Babylonia. (Babylonian and Oriental record. London, 1890. 8°. v. 4, p. 217–231, 246–251.) * **OCL**

— The tree of life and the calendar plant of Babylonia & China. London: Babylonian & Oriental Record, 1888. 11 p. 8°. **BEI p.v.4**

Repr.: Babylonian and Oriental record, v. 2, p. 149–159, * **OCL**.

— Wheat carried from Mesopotamia to early China. (Babylonian and Oriental record. London, 1888. 8°. v. 2, p. 184–192.) * **OCL**

Toscanne, Paul. Notes sur quelques figurations d'animaux en Chaldée-Susiane. (Revue d'assyriologie. Paris, 1912. 4°. v. 9, p. 13–19.) * **OCL**

MEDICINE

Boissier, Alfred. Liste de plantes médicinales. (Revue sémitique. Paris, 1894. 8°. année 2, p. 135–145.) * **OAA**

Boscawen, William St. Chad. Babylonian medicine. I. Leprosy. (Babylonian and Oriental record. London, 1889. 8°. v. 3, p. 204–210.) * **OCL**

Dennefeld, Ludwig. Babylonisch-assyrische Geburts-Omina, zugleich ein Beitrag zur Geschichte der Medizin. Leipzig: J. C. Hinrichs, 1914. vi p. 11, 232 p. 4°. (Assyriologische Bibliothek. Bd. 22.) † * **OCQ**

Science, continued.

Medicine, continued.

Dumon, Raoul. Notice sur la profession de médecin, d'après les textes assyro-babyloniens. (Journal asiatique. Paris, 1897. 8°. série 9, v. 9, p. 318-326.) *OAA

Kuechler, Friedrich. Beiträge zur Kenntnis der assyrisch-babylonischen Medizin. Texte mit Umschrift, Übersetzung und Kommentar. Leipzig: J. C. Hinrichs, 1904. vi p., 1 l., 154 p., 20 facs. 4°. (Assyriologische Bibliothek. Bd. 18.)

† *OCQ

Lenormant, François. Sur la lecture et de la signification de l'idéogramme *ša*, et à cette occasion sur quelques noms de maladies en accadien et en assyrien. (Society of Biblical Archaeology. Transactions. London, 1878. 8°. v. 6, p. 144-197.)

*YIA

Mengedoht, H. W. Letter of an Assyrian physician. (Babylonian and Oriental record. London, 1895. 8°. v. 8, p. 95-96.)

*OCL

Oefele, Felix von. Keilschriftmedizin in Parallelen. Leipzig: J. C. Hinrichs, 1902. 31 p. 8°. (Der alte Orient. Jahrg. 4, Heft 2.)

*OAC

— Materialien zur Bearbeitung babylonischer Medicin. Berlin: W. Peiser, 1902. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 7, Heft 6.)

*OAA

Sayce, Archibald Henry. An ancient Babylonian work on medicine. (Zeitschrift für Keilschriftforschung. Leipzig, 1885. 8°. Bd. 2, p. 1-14, 205-216.)

*OCL

Thompson, Reginald Campbell. Assyrian prescriptions for diseases of the head. (American journal of Semitic languages and literatures. Chicago, 1907-08. 8°. v. 24, p. 1-6, 323-353.)

*OBA

Virolleaud, Ch. Une formule chimique: K 203. 1 pl. (Babyloniaca. Paris, 1910. 8°. v. 3, p. 221-222.)

*OCO

— Pronostics sur l'issue de diverses maladies. (Babyloniaca. Paris, 1907. 8°. v. 1, p. 1-120.)

*OCO

Zehnpfund, Rudolf. Zuqaipu, das Schröpfungsinstrument der Babylonier. (Beiträge zur Assyriologie. Leipzig, 1902. 8°. Bd. 4, p. 220-226.)

*OCL

METROLOGY

Allotte de la Fuÿe, François M. Un cadastre de Djokha. (Revue d'assyriologie. Paris, 1915. 4°. v. 12, p. 47-54.)

*OCL

— Le gour saggal et ses subdivisions d'après les documents présargoniques de Lagas. (Revue d'assyriologie. Paris, 1910. 4°. v. 7, p. 33-47.)

*OCL

— La mesure des volumes dans les textes archaïques de la Chaldée. (Revue d'assyriologie. Paris, 1907. 4°. v. 6, p. 75-78.)

*OCL

— Mesures agraires et formules d'arpentage à l'époque présargonique. (Revue d'assyriologie. Paris, 1915. 4°. v. 12, p. 117-146.)

*OCL

— Mesures de capacité dans les textes archaïques de Telloh. (Journal asiatique. Paris, 1909. 8°. série 10, v. 13, p. 235-247.)

*OAA

Aurès, Auguste. Essai sur le système métrique assyrien. Paris: F. Vieweg, 1881-85. 4 p.l., 156 p., 2 l., 157-190 p., 6 plans. 4°.

† *OCM

Repr.: Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes, v. 3, p. 8-27, 155-177; v. 4, p. 157-220; v. 5, p. 139-156; v. 6, p. 81-96; v. 7, p. 8-15, 49-82, *OBKG.

— Essai sur le système métrique assyrien. III. partie. Essai sur les mesures pondérales. [Prefatory note signed Aurès.] n. p. [1883.] 1 p.l., 24 p. 4°.

† *OCM

Autographic copy.

— Étude de la formation des mesures assyriennes de capacité. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1889. 4°. année 11, p. 37-51.)

*OBKG

— Étude de la formation des mesures itinéraires et des mesures agraires, dans le système métrique assyrien. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1893. 4°. année 14, p. 1-10.)

*OBKG

Brandis, Johannes. Das Münz-, und Gewichtswesen in Vorderasien bis auf Alexander den Grossen. Berlin: W. Hertz, 1866. xii, 622 p., 1 l. 8°.

VBDB

Decourdemanche, Jean Adolphe. Note sur les poids assyro-babyloniens. (Journal asiatique. Paris, 1908. 8°. série 10, v. 11, p. 191-202.)

*OAA

— Traité pratique des poids et mesures des peuples anciens et des Arabes. Paris: Gauthier-Villars, 1909. vii, 144 p., 1 table. 4°.

VBDB

Delaporte, Louis Joseph. Notes de métrologie assyrienne. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1904. 4°. année 26, p. 134-139.)

*OBKG

Eisenlohr, August. Ein altbabylonischer Felderplan nach Mittheilungen von F. V. Scheil. Hrsg. und bearbeitet von August Eisenlohr. Leipzig: J. C. Hinrichs, 1896. 2 p.l., 16 p., 3 tables. 8°.

VBDBK p.v.5

— Ueber altbabylonische Maassbezeichnung. (Zeitschrift für Assyriologie. Weimar, 1897. 8°. Bd. 12, p. 231-239.)

*OCL

Science, continued.

Metrology, continued.

Lehmann-Haupt, Ferdinand Friedrich Karl. Das altbabylonische Maass- und Gewichtssystem als Grundlage der antiken Gewichts-, Münz- und Maassysteme. (Actes du huitième Congrès international des orientalistes. Leide: E. J. Brill, 1893. 8°. partie 2, section 1, p. 165-249.) *OAA

— Vergleichende Metrologie und keilinschriftliche Gewichtskunde. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1912. 8°. Bd. 66, p. 607-696.) *OAA

— See also **Regling, Kurt**, and **F. F. K. LEHMANN-HAUPT.**

Lenormant, François. Essai sur un document mathématique chaldéen, et à cette occasion sur le système des poids et mesures de Babylone. Paris: A. Lévy, 1868. 7 p.l., 3 p., 2 l., 179, 148 p. 8°. *OCM

Lepsius, Karl Richard. Die babylonisch-assyrischen Längenmasse nach der Tafel von Senkereh. Berlin: Königliche Akademie der Wissenschaften, 1877. 1 p.l., 105-144 p., 3 pl. 4°. †*OCM

Repr.: Königliche Akademie der Wissenschaften. Abhandlungen: Philos.-hist. Klasse, 1877, p. 105-144, *EE.

Norris, Edwin. On the Assyrian and Babylonian weights. (Royal Asiatic Society. Journal. London, 1856. 8°. v. 16, p. 215-226.) *OAA

Oppert, Jules. Un cadastre chaldéen du quatrième millénium avant l'ère chrétienne. (Académie des inscriptions et belles-lettres. Comptes rendus. Paris, 1896. 8°. série 4, tome 24, p. 331-348.) *EO

— Confirmation définitive du système des mesures agraires babyloniennes. (Zeitschrift für Assyriologie. Leipzig, 1889. 8°. Bd. 4, p. 97-100.) *OCL

— L'étalon des mesures assyriennes, fixé par les textes cunéiformes. Paris: Imprimerie nationale, 1875. 2 p.l., 90 p. 8°. *OCT

Repr.: Journal asiatique, série 6, v. 20, p. 157-177; série 7, v. 4, p. 417-486, *OAA.

— Lal.di moins, et nig.gas un peu en moins. (Zeitschrift für Assyriologie. Berlin, 1895. 8°. Bd. 10, p. 49-57.) *OCL

— Les mesures assyriennes de capacité et de superficie. (Revue d'assyriologie. Paris, 1886. 4°. v. 1, p. 124-147.) *OCL

— Les mesures de Khorsabad. (Revue d'assyriologie. Paris, 1896. 4°. v. 3, p. 89-104.) *OCL

— La notation des mesures de capacité dans les documents juridiques cunéiformes. (Zeitschrift für Assyriologie. Leipzig, 1886. 8°. Bd. 1, p. 87-90.) *OCL

— Les poids chaldéens. (Revue d'assyriologie. Paris, 1903. 4°. v. 5, p. 57-64.) *OCL

— Quelques mots sur le cadastre chaldéen. (Revue d'assyriologie. Paris, 1898. 4°. v. 4, p. 28-33.) *OCL

— Les signes numériques des mesures babyloniennes de capacité. (Zeitschrift für Assyriologie. Leipzig, 1889. 8°. Bd. 4, p. 371-373.) *OCL

Regling, Kurt, and **F. F. K. LEHMANN-HAUPT.** Die Sonderformen des "babylonischen" Gewichtssystems. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1909. 8°. Bd. 63, p. 701-729.) *OAA

Reisner, George Andrew. Altbabylonische Maasse und Gewichte. (Königlich Preussische Akademie der Wissenschaften. Sitzungsberichte. Berlin, 1896. 4°. 1896, p. 417-426.) *EE

— Notes on the Babylonian system of measures of area. (Zeitschrift für Assyriologie. Weimar, 1896. 8°. Bd. 11, p. 417-424.) *OCL

Riedel, W. The measure gar. (Society of Biblical Archaeology. Proceedings. London, 1914. 8°. v. 36, p. 120-121.) *YIA

Scheil, Jean Vincent. Le calcul des volumes dans un cas particulier à l'époque d'Ur. (Revue d'assyriologie. Paris, 1915. 4°. v. 12, p. 161-172.) *OCL

— See also **Eisenlohr**, August.

Smith, George. On Assyrian weights and measures. (Zeitschrift für ägyptische Sprache und Alterthumskunde. Leipzig, 1872. 4°. Jahrg. 10, p. 109-112.) †*OBH

Thureau-Dangin, François. Un cadastre chaldéen. (Revue d'assyriologie. Paris, 1898. 4°. v. 4, p. 13-27.) *OCL

— L'u, le qa et la mine, leur mesure et leur rapport. (Journal asiatique. Paris, 1909. 8°. série 10, v. 13, p. 79-111.) *OAA

Watson, Sir C. M. Babylonian measures of length. (Society of Biblical Archaeology. Proceedings. London, 1915. 8°. v. 37, p. 60-65.) *YIA

Weissbach, Franz Heinrich. Zur keilinschriftlichen Gewichtskunde. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1911. 8°. Bd. 65, p. 625-696.) *OAA

LANGUAGE AND SCRIPT

Amiaud, Arthur. Matériaux pour le dictionnaire assyrien. [Paris: Société asiatique, 1881.] 233-247 p. 8°. *OCO

Repr.: *Journal asiatique*, série 7, v. 18, p. 233-247, *O.A.I.

Amiaud, Arthur, and L. MECHINEAU. Tableau comparé des écritures babylonienne et assyrienne, archaïques et modernes avec classement des signes d'après leur forme archaïque. Paris: H. Welter, 1902. 2 p.l., vii-xvi p., 1 l., 148 p. 2. ed. 8°. *OCO

Assyrian. Exercise sheet, no. 1-4 [with answers]. London: S. Bagster and Sons, n. d. 11 l. 4°. (Archaic classics.) *OCO

Ball, Charles James. The Accadian affinities of Chinese. (Transactions of the ninth International Congress of Orientalists. London, 1893. 8°. v. 2, p. 677-728.) *OAA

— Babylonian hieroglyphs. 2 pl. (Society of Biblical Archaeology. Proceedings. London, 1898. 8°. v. 20, p. 9-23, 296-298.) *YIA

— On the compound heart ideogram (LID + ŠAG, Br. 8890). (Manchester Oriental Society. Journal. Manchester, 1911. 8°. 1911, p. 123-127.) *OAA

Barrois, Joseph. Lecture littéraire des hiéroglyphes et des cunéiformes, par l'auteur de la Dactylogie [i. e. Joseph Barrois]. Paris: [F. Didot freres,] 1853. 2 p.l., iv, 80 p., 15 pl. 4°. *OBN

Barth, Jacob. Babyl.-assy. ra-a-mu "lieben." (Zeitschrift für Assyriologie. Strassburg, 1909. 8°. Bd. 22, p. 1-5.) *OCL

— Das Nominalpräfix na im Assyrischen. (Zeitschrift für Assyriologie. Leipzig, 1887. 8°. Bd. 2, p. 111-117.) *OCL

— Das semitische Perfect im Assyrischen. (Zeitschrift für Assyriologie. Leipzig, 1887. 8°. Bd. 2, p. 375-386.) *OCL

— Verschiebung der Liquidæ im Assyrischen. (Zeitschrift für Assyriologie. Leipzig, 1888. 8°. Bd. 3, p. 57-61.) *OCL

— Zum assyrischen Lexikon. (Zeitschrift für Assyriologie. Strassburg, 1909-10. 8°. Bd. 23, p. 90-96; Bd. 24, p. 150-156.) *OCL

Barton, George Aaron. On the etymology of Ishtar. (American Oriental Society. Journal. New Haven, 1911. 8°. v. 31, p. 355-358.) *OAA

— The origin and development of Babylonian writing. part 1-2. Leipzig:

J. C. Hinrichs, 1913. 4°. (Beiträge zur Assyriologie. Bd. 9, Hälfte 1-2.) *OCL

Part 1. A genealogical table of Babylonian and Assyrian signs with indices.

Part 2. A classified list of simple ideographs with analysis and discussion.

— The origin of some cuneiform signs. (In: Old Testament and Semitic studies, in memory of W. R. Harper. Chicago, 1908. 4°. v. 2, p. 227-258.) *OBC

— A peculiar use of ilani in the tablets from El-Amarna. (American Oriental Society. Journal. New Haven, 1893. 8°. v. 15, p. cxcvi-cxcix.) *OAA

Behrens, Emil. Miscellen. (Wiener Zeitschrift für die Kunde des Morgenlandes. Wien, 1905. 8°. Bd. 19, p. 393-396.) *OAA

Bertin, George. Abridged grammars of the languages of the cuneiform inscriptions containing: i. A Sumero-Akkadian grammar; ii. An Assyro-Babylonian grammar; iii. A Vannic grammar; iv. A Medic grammar; v. An old Persian grammar. London: Trübner & Co., 1888. viii, 117 p. 12°. (Trübner's collection of simplified grammars. no. 17.) *OCO

— Notes on the Assyrian and Akkadian pronouns. (Royal Asiatic Society. Journal. London, 1885. 8°. new series, v. 17, p. 65-88.) *OAA

— Origin and development of the cuneiform syllabary. (Royal Asiatic Society. Journal. London, 1887. 8°. new series, v. 19, p. 625-654.) *OAA

— Suggestions on the formation of the Semitic tenses. A comparative and critical study. (Royal Asiatic Society. Journal. London, 1882. 8°. new series, v. 14, p. 105-118.) *OAA

— Suggestions on the voice-formation of the Semitic verb. A comparative and critical study. (Royal Asiatic Society. Journal. London, 1883. 8°. new series, v. 15, p. 387-418.) *OAA

Bezold, Carl. Ein Fragment zu S^a. (Zeitschrift für Keilschriftforschung. Leipzig, 1885. 8°. Bd. 2, p. 61-71.) *OCL

— Prolegomena zu einer babylonisch-assyrischen Grammatik. (Verhandlungen des VII. Internationalen Orientalisten-Congresses. Semitische Section. Wien: A. Hölder, 1888. 8°. p. 73-82.) *OAA

— Some unpublished cuneiform syllabaries. 8 facs. (Society of Biblical Archaeology. Proceedings. London, 1889. 8°. v. 11, p. 44-54.) *YIA

— Verbalsuffixformen als Alterskriterien babylonisch-assyrischer Inschriften.

Language and Script, continued.

Heidelberg: C. Winter's Universitätsbuchhandlung, 1910. 28 p. 8°. (Heidelberger Akademie der Wissenschaften. Sitzungsberichte. Philos.-hist. Klasse. Jahrg. 1910. Abh. 9.) *EE

Boson, Giustino. Alcuni nomi di pietre nelle iscrizioni assiro-babilonesi. (Rivista degli studi orientali. Roma, 1913. 8°. v. 6, p. 969-977.) *OAA

— I metalli e le pietre nelle iscrizioni sumero-assiro-babilonesi. (Rivista degli studi orientali. Roma, 1916. 8°. v. 7, p. 379-420.) *OAA

Boutflower, Charles. On the meaning of the word "asitu." (American journal of Semitic languages and literatures. Chicago, 1898. 8°. v. 15, p. 49-51.) *OBA

— On a not uncommon rendering of the word ikallu. (American journal of Semitic languages and literatures. Chicago, 1901. 8°. v. 17, p. 244-249.) *OBA

Bradner, Lester, jr. The order of the sentence in the Assyrian historical inscriptions. (Hebraica. Hartford, 1891. 8°. v. 8, p. 1-14.) *OBA

Bruennow, Rudolph Ernst. A classified list of all simple and compound cuneiform ideographs occurring in the texts hitherto published, with their Assyro-Babylonian equivalents, phonetic values, etc. Leyden: E. J. Brill, 1889. x, 8 p., 2 l., 596 p. 4°. †*OCO

— Indices zu meiner "Classified list." Leiden: Buchhandlung u. Druckerei vormals E. J. Brill, 1897. viii, 342 p., 1 l. 4°. †*OCO

Fossey, Charles. Contribution au dictionnaire sumérien-assyrien. (Supplément à la "Classified list" de Brunnnow.) fasc. 1-2. Paris: E. Leroux, 1905-07. sq. 4°. †*OCP

Hussey, Mary Inda. A supplement to Brunnnow's classified list of cuneiform ideographs. (American Oriental Society. Journal. New Haven, 1901. 8°. v. 22, p. 201-220.) *OAA

Virolleaud, Ch. Table des formes verbales contenues dans le "Premier supplément à la liste des signes cunéiformes de Brunnnow." (Babyloniaca. Paris, 1907. 8°. v. 1, p. 133-184.) *OCO

Chossat, Édouard de. Répertoire assyrien; traduction et lecture. [Classification des caractères cunéiformes, babyloniens, ninivites, archaïques et modernes.] Lyon: Louis Perrin et Marinet, 1878-79. viii, 184 p., 2 l., 204 p. 4°. †*OCO

Christian, Viktor. Ergänzungen und Bemerkungen zu S^a, S^b, S^{b1}, und S^c. (Wiener Zeitschrift für die Kunde des Morgen-

landes. Wien, 1911. 8°. Bd. 25, p. 127-152.) *OAA

— Die Namen der assyrisch-babylonischen Keilschriftzeichen. Leipzig: J. C. Hinrichs, 1913. iv p., 1 l., 113 p. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 18, Heft 1.) *OAA

Cull, Richard. The Assyrian verbs basu, "to be"; qabah, "to say"; and isu, "to have," identified as variant forms of verbs having the same significations in the Hebrew language. (Society of Biblical Archaeology. Transactions. London, 1872. 8°. v. 1, p. 281-293.) *YIA

Delattre, Alphonse J. A-mur-ri ou a-har-ri? (Society of Biblical Archaeology. Proceedings. London, 1896. 8°. v. 18, p. 71-75.) *YIA

Delitzsch, Friedrich. Assyrian grammar with paradigms, exercises, glossary and bibliography. Translated from the German by R. S. Kennedy. Berlin: H. Reuther, 1889. xvi, 366, 80 p. 12°. (Porta linguarum orientalium. Pars 10.) *OAC

— Assyrische Lesestücke, nach den Originalen theils revidirt theils zum ersten Male hrsg. und durch eine Schrifttafel eingeleitet. Leipzig: J. C. Hinrichs, 1878. viii, 107 p. 2. ed. f°. †*OCO

— Assyrische Lesestücke nach den Originalen theils revidirt theils zum ersten Male hrsg. nebst Paradigmen, Schrifttafel, Textanalyse und kleinem Wörterbuch zu Selbstunterricht wie zum akademischen Gebrauch. Leipzig: J. C. Hinrichs, 1885. xvi, 148 p. 3. ed. f°. †*OCO

— Assyrische Lesestücke mit grammatischen Tabellen und vollständigem Glossar. Einführung in die assyrische und babylonische Keilschriftliteratur bis hinauf zu Hammurabi für akademischen Gebrauch und Selbstunterricht. Leipzig: J. C. Hinrichs, 1900. xii, 193 p. 4. ed. 4°. (Assyriologische Bibliothek. Bd. 16.) †*OCQ

— Assyrische Studien. Heft 1. Assyrische Thiernamen mit vielen Excursen und einem assyrischen und akkadischen Glossar. Leipzig: J. C. Hinrichs, 1874. vii, 189 p. 8°. *OCO

— Assyrisches Handwörterbuch. Leipzig: J. C. Hinrichs, 1896. xx, 730 p. 8°. *OCO

— Assyrisches Wörterbuch zur gesamten bisher veröffentlichten Keilschriftliteratur unter Berücksichtigung zahlreicher unveröffentlichter Texte. Lieferung 1-3. Leipzig: J. C. Hinrichs, 1887-90. 488 p. 4°. (Assyriologische Bibliothek. Bd. 7.) †*OCQ

— Die Entstehung des ältesten Schriftsystems; oder, Der Ursprung der Keil-

Language and Script, continued.

schriftzeichen. Leipzig: J. C. Hinrichs, 1897. 4 p.l., 239 p. 4°. *OCO

— Ein Nachwort. Leipzig: J. C. Hinrichs, 1898. 1 p.l., 47 p. 4°. *OCO

— The Hebrew language viewed in the light of Assyrian research. London: Williams & Norgate, 1883. xii, 73 p. 8°. *PCA

— Sumerisch - akkadisch - hettitische Vokabularfragmente. Berlin: Königliche Akademie der Wissenschaften, 1914. 49 p. 4°. (Königlich Preussische Akademie der Wissenschaften. Abhandlungen. Philologisch-historische Klasse. Jahrg. 1914. Nr. 3.) *EE

Dvorak, Rudolf. Ueber "tinuru" des Assyrisch-babylonischen und die demselben entsprechenden Formen der übrigen semitischen Sprachen. (Zeitschrift für Keilschriftforschung. Leipzig, 1884. 8°. Bd. 1, p. 115-150.) *OCL

Fossey, Charles. Études assyriennes. (Journal asiatique. Paris, 1908-10. 8°. série 10, v. 11, p. 183-189; v. 15, p. 523-525.) *OAA

— See also Scheil, Jean Vincent, and CHARLES FOSSEY.

Geldart, G. C. On Dr. Hincks's "Permansive tense" in the Assyrian verb; with special reference to the first person singular, terminating in -ku. (Transactions of the second session of the International Congress of Orientalists. London: Trübner & Co., 1876. 8°. p. 25-34.) *OAA

Genouillac, H. de. Notes lexicographiques. (Revue d'assyriologie. Paris, 1910. 4°. v. 7, p. 157-161.) *OCL

Gobineau, Joseph Arthur, comte de. Traité des écritures cunéiformes. Paris: Firmin Didot Frères, Fils et Cie., 1864. 2 v. 8°. *OCO

Godbey, Allen Howard. The rab-šitirtê. (American journal of Semitic languages and literatures. Chicago, 1917. 8°. v. 34, p. 13-20.) *OBA

Grivel, Josef. Nemrod et les écritures cunéiformes. (Society of Biblical Archaeology. Transactions. London, 1874. 8°. v. 3, p. 136-144.) *YIA

Gutbrod, G. J. F. Ueber die wahrscheinliche Lebensdauer der assyrisch-babylonischen Sprache. (Zeitschrift für Assyriologie. Leipzig, 1891. 8°. Bd. 6, p. 26-33.) *OCL

Guyard, Stanislas. Notes assyriologiques. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1880. 4°. année 2, p. 18-21, 134-139.) *OBKG

— Notes de lexicographie assyrienne. (Journal asiatique. Paris, 1878-80. 8°. série 7, v. 12, p. 435-453; v. 13, p. 435-455; v. 15, p. 35-60, 510-529.) *OAA

— Notes de lexicographie assyrienne, suivies d'une étude sur les inscriptions de Van. Paris: Imprimerie nationale, 1883. 2 p.l., ii, 144 p. 8°. (Mélanges d'assyriologie.) *OCO

— Nouvelles notes de lexicographie assyrienne. (Journal asiatique. Paris, 1883. 8°. série 8, v. 2, p. 184-198.) *OAA

Halévy, Joseph. La chute du "w" après une consonne en babylonien archaïque. (Revue sémitique. Paris, 1911. 8°. année 19, p. 105-110.) *OAA

— Deux problèmes assyro-sémitiques. (Orientalische Studien Theodor Nöldeke zum siebenzigsten Geburtstag. Gießen, 1906. 8°. Bd. 2, p. 1015-1029.) *OAC

— Mots sémitiques méconnus. (Revue sémitique. Paris, 1910. 8°. année 18, p. 44-60.) *OAA

— Notes assyriologiques. (Zeitschrift für Assyriologie. Leipzig, 1887-89. 8°. Bd. 2, p. 397-402; Bd. 3, p. 186-197, 332-352; Bd. 4, p. 52-65, 205-224.) *OCL

— Notes de lexicographie assyrienne. (Zeitschrift für Keilschriftforschung. Leipzig, 1884. 8°. Bd. 1, p. 75-78, 180-184, 262-269.) *OCL

— Nouvelles considérations sur le syllabaire cunéiforme. (Journal asiatique. Paris, 1876. 8°. série 7, v. 7, p. 201-380.) *OAA

— L'origine des écritures cunéiforme et phénicienne. (Revue sémitique. Paris, 1897. 8°. année 5, p. 47-65.) *OAA

Haupt, Paul. Assyr. ramku, "priest" = Heb. komer. (American journal of Semitic languages and literatures. Chicago, 1915. 8°. v. 32, p. 64-75.) *OBA

— The Assyrian e-vowel. A contribution to the comparative phonology of the Assyro-Babylonian language. Baltimore: Johns Hopkins University, 1887. 29 p. 8°. *OCK p.v.2

Repr.: American journal of philology, v. 8, p. 265-291, R.A.A.

— Assyrian phonology, with special reference to Hebrew. (Hebraica. Chicago, 1885. 8°. v. 1, p. 175-181.) *OBA

— Der assyrische Name des Potwals. (American journal of Semitic languages and literatures. Chicago, 1907. 8°. v. 23, p. 253-263.) *OBA

— Immeru, Schaf, und ūru, Pferd. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1911. 8°. Bd. 65, p. 107-108.) *OAA

Language and Script, continued.

— The name Istar. (American Oriental Society. Journal. New Haven, 1907. 8°. v. 28, p. 112–119.) *OAA

— On the etymology of mûtninû. (Hebraica. Chicago, 1885. 8°. v. 2, p. 4–6.) *OBA

— Some Assyrian etymologies. (American journal of Semitic languages and literatures. Chicago, 1909. 8°. v. 26, p. 1–26.) *OBA

— Über das assyrische Nominalpräfix na. (Beiträge zur Assyriologie. Leipzig, 1890. 8°. Bd. 1, p. 1–20.) *OCL

— Über die beiden Halbvocale u und i. (Beiträge zur Assyriologie. Leipzig, 1890. 8°. Bd. 1, p. 293–300.) *OCL

— Über den Halbvocal u im Assyrischen. (Zeitschrift für Assyriologie. Leipzig, 1887. 8°. Bd. 2, p. 259–286.) *OCL

— Zur assyrischen Nominallehre. (Beiträge zur Assyriologie. Leipzig, 1890. 8°. Bd. 1, p. 158–184.) *OCL

Hemsworth, H. W. See Smith, Daniel.

Hincks, Edward. On Assyrian verbs. (Journal of sacred literature. London, 1855–56. 8°. series 3, v. 1, p. 381–393; v. 2, p. 141–262; v. 3, p. 152–171.) *DA

— On the personal pronouns of the Assyrian and other languages, especially Hebrew. [Dublin, 1856.] 9 p. sq. 8°. *OCK p.v.1

Repr.: Royal Irish Academy. Transactions, v. 23, part 2, p. 3–9. *EC.

— Specimen chapters of an Assyrian grammar. (Royal Asiatic Society. Journal. London, 1866. 8°. new series, v. 2, p. 480–519.) *OAA

Hogg, Hope W. "Heart and reins" in the ancient literatures of the nearer East. (Manchester Oriental Society. Journal. Manchester, 1911. 8°. 1911, p. 49–91.) *OAA

— Two cuneiform heart symbols. (Manchester Oriental Society. Journal. Manchester, 1911. 8°. 1911, p. 109–121.) *OAA

Holzhey, Carl. Herkunft und Bedeutung der Endvokale u, i, a beim assyrischen Nomen und Verbum. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1903. 8°. Bd. 57, p. 751–765.) *OAA

Hommel, Fritz. Assyriological notes. (Society of Biblical Archaeology. Proceedings. London, 1896–99. 8°. v. 18, p. 17–24; v. 19, p. 78–90, 312–315; v. 21, p. 115–139.) *YIA

— The Babylonian ideogram for "image" and the slate palette from Hiera-

conpolis. (Society of Biblical Archaeology. Proceedings. London, 1898. 8°. v. 20, p. 291–295.) *YIA

— Die sprachgeschichtliche Stellung des bab.-assyrischen einer- und des westsemitischen andererseits. (In his: Aufsätze und Abhandlungen. München: G. Franz, 1892. 8°. Hälfte 1, p. 92–123.) *OAC

Houghton, William. On the hieroglyphic or picture origin of the characters of the Assyrian syllabary. (Society of Biblical Archaeology. Transactions. London, 1878. 8°. v. 6, p. 454–483.) *YIA

Howardy, G. Clavis cuneorum; sive, Lexicon signorum Assyriorum, linguis Latina, Britannica, Germanica sumptibus Instituti Carlsbergici Hauniensis compositum a G. Howardy. Pars 1–2. Lipsiæ: O. Harrassowitz, 1904–07. 8°. *OCO

Jaeger, Martin. Das babylonische Hauchlautzeichen. (Beiträge zur Assyriologie. Leipzig, 1890. 8°. Bd. 1, p. 589–592.) *OCL

— Der Halbvocal i im Assyrischen. (Beiträge zur Assyriologie. Leipzig, 1890. 8°. Bd. 1, p. 443–491.) *OCL

Jastrow, Morris, the younger. Assyrian vocabularies. (Zeitschrift für Assyriologie. Leipzig, 1889–91. 8°. Bd. 4, p. 153–162; Bd. 5, p. 31–46; Bd. 6, p. 73–88.) *OCL

— The Babylonian term šu'âlu. (American journal of Semitic languages and literatures. Chicago, 1898. 8°. v. 14, p. 165–170.) *OBA

— The signs and names for the liver in Babylonian. (Zeitschrift für Assyriologie. Strassburg, 1907. 8°. Bd. 20, p. 105–129.) *OCL

Jensen, Peter. Assyrio-hebraica. (Zeitschrift für Assyriologie. Leipzig, 1889. 8°. Bd. 4, p. 268–280.) *OCL

— Bemerkungen zu einigen Schriftzeichen. (Zeitschrift für Assyriologie. Leipzig, 1886. 8°. Bd. 1, p. 176–197.) *OCL

— Wirkungen des Aleph im Babylonisch-Assyrischen. (Zeitschrift für Assyriologie. Berlin, 1892. 8°. Bd. 7, p. 211–219.) *OCL

— Zu den Nominalpräfixen m (-a, -i, -u) und n (-a, -i, -u) im Assyrischen. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1889. 8°. Bd. 43, p. 192–205.) *OAA

Johnston, Christopher. Assyrian lexicographical notes. (American journal of Semitic languages and literatures. Chicago, 1911. 8°. v. 27, p. 187–189.) *OBA

Language and Script, continued.

— Assyrian qanānu "to coil"; and xarāpu "to abound." (American Oriental Society. Journal. New Haven, 1909. 8°. v. 29, p. 224-226.) *OAA

— The Assyrian word nubattu. (In: Old Testament and Semitic studies in memory of W. R. Harper. Chicago, 1908. 4°. v. 1, p. 339-349.) *OBC

— Note on two Assyrian words hitherto unexplained. (American Oriental Society. Journal. New Haven, 1901. 8°. v. 22, p. 23-26.) *OAA

— Two new Assyrian words. (American Oriental Society. Journal. New Haven, 1899. 8°. v. 20, p. 250-252.) *OAA

Kennedy, R. S. See **Delitzsch, Friedrich.**

Kent, Charles Foster. Annexion in Assyrian. (American Oriental Society. Journal. New Haven, 1893. 8°. v. 15, p. cxxvi-cxxvii.) *OAA

— Annexion in Assyrian. (Hebraica. Hartford, 1891. 8°. v. 7, p. 289-301.) *OBA

— The origin and signification of the gunû-signs. n. p. [189-?] 299-308 p. 8°. *OCK p.v.3

King, Leonard William. Assyrian language, easy lessons in the cuneiform inscriptions. London: K. Paul, Trench, Trübner & Co., 1901. 2 p.l., xi-xiv p., 11., 216 p. 12°. (Books on Egypt and Chaldea. v. 5.) *OCO

— First steps in Assyrian. A book for beginners, being a series of historical, mythological, religious, magical, epistolary and other texts printed in cuneiform characters with interlinear transliteration and translation and a sketch of Assyrian grammar, sign-list and vocabulary. London: K. Paul, Trench, Trübner & Co., 1898. cxxxix p., 1 l., 399 p. 8°. *OCO

— A Neo-Babylonian syllabary of the class S°. (Zeitschrift für Assyriologie. Strassburg, 1911. 8°. Bd. 25, p. 298-303.) *OCL

Knudtzon, Jørgen Alexander. Zur assyrischen und allgemein semitischen Grammatik. (Zeitschrift für Assyriologie. Leipzig, 1891-92. 8°. Bd. 6, p. 299-310, 405-431; Bd. 7, p. 33-63.) *OCL

Kraetzschmar, Richard. Die Präposition ša im Assyrischen. (Beiträge zur Assyriologie. Leipzig, 1890. 8°. Bd. 1, p. 583-588.) *OCL

— Relativpronomen und Relativsatz im Assyrischen. (Beiträge zur Assyriologie. Leipzig, 1890. 8°. Bd. 1, p. 379-442.) *OCL

— The sign of the breath at the end of words in the New-Babylonian and Achæmenian inscriptions. (Hebraica. Hartford, 1891. 8°. v. 7, p. 149-151.) *OBA

Langdon, Stephen. An Assyrian grammatical treatise on an omen tablet. Translation and commentary by S. Langdon. (American Oriental Society. Journal. New Haven, 1906. 8°. v. 27, p. 88-103.) *OAA

— The Babylonian zuharu. (Society of Biblical Archaeology. Proceedings. London, 1911. 8°. v. 33, p. 121-127.) *YIA

— Concerning the use of the word ullanu in Assyrian. (Society of Biblical Archaeology. Proceedings. London, 1913. 8°. v. 35, p. 193-195.) *YIA

— The derivation of sabattu and other notes. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1908. 8°. Bd. 62, p. 29-32.) *OAA

— The etymology of the Babylonian relative pronoun. (American journal of Semitic languages and literatures. Chicago, 1915. 8°. v. 31, p. 271-281.) *OBA

— Grammatical treatises upon a religious text concerning the ardat lili. 2 facs. (Babyloniaca. Paris, 1911. 8°. v. 4, p. 187-191.) *OCO

— Lexicographical studies. (Society of Biblical Archaeology. Proceedings. London, 1908-09. 8°. v. 30, p. 266-271; v. 31, p. 74-77, 110-114.) *YIA

— A new inscription of extraordinary importance for history and philology. (Society of Biblical Archaeology. Proceedings. London, 1914. 8°. v. 36, p. 24-34.) *YIA

— Rythm in Babylonian psalms. (Babyloniaca. Paris, 1908. 8°. v. 2, p. 162-167.) *OCO

— Syllabar in the Metropolitan Museum. (Society of Oriental Research. Journal. Chicago, 1917. 8°. v. 1, p. 19-23.) *OAA

Lau, Robert J. Supplement to the old-Babylonian vocabularies. (American Oriental Society. Journal. New Haven, 1908. 8°. v. 27, p. 297-300.) *OAA

Leander, Pontus. Ueber die sumerischen Lehnwörter im Assyrischen. Uppsala: E. Berling, 1903. 1 p.l., 94 p. 8°. (Kongliga Universitetet i Upsala. Upsala Universitets Arsskrift. 1903.) *EI

Le Gac, Y. Sur les valeurs phonétiques des signes ia, ya — ai, ayaj...en assyrien. (Zeitschrift für Assyriologie. Leipzig, 1891. 8°. Bd. 6, p. 189-216.) *OCL

Lehmann-Haupt, Ferdinand Friedrich Karl. Sar kiššati. (Zeitschrift für Assyriologie. Weimar, 1896. 8°. Bd. 11, p. 197-206.) *OCL

Language and Script, continued.

Lenormant, François. Étude sur quelques parties des syllabaires cunéiformes. Essai de philologie accadienne et assyrienne. Paris: Maisonneuve et Cie., 1876. xxiv, 329 p. 8°. *OCO

— Les noms de l'airain et du cuivre dans les deux langues des inscriptions cunéiformes de la Chaldée et de l'Assyrie. (Society of Biblical Archaeology. Transactions. London, 1878. 8°. v. 6, p. 334-417.) *YIA

— Les syllabaires cunéiformes. Édition critique classée pour la première fois méthodiquement et précédée d'une introduction sur la nature de ces documents. Paris: Maisonneuve et Cie., 1877. vii, 236 p. 8°. *OCO

Lottner, C. Remarks on the nation by which the cuneiform mode of writing was invented. (Philological Society. Transactions. Berlin, 1858. 8°. 1858, p. 124-136.) RAA

Luckenbill, Daniel David. The Chicago syllabary. (American journal of Semitic languages and literatures. Chicago, 1917. 8°. v. 33, p. 169-199.) *OBA

Lyon, David Gordon. An Assyrian manual for the use of beginners in the study of the Assyrian language. Chicago: American Publication Society of Hebrew, 1886. xlv, 138 p. 8°. *OCO

— New York: Charles Scribner's Sons, 1892. xlv, 142 p. 2. ed. 8°. *OCO

McCurdy, J. F. The Semitic perfect in Assyrian. (Actes du sixième Congrès international des orientalistes. Leide: E. J. Brill, 1885. 8°. partie 2, section 1, p. 507-534.) *OAA

Mechineau, L. See **Amiaud, Arthur**, and **L. MECHINEAU**.

Meissner, Bruno. Assyriologische Studien. No. 1-6. Berlin: W. Peiser, 1903-13. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 8, Heft 3; Jahrg. 9, Heft 3; Jahrg. 10, Heft 4; Jahrg. 12, Heft 3; Jahrg. 15, Heft 5; Jahrg. 18, Heft 2.) *OAA

— Assyrisch-babylonische Chrestomathie für Anfänger. Leiden: E. J. Brill, 1895. 2 p.l., xxv, 68 p. 4°. *OCO

— Kurzgefasste assyrische Grammatik. Leipzig: J. C. Hinrichs, 1907. v, 80 p. 8°. *OCO

— Lexicographische Studien. (Zeitschrift für Assyriologie. Berlin, 1893-1903. 8°. Bd. 8, p. 75-85; Bd. 9, p. 268-279; Bd. 17, p. 239-250.) *OCL

— Seltene assyrische Ideogramme, gesammelt von Bruno Meissner. Leipzig:

J. C. Hinrichs, 1910. xx, 721 p. 4°. (Assyriologische Bibliothek. Bd. 20.)

† *OCO
— Studien zur Serie ana ittišu. (Zeitschrift für Assyriologie. Berlin, 1892. 8°. Bd. 7, p. 16-32.) *OCL

— Supplement zu den assyrischen Wörterbüchern. Leiden: E. J. Brill, 1898. 2 p.l., 106, 32 p. sq. 4°. † *OCO

Ménant, Joachim. Éléments d'épigraphie assyrienne. Le syllabaire assyrien. Exposé des éléments du système phonétique de l'écriture anarienne. partie 1-2. (Académie des inscriptions et belles-lettres. Mémoires présentés par divers savants. Paris, 1869-73. 4°. série 1, tome 7.) *EO

— Exposé des éléments de la grammaire assyrienne. Paris: Imprimerie impériale, 1868. 2 p.l., iv, 392 p. 4°. *OCO

— Les langues perdues de la Perse & de l'Assyrie. Paris: E. Leroux, 1885-86. 2 v. 16°. (Bibliothèque orientale elzévirienne. t. 41, 50.) *OAD

v. 41. Perse.
v. 50. Assyrie.

— Leçons d'épigraphie assyrienne professées aux cours libres de la Sorbonne pendant l'année 1869. Paris: Maisonneuve et Cie., 1873. viii, 115 p. 4°. (Cours libres de la Sorbonne.) *OCO

— Manuel de la langue assyrienne. I. Le syllabaire. II. La grammaire. III. Choix de lectures. Paris: Imprimerie nationale, 1880. 2 p.l., v, 383 p., 1 table. 4°. (Éléments d'épigraphie assyrienne.) *OCO

— Observations sur les polyphones assyriens. n. t.-p. [Paris, 1859.] 15 p. 4°. *OCO

— Recueil d'alphabets pour servir à la lecture et à l'interprétation des écritures cunéiformes. Paris: B. Duprat, 1860. 27 p. 4°. *OCO

Mercer, Samuel Alfred Browne. The oath in Babylonian and Assyrian literature. Munich: C. Wolf and Son, 1911. xii, 42 p., 11. 8°. *OCK p.v.1

— The oath in cuneiform inscriptions. (American Oriental Society. Journal. New Haven, 1913. 8°. v. 33, p. 33-50.) *OAA

The oath in Sumerian inscriptions.

— The oath in cuneiform inscriptions. (American journal of Semitic languages and literatures. Chicago, 1913-14. 8°. v. 29, p. 65-94; v. 30, p. 196-211.) *OBA

1. The oath in Babylonian inscriptions of the time of the Hammurabi dynasty.
2. The oath in inscriptions since the time of the Hammurabi dynasty.

Morgan, Jacques Jean Marie de. Note sur les procédés techniques en usage chez les scribes babyloniens. (Recueil de trav-

Language and Script, continued.

aux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1905. 4°. année 27, p. 234-249.) * **OBKG**

Mueller, Wilhelm Max. Die Spuren der babylonischen Weltchrift in Ägypten. Leipzig: J. C. Hinrichs, 1912. iv, 90 p., 1 l. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 17, Heft 3.) * **OAC**

Muss-Arnolt, William. Assyrian etymologies. (Hebraica. Hartford, 1891. 8°. v. 7, p. 183-185, 253-256.) * **OBA**

— A concise dictionary of the Assyrian language. Berlin: Reuther & Reichard, 1905. 2 v. in 1. 8°. † * **OCO**

— Lexicographical notes. (American journal of Semitic languages and literatures. Chicago, 1904. 8°. v. 20, p. 223-234.) * **OBA**

— Šupar, ^(amel) šuparšāk(û), ^(amel) šakšupp(bb)ar, and related terms. (American journal of Semitic languages and literatures. Chicago, 1904. 8°. v. 20, p. 186-193.) * **OBA**

Nix, L. Zur Erklärung der semitischen Verbalformen. (Zeitschrift für Assyriologie. Weimar, 1895. 8°. Bd. 10, p. 174-192.) * **OCL**

Norris, Edwin. Assyrian dictionary; intended to further the study of the cuneiform inscriptions of Assyria and Babylonia. London: Williams & Norgate, 1868-72. 3 v. 4°. * **OCO**

— Specimen of an Assyrian dictionary. (Royal Asiatic Society. Journal. London, 1866. 8°. new series, v. 2, p. 225-256.) * **OAA**

Oppert, Jules. Éléments de la grammaire assyrienne. Paris: Imprimerie impériale, 1860. 2 p.l., 95 p. 8°. * **OCO**

Repr.: Journal asiatique, série 5, v. 15, p. 98-130, 338-398, * **OAA**.

— Napah, être élevé, culminer. (Zeitschrift für Assyriologie. Leipzig, 1886. 8°. Bd. 1, p. 233-243.) * **OCL**

— U-an-tim, "créance," idéogramme de l'assyrien rasut. (Zeitschrift für Assyriologie. Leipzig, 1891. 8°. Bd. 6, p. 281-288.) * **OCL**

Peiser, Felix Ernst. Die assyrische Verbtafel (v Rowl. 45.). I. Die assyrische Zeichenordnung auf Grund von S^a und v Rowl. 45. Inaugural-Dissertation. München: F. Straub, 1886. 2 p.l., 32 p. 8°. * **OCO**

— Die assyrische Zeichenordnung auf Grund von S^a und VR 45. (Zeitschrift für Assyriologie. Leipzig, 1886. 8°. Bd. 1, p. 95-125.) * **OCL**

— Das Princip der assyrischen Zeichenordnung. (Zeitschrift für Assyriologie. Leipzig, 1887. 8°. Bd. 2, p. 316-320.) * **OCL**

Pinches, Theophilus Goldridge. Archaic forms of Babylonian characters. (Zeitschrift für Keilschriftforschung. Leipzig, 1885. 8°. Bd. 2, p. 149-156.) * **OCL**

— Assyriological gleanings. (Society of Biblical Archaeology. Proceedings. London, 1896. 8°. v. 18, p. 250-258.) * **YIA**

— The element ilu in Babylonian divine names. (Royal Asiatic Society. Journal. London, 1905. 8°. 1905, p. 143-150.) * **OAA**

— Major Mockler Ferryman's tablet giving the names of temple-overseers. 1 pl. (Society of Biblical Archaeology. Proceedings. London, 1899. 8°. v. 21, p. 164-167.) * **YIA**

Pognon, Henri. Lexicographie assyrienne. (Revue d'assyriologie. Paris, 1912. 4°. v. 9, p. 125-141.) * **OCL**

— Mélanges assyriologiques. (Journal asiatique. Paris, 1913. 8°. série 11, v. 1, p. 395-426.) * **OAA**

Pontificio istituto biblico. Tabulae signorum cuneiformium in usum scholae. Romae: Typis polyglottis Vaticanis, 1910. 32 p. 1°. †† * **OCO**

Praetorius, Franz. Ueber einige assyrische Wörter. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1874. 8°. Bd. 28, p. 88-92.) * **OAA**

Price, Ira Maurice. Recent thought on the origin of the cuneiform writing. (American journal of Semitic languages and literatures. Chicago, 1899. 8°. v. 15, p. 145-156.) * **OBA**

Prince, John Dyneley. Assyrian prepositional usage. (American Oriental Society. Journal. New Haven, 1899. 8°. v. 20, p. 1-11.) * **OAA**

— Assyrian primer; an inductive method of learning the cuneiform characters. New York: Columbia University Press, 1909. 2 p.l., 58 p., 1 l. 8°. * **OCO**

— The Babylonian equations for Syria. (American journal of Semitic languages and literatures. Chicago, 1914. 8°. v. 30, p. 212-218.) * **OBA**

— On the syntax of the Assyrian preposition ina. (American Oriental Society. Journal. New Haven, 1896. 8°. v. 16, p. ccxviii - ccxxvi.) * **OAA**

— The syntax of the Assyrian preposition ana. (American Oriental Society. Journal. New Haven, 1897. 8°. v. 18, p. 355-360.) * **OAA**

Language and Script, continued.

Reisner, George A. The Berlin vocabulary V. A. Th. 244. (*Zeitschrift für Assyriologie*. Weimar, 1894. 8°. Bd. 9, p. 149-164.) *OCL

— The construct case in Assyrian. (*American Oriental Society. Journal*. New Haven, 1893. 8°. v. 15, p. cxxi-cxxvi.) *OAA

Rosenberg, J. Assyrische Sprachlehre und Keilschriftkunde für das Selbststudium. Grammatik, Syllabar, Chrestomathie und Vocabular. Wien: A. Hartleben [1900?]. viii, 184 p. 16°. (*Die Kunst der Polyglottie*. Theil 66.) OCO

Rosny, Léon de. Sur le système de formation de l'écriture cunéiforme. (Congrès international des orientalistes. *Compte-rendu de la première session*. Paris: Maisonneuve et Cie., 1876. 8°. tome 2, p. 165-177.) *OAA

Sayce, Archibald Henry. An Assyrian grammar for comparative purposes. London: Trübner & Co., 1872. xvi, 188 p. 12°. *OCO

— An elementary grammar; with full syllabary and progressive reading book, of the Assyrian language, in the cuneiform type. London: Samuel Bagster and Sons [1875?]. 4 p.l., vi, 129 p. 8°. (*Archaic classics*.) *OCO

— Lectures upon the Assyrian language, and syllabary; delivered to the students of the archaic classes. London: Samuel Bagster and Sons, 1877. viii, 157 p. 8°. (*Archaic classics*.) *OCO

— The tenses of the Assyrian verb. (*Royal Asiatic Society. Journal*. London, 1877. 8°. new series, v. 9, p. 22-58.) *OAA

Scheil, Jean Vincent. Assimilation de trois nouveaux signes archaïques. (*Zeitschrift für Assyriologie*. Weimar, 1897. 8°. Bd. 12, p. 258-264.) *OCL

— Fragments de syllabaires assyriens. (*Zeitschrift für Assyriologie*. Berlin, 1893-95. 8°. Bd. 8, p. 194-207; Bd. 9, p. 218-223; Bd. 10, p. 193-221.) *OCL

— Les pronoms démonstratifs assyriens šū et šāšu. (*Journal asiatique*. Paris, 1890. 8°. série 8, v. 16, p. 533-537.) *OAA

— Recueil de signes archaïques de l'écriture cunéiforme. (Époque de Shargani, Gudêa & des rois de la 2^e dynastie d'Ur—4000—3000 av. J.—C.) Paris: H. Welter, 1898. 2 p.l., 80 p. 4°. *OCO

Scheil, Jean Vincent, and **CHARLES FOSSEY.** Grammaire assyrienne. Paris: H. Welter, 1901. 3 p.l., vi, 112 p. 4°. *OCO

Schrader, Eberhard. Assyrisches Syllabar für den Gebrauch in seinen Vorlesungen zusammengestellt von E. Schrader. Mit den Jagdschriften Asurbanipal's in Anlage. Berlin: Königliche Akademie der Wissenschaften, 1880. 1 p.l., 8 p., 11. 4°. *OCO

— Die Namen der Meere in den assyrischen Inschriften. (Königlich Preussische Akademie der Wissenschaften. *Abhandlungen*. Philol.-hist. Klasse. Berlin, 1878. 4°. Jahrg. 1877, p. 169-195.) *EE

— Zur Frage nach der Aussprache der Zischlaute im Babylonisch-Assyrischen. (*Zeitschrift für Keilschriftforschung*. Leipzig, 1884. 8°. Bd. 1, p. 1-18, 178-179.) *OCL

Skinner, Macy M. The termination ū, ūni in Assyrian verbs. (*American Oriental Society. Journal*. New Haven, 1896. 8°. v. 17, p. 171-173.) *OAA

Smith, Daniel. *Cuneorum clavis*. The primitive alphabet and language of the ancient ones of the earth, by means of which can be read the cuneiform inscriptions on the stone tablets, obelisks, cylinders, and other remains discovered in Assyria. From the papers of the late Daniel Smith. Edited by H. W. Hemsworth. London: printed for the editor at the Chiswick Press, 1875. xxiii, 160 p., 9 pl. 8°. *OCO

— A true key to the Assyrian history, sciences, and religion: being an introduction to the history of the remarkable discovery of the primitive alphabet and by means of which can be read the twenty thousand sopherim, or clay and stone tablets, contained in the British and continental museums. London: J. Burns, 1869. 14 p., 2 pl. 8°. *C p.v.394

Strassmaier, J. N. Alphabetisches Verzeichniss der assyrischen und akkadischen Wörter der "Cuneiform inscriptions of western Asia," vol. II. Sowie anderer meist unveröffentlichter Inschriften. Mit zahlreichen Ergänzungen und Verbesserungen und einem Wörterverzeichniss zu den in den Verhandlungen des VI. Orientalisten-Congresses zu Leiden veröffentlichten babylonischen Inschriften. Leipzig: J. C. Hinrichs, 1886. iv, 1144 p., 21. 66 p. 4°. (*Assyriologische Bibliothek*. Bd. 4.) †*OCQ

Streck, Maximilian. Lexikalische Studien. (*Babyloniaca*. Paris, 1908. 8°. v. 2, p. 46-59, 168-198, 209-242.) *OCO

Talbot, Henry Fox. Contributions towards a glossary of the Assyrian language. (*Royal Asiatic Society. Journal*. London, 1868-73. 8°. new series, v. 3, p. 1-64; v. 4, p. 1-80; v. 6, p. i-lxxx.) *OAA

Language and Script, continued.

Teloni, Bruto. Crestomazia assira, con paradigmi grammaticali. Firenze, 1887. 2 p.l., iv, 144 p. 8°. (Società asiatica italiana. Pubblicazioni. v. 1.) *OAA

Terrien de Lacouperie, Albert Étienne Jean Baptiste. The old Babylonian characters and their Chinese derivatives. London: Babylonian and Oriental Record, 1888. 27 p. 8°. *OCK p.v.3

Repr.: Babylonian and Oriental record, v. 2, p. 73-99, *OCL.

Thureau-Dangin, François. Fragments de syllabaires. (Revue d'assyriologie. Paris, 1907. 4°. v. 6, p. 128-132.) *OCL

— L'ordre des signes dans S^b. (Zeitschrift für Assyriologie. Berlin, 1900. 8°. Bd. 15, p. 162-177.) *OCL

— Recherches sur l'origine de l'écriture cunéiforme. Partie 1 and supplément. Paris: E. Leroux, 1898-99. 2 v. in 1. 8°. *OCO

— Sur quelques signes cunéiformes. (Zeitschrift für Assyriologie. Berlin, 1900. 8°. Bd. 15, p. 37-55.) *OCL

Ungnad, Arthur. Babylonisch-assyrische Grammatik, mit Übungsbuch (in Transkription). München: O. Beck, 1906. ix, 163 p. 12°. *OCO

Virolleaud, Ch. Liste des formes verbales contenues dans Sai. (Babyloniaca. Paris, 1911. 8°. v. 4, p. 129-161.) *OCO

Wright, William. Observations on the Assyrian verb basu as compared with the Hebrew verb hâyâ, "he was." (Society of Biblical Archaeology. Transactions. London, 1874. 8°. v. 3, p. 104-109.) *YIA

Ylvisaker, Sigurd C. Zur babylonischen und assyrischen Grammatik; eine Untersuchung auf Grund der Briefe aus der Sargonidenzeit. Leipzig: J. C. Hinrichs, 1912. iv, 88 p. 8°. (Leipziger semitische Studien. Bd. 5, Heft 6.) *OBC

Zehnpfund, Rudolf. Über babylonisch-assyrische Tafelschreibung. 1 pl. (Actes du huitième Congrès international des orientalistes. Leide: E. J. Brill, 1893. 8°. partie 2, section 1, p. 265-272.) *OAA

Zimmern, Heinrich. Ueber Rhythmus im Babylonischen. (Zeitschrift für Assyriologie. Weimar, 1897. 8°. Bd. 12, p. 382-392.) *OCL

— Ein vorläufiges Wort über babylonische Metrik. (Zeitschrift für Assyriologie. Berlin, 1893. 8°. Bd. 8, p. 121-124.) *OCL

— Weiteres zur babylonischen Metrik. (Zeitschrift für Assyriologie. Weimar, 1895. 8°. Bd. 10, p. 1-24.) *OCL

— Zur assyrischen und vergleichen der semitischen Lautlehre. (Zeitschrift für Assyriologie. Leipzig, 1890. 8°. Bd. 5, p. 367-398.) *OCL

DECIPHERMENT

Bezold, Carl. Die Fortschritte der Keilschriftforschung in neuester Zeit. Hamburg: A. G. Richter, 1889. 28 p. 8°. (Sammlung gemeinverständlicher wissenschaftlicher Vorträge. Neue Folge, Serie 3, Heft 65.) *Cand *OCK

Booth, Arthur John. The discovery and decipherment of the trilingual cuneiform inscriptions. London: Longmans, Green & Co., 1902. xvii, 459 p., 1 plan. 8°. *OMH

Botta, Paul Émile. Mémoire sur l'écriture cunéiforme assyrienne. (Journal asiatique. Paris, 1847-48. 8°. série 4, v. 9, p. 373-391, 465-505; v. 10, p. 121-148, 207-229, 296-324, 444-472; v. 11, p. 242-273.) *OAA

Dorow, Wilhelm. Die assyrische Keilschrift erläutert durch zwei noch nicht bekannt gewordene Jaspis-Cylinder aus Niniveh und Babylon... Wiesbaden: L. Schellenberg, 1820. 4 p.l., 62 p., 1 l., 3 pl. 4°. *OCO

Grotefend, Georg Friedrich. Bemerkungen zur Inschrift eines Thongefässes mit babylonischer Keilschrift. (Königliche Gesellschaft der Wissenschaften zu Göttingen. Abhandlungen. Historisch-philologische Classe. Göttingen, 1850. 4°. Bd. 4, p. 3-18.) *EE

— Bemerkungen zur Inschrift eines Thongefässes mit ninivitischer Keilschrift. (Königliche Gesellschaft der Wissenschaften zu Göttingen. Abhandlungen. Historisch-philologische Classe. Göttingen, 1850. 4°. Bd. 4, p. 175-193.) *EE

— Erläuterung des Anfangs der babylonischen Inschrift aus Behistun. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1853. 8°. Bd. 7, p. 156-161.) *OAA

— Erläuterung der babylonischen Keilinschriften aus Behistun. (Königliche Gesellschaft der Wissenschaften zu Göttingen. Abhandlungen. Göttingen, 1856. 4°. Bd. 6.) *EE

Decipherment, continued.

— Erläuterung einiger Urkunden in babylonischer Keilschrift. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1854. 8°. Bd. 8, p. 229-238.) *OAA

— Erläuterung der Inschrift aus den Oberzimmern in Nimrud. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1853. 8°. Bd. 7, p. 79-86.) *OAA

— Neue Beiträge zur Erläuterung der babylonischen Keilschrift... Hannover: Im Verlage der Hahn'schen Hofbuchhandlung, 1840. 72 p., 1 pl. 4°. †*OMH

— Remarks on the wedge inscription recently discovered on the upper Euphrates... being a commentary on certain fundamental principles in the art of deciphering the cuneatic characters. (Syro-Egyptian Society. Original papers. London, 1845. 8°. v. 1, p. 125-139.) *OBKG

— Die Tributverzeichnisse des Obelisken aus Nimrud nebst Vorbemerkungen über den verschiedenen Ursprung und Charakter der persischen und assyrischen Keilschrift und Zugaben über die babylonische current- und medische Keilschrift. (Königliche Gesellschaft der Wissenschaften zu Göttingen. Abhandlungen. Historisch-philologische Classe. Göttingen, 1853. 4°. Bd. 5, p. 207-298.) *EE

Hager, Joseph. A dissertation on the newly discovered Babylonian inscriptions. London: A. Tilloch, 1801. xxiii, 62 p., 5 pl. 4°. *OCK

Hincks, Edward. On the first and second kind of Persepolitan writing. (Royal Irish Academy. Transactions. Dublin, 1848. 4°. v. 21, p. 114-132.) *EC

— On the Khorsabad inscriptions. Dublin: M. H. Gill, 1850. 72 p. 4°. *OCK
Repr.: Royal Irish Academy. Transactions, v. 22, part 2, p. 1-72, *EC.

— On the three kinds of Persepolitan writing and on the Babylonian lapidary characters. (Royal Irish Academy. Transactions. Dublin, 1848. 4°. v. 21, p. 233-248.) *EC

Hitzig, Ferdinand. Sprache und Sprach-
en Assyriens. Leipzig: S. Hirzel, 1871. iv
p., 1 l., 94 p., 1 l. 8°. *OCO

Holtzmann, Adolf. Neue Inschriften in Keilschrift der ersten und zweiten Art. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1854. 8°. Bd. 8, p. 539-547.) *OAA

Loewenstern, Isidore. Essai de déchiffrement de l'écriture assyrienne pour servir à l'explication du monument de Khorsabad. Paris: A. Franck, 1845. 4 p.l., 7-36 p., 3 pl. 4°. *OCO

— Exposé des éléments constitutifs du système de la troisième écriture cunéiforme de Persepolis. Paris: A. Franck, 1847. 101 p. 8°. *OCO

Luzzatto, Filossino. Le sanscritisme de la langue assyrienne; ou, Les restes de la langue assyrienne recueillis et expliqués par la sanscrit. Études préliminaires au déchiffrement des inscriptions assyriennes. Padoue: chez A. Bianchi, 1849. 80 p. 16°. *OCO

Ménant, Joachim. Les écritures cunéiformes, exposé des travaux qui ont préparé la lecture et l'interprétation des inscriptions de la Perse et de l'Assyrie. Paris: B. Duprat, 1860. 2 p.l., 214 p., 1 l. 4°. *OCK

— Inscriptions assyriennes des briques de Babylone. Essai de lecture et d'interprétation. Paris: B. Duprat, 1859. 2 p.l., 54 p., 1 l., 2 pl. 4°. *OCO

Messerschmidt, Leopold. Die Entzifferung der Keilschrift. Leipzig: J. C. Hinrichs, 1903. 32 p. 8°. (Der alte Orient. Jahrg. 5, Heft 2.) *OAC

Olshausen, Justus. Prüfung des Charakters der in den assyrischen Keilinschriften enthaltenen semitischen Sprache. (Königlich Preussische Akademie der Wissenschaften. Abhandlungen. Philol.-hist. Klasse. Berlin, 1865. 4°. Jahrg. 1864, p. 475-496.) *EE

Oppert, Jules. Études assyriennes. Inscription de Borsippa, relative à la restauration de la tour des langues par Nabuchodonosor. (Journal asiatique. Paris, 1857. 8°. série 5, v. 9, p. 125-209, 490-548; v. 10, p. 168-226.) *OAA

— Rapport sur les progrès du déchiffrement des écritures cunéiformes. (Congrès international des orientalistes. Comptendu de la première session. Paris: Maisonneuve et Cie., 1876. 8°. tome 2, p. 117-148.) *OAA

Rawlinson, Sir Henry Creswicke. Bilingual readings — Cuneiform and Phoenician. Notes on some tablets in the British Museum, containing bilingual legends (Assyrian and Phoenician). (Royal Asiatic Society. Journal. London, 1865. 8°. new series, v. 1, p. 187-246.) *OAA

— A commentary on the cuneiform inscriptions of Babylonia and Assyria, including readings of the inscription on the Nimrod obelisk and a brief notice of the ancient kings of Nineveh and Babylon. London: J. W. Parker, 1850. 1 p.l., 83 p., 1 pl. 8°. *OCK

— Memoir on the Babylonian and Assyrian inscriptions. (Royal Asiatic Society. Journal. London, 1851. 8°. v. 14, part 1.) *OAA

Decipherment, continued.

— On the inscriptions of Assyria and Babylonia. (Royal Asiatic Society. Journal. London, 1850. 8°. v. 12, p. 401-483.)

* OAA

Saulcy, Louis Félicien Joseph Caignart de. Lexique de l'inscription assyrienne de Behistoun. (Journal asiatique. Paris, 1855. 8°. série 5, v. 5, p. 109-197.)

* OAA

— Traduction de l'inscription assyrienne de Behistoun. (Journal asiatique. Paris, 1854. 8°. série 5, v. 3, p. 93-160.)

* OAA

Sayce, Archibald Henry. The archaeology of cuneiform inscriptions. London: Society for Promoting Christian Knowledge, 1907. vi, 7-220 p., 2 maps, 14 pl. 8°.

* OCK

Schrader, Eberhard. Die assyrisch-

babylonischen Keilinschriften. Kritische Untersuchung der Grundlagen ihrer Entzifferung. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1872. 8°. Bd. 26, p. 1-392.)

* OAA

— Die Basis der Entzifferung der assyrisch-babylonischen Keilinschriften. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1869. 8°. Bd. 23, p. 337-374.)

* OAA

Talbot, Henry Fox. Four new syllabaries and a bilingual tablet; edited with notes and remarks, by H. F. Talbot. (Society of Biblical Archaeology. Transactions. London, 1874. 8°. v. 3, p. 496-529.)

* YIA

— Translation of some Assyrian inscriptions. (Royal Asiatic Society. Journal. London, 1861. 8°. v. 18, p. 35-105, 362-369.)

* OAA

SUMERIAN LANGUAGE

Ball, Charles James. The Accadian affinities of Chinese. (Transactions of the ninth International Congress of Orientalists. London, 1893. 8°. v. 2, p. 677-728.)

* OAA

— Chinese and Sumerian. London: Oxford University Press, 1913. xxiii, 151 p., 81. 4°.

† * OCP

— Ideograms common to Accadian and Chinese. (Society of Biblical Archaeology. Proceedings. London, 1891. 8°. v. 13, p. 83-105, 368-382, 484-495.)

* YIA

— The new Accadian. (Society of Biblical Archaeology. Proceedings. London, 1890. 8°. v. 12, p. 4-41, 53-80, 207-222, 269-287, 394-418.)

* YIA

— Semitic and Sumerian. (Hilprecht anniversary volume. Leipzig, 1909. 4°. p. 33-59.)

* OCK

— Sidelights on Sumerian. (Society of Biblical Archaeology. Proceedings. London, 1909. 8°. v. 31, p. 70-73, 239-246.)

* YIA

Barton, George Aaron. The expression sa-dug in early Sumerian texts. (American journal of Semitic languages and literatures. Chicago, 1911. 8°. v. 28, p. 63-65.)

* OBA

Bertin, George. Abridged grammars of the languages of the cuneiform inscriptions containing: I. A Sumero-Akkadian grammar; II. An Assyro-Babylonian grammar; III. A Vannic grammar; IV. A Medic grammar; V. An old Persian grammar. London: Trübner & Co., 1888. viii, 117 p. 12°. (Trübner's collection of simplified grammars. no. 17.)

* OCO

— L'incorporation verbale en accadien. (Revue d'assyriologie. Paris, 1886. 4°. v. 1, p. 105-115, 148-161.)

* OCL

— Notes on the Assyrian and Akkadian pronouns. (Royal Asiatic Society. Journal. London, 1885. 8°. new series, v. 17, p. 65-88.)

* OAA

— L'ordre syntactique en suméro-accadien. (Revue d'assyriologie. Paris, 1892. 4°. v. 2, p. 47-60.)

* OCL

— The pre-Akkadian Semites. (Royal Asiatic Society. Journal. London, 1886. 8°. new series, v. 18, p. 409-436.)

* OAA

Bezold, Carl. Akkadisch. (In: Florilegium; ou, Recueil de travaux d'érudition dédiés à Monsieur le marquis Melchior de Vogüé. Paris, 1909. 4°. p. 53-58.)

† * OAC

Bruennow, Rudolph Ernst, and others. Correspondance sumérologique. (Revue sémitique. Paris, 1905-13. 8°. année 13, p. 259-275; année 15, p. 310-333, 455-481; année 16, p. 62-64, 176-190, 302-323, 480-483; année 17, p. 107-109, 168-222, 296-311, 465-469; année 18, p. 67-69, 463-475; année 19, p. 191-196; année 20, p. 81-82; année 21, p. 145-155.)

* OAA

— Opinions et observations sur le sumérien. (Revue sémitique. Paris, 1906-07. 8°. année 14, p. 83-92, 155-180, 245-278, 339-366; année 15, p. 69-84, 226-245.)

* OAA

Brummer, Vincent. Die sumerischen Verbal-Affirmative nach den ältesten Keilinschriften bis herab auf Gudea (ca. 3300 v. Chr.) einschliesslich. Leipzig: O. Harrassowitz, 1905. v p., 111, 82 p. 8°.

* OCP

Sumerian Language, continued.

Chossat, Édouard de. Répertoire sumérien (accadien). Lyon: A. L. Perrin, 1882. vi p., 11., 217 p. 8°. *OCP

Conder, Claude Reignier. Notes on Akkadian. (Royal Asiatic Society. Journal. London, 1893. 8°. 1893, p. 855-867.) *OAA

Deimel, Antonius. Vocabularium Sumericum ad textus archaicos, vdl: historicos et alios quosdam, qui administrationem templorum potissimum et palatiorum principum spectant. Ad usum privatum auditorum edidit A. Deimel. Romae: G. Speranza, 1910. 58 l. f°. (Pontificio istituto biblico.) †*OCP

Delitzsch, Friedrich. Grundzüge der sumerischen Grammatik. Leipzig: J. C. Hinrichs, 1914. xxv, 158 p. 8°. (Hilfsbücher zur Kunde des alten Orients. Bd. 5.) *OCP

PRINCE, John Dyneley. Delitzsch's Sumerian grammar. (American journal of Semitic languages and literatures. Chicago, 1914. 8°. v. 31, p. 67-78.) *OBA

Delitzsch, Friedrich. Sumerisches Glossar. Leipzig: J. C. Hinrichs, 1914. xxvii, 296 p. 4°. *OCP

PRINCE, John Dyneley. Delitzsch's "Sumerisches Glossar." (American journal of Semitic languages and literatures. Chicago, 1915. 8°. v. 31, p. 160-167.) *OBA

Donner, O. See Haupt, Paul.

Edkins, Joseph. Accadian and Chinese. (China review. Hongkong, 1887. 8°. v. 15, p. 295-298.) *OVA

— Accadian origin of Chinese writing. (China review. Hongkong, 1897. 8°. v. 22, p. 765-768.) *OVA

— The Sumerian vocabulary. (China review. Hongkong, 1900. 8°. v. 25, p. 37-38.) *OVA

Fossey, Charles. Contribution au dictionnaire sumérien-assyrien. (Supplément à la "Classified list" de Brünnow.) fasc. 1-2. Paris: E. Leroux, 1905-07. sq. 4°. †*OCP

— Études sumériennes. (Journal asiatique. Paris, 1905-08. 8°. série 10, v. 5, p. 105-129; v. 11, p. 177-182.) *OAA

— Les permutations des consonnes en sumérien. (Hilprecht anniversary volume. Leipzig, 1909. 4°. p. 105-120.) *OCK

— La question sumérienne, recherche d'un critérium. (Académie des inscriptions et belles-lettres. Comptes rendus. Paris, 1901. 8°. 1901, p. 696-706.) *EO

Galgoczy, Johann. Sumirisch-grammatische Erörterungen. (Zeitschrift für Assyriologie. Strassburg, 1909. 8°. Bd. 23, p. 55-72.) *OCL

— Sumirisch-grammatische Miszellen. (Zeitschrift für Assyriologie. Strassburg, 1911. 8°. Bd. 25, p. 89-113.) *OCL

Genouillac, H. de. Vocabulaire suméro-babylonien à l'usage des devins d'Ourouk datant de l'époque des Séleucides. (Revue d'assyriologie. Paris, 1913. 4°. v. 10, p. 71-82.) *OCL

Guyard, Stanislas. Questions suméro-accadiennes. (Zeitschrift für Keilschriftforschung. Leipzig, 1884. 8°. Bd. 1, p. 96-114.) *OCL

Halévy, Joseph. Analyse comparative de quelques phonèmes sumériens présargoniques. (Revue sémitique. Paris, 1913. 8°. année 21, p. 39-44.) *OAA

— Analyses sumériennes. (Revue sémitique. Paris, 1913. 8°. année 21, p. 264-286.) *OAA

— Aperçu grammatical de l'allographie assyro-babylonienne. (Actes du sixième Congrès international des orientalistes. Leide: E. J. Brill, 1885. 8°. partie 2, section 1, p. 535-568.) *OAA

— Un aveu de M. Ungnad. (Revue sémitique. Paris, 1912-13. 8°. année 20, p. 365-377; année 21, p. 45-52.) *OAA

— La découverte d'un critérium sumérien. (Revue sémitique. Paris, 1902. 8°. année 10, p. 159-171.) *OAA

— Des mots sumériens dans la Bible. (Revue sémitique. Paris, 1913. 8°. année 21, p. 326-338.) *OAA

— Deux spécimens de philologie suméro-turque. (Revue sémitique. Paris, 1903. 8°. année 11, p. 269-273.) *OAA

— Encore l'inventeur d'un critérium sumérien. (Revue sémitique. Paris, 1905. 8°. année 13, p. 124-170.) *OAA

— Investigations grammaticales sumériennes. (Revue sémitique. Paris, 1910. 8°. année 18, p. 61-66.) *OAA

— Lectures erronées à corriger avis aux suméristes. (Revue sémitique. Paris, 1911. 8°. année 19, p. 197-200, 340-343.) *OAA

— M. C. P. Tiele et la question sumérienne. (Revue sémitique. Paris, 1900. 8°. année 8, p. 9-22.) *OAA

— La naissance du sumérien. (Revue sémitique. Paris, 1899. 8°. année 7, p. 158-165.) *OAA

— Notes de grammaire sumérienne. Les innovations de M. M. Witzel. (Revue sémitique. Paris, 1913-14. 8°. année 21, p. 156-177, 287-317, 403-423; année 22, p. 51-58.) *OAA

— Notes sumériennes. (Revue sémitique. Paris, 1893-1910. 8°. année 1, p.

Sumerian Language, continued.

187-190, 286-288; année 2, p. 270-280; année 3, p. 88-90; année 6, p. 274-278, 373-375; année 14, p. 374-375; année 15, p. 84-100, 334-350, 482-498; année 16, p. 65-84, 191-208, 324-329, 466-479; année 17, p. 70-80, 312-343, 433-465; année 18, p. 70-75, 163-179.) *OAA

— Notes suméro-hongroises. (Revue sémitique. Paris, 1911. 8°. année 19, p. 368-374.) *OAA

— La nouvelle évolution de l'accadisme. Paris: E. Leroux, 1876. 16 p. 8°. *OCP

— Observations critiques sur les prétendus Touraniens de la Babylonie. (Journal asiatique. Paris, 1874. 8°. série 7, v. 3, p. 461-536.) *OAA

— Précis d'allographie assyro-babylonienne. Paris: E. Leroux, 1912. xxix, 472 p. 12°. *OCP

Repr.: Revue sémitique, année 18, p. 208-217, 269-324, 408-462; année 19, p. 30-95, 160-190, 266-337, 419-451, *OAA.

— La prétendue langue d'Accad; est-elle tourannienne? Réplique à Fr. Lenormant. Paris: E. Leroux, 1875. 31 p. 8°. *OCP

— Les prétendus mots "sumériens" empruntés en assyrien. (Revue sémitique. Paris, 1904-05. 8°. année 12, p. 229-245, 325-348; année 13, p. 23-53.) *OAA

— Sumérisme et africanisme. (Revue sémitique. Paris, 1904. 8°. année 12, p. 175-186.) *OAA

— Traits caractéristiques de la langue sumérienne... (Revue sémitique. Paris, 1912. 8°. année 20, p. 265-272.) *OAA

— Verbes composés sumériens. (Revue sémitique. Paris, 1908-09. 8°. année 16, p. 330-338; année 17, p. 81-90.) *OAA

— See also Bruennow, Rudolph E., and others.

Haupt, Paul. Die akkadische Sprache. Vortrag gehalten auf dem fünften internationalen Orientalisten-Congresse zu Berlin. Mit dem Keilschrifttexte des fünf-spaltigen Vocabulars K. 4225 sowie zweier Fragmente der babylonischen Sintluthers-zählung und einem Anhang von O. Donner über die Verwandtschaft des sumerisch-akkadischen mit den ural-altai-schen Sprachen. Berlin: A. Asher & Co., 1883. xlv, 48 p. 8°. *OCP

— Sumerian tu, dove, and nam, swallow. (Society of Oriental Research. Journal. Chicago, 1917. 8°. v. 1, p. 3-9.) *OAA

— Die sumerisch-akkadische Sprache. (Verhandlungen des fünften international-

en Orientalisten-Congresses. Berlin: A. Asher & Co., 1882. 8°. Theil 2, Hälfte 1, p. 249-287.) *OAA

Hommel, Fritz. Die neueren Resultate der sumerischen Forschung. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1878. 8°. Bd. 32, p. 177-186.) *OAA

— The Sumerian language and its affinities. (Royal Asiatic Society. Journal. London, 1886. 8°. new series, v. 18, p. 351-363.) *OAA

— Die sumero-akkadische Sprache und ihre Verwandtschaftsverhältnisse. (Zeitschrift für Keilschriftforschung, Leipzig, 1884. 8°. Bd. 1, p. 161-178, 195-221, 323-342.) *OCL

Hopkins, L. C. Chinese and Sumerian. pl. (Society of Biblical Archaeology. Proceedings. London, 1914-15. 8°. v. 36, p. 269-273; v. 37, p. 24-33, 50-59, 75-86.) *YIA

Hrozny, Friedrich. Das Problem der sumerischen Dialekte und das geographische System der Sumerier. (Wiener Zeitschrift für die Kunde des Morgenlandes. Wien, 1906. 8°. Bd. 20, p. 281-290.) *OAA

Jastrow, Morris, the younger. A new aspect of the Sumerian question. (American journal of Semitic languages and literatures. Chicago, 1906. 8°. v. 22, p. 89-109.) *OBA

Jensen, Peter. Bemerkungen zu einigen sumerischen und assyrischen Verwandtschaftswörtern. (Zeitschrift für Assyriologie. Leipzig, 1886. 8°. Bd. 1, p. 386-413.) *OCL

Johnston, Christopher. The Sumero-Akkadian question. (American Oriental Society. Journal. New Haven, 1893. 8°. v. 15, p. 317-322.) *OAA

Kramar, Karel. O sumero-gruzinské jednotě jazykové. (Královská česká společnost nauk, Prague. Sitzungsberichte. Classe für Philosophie, Geschichte und Philologie. Prag, 1905. 8°. 1905, no. 4.) *QCB

Langdon, Stephen. The principles of Sumerian noun formation. (Babyloniaca. Paris, 1911. 8°. v. 4, p. 1-8.) *OCO

— Sumerian-Assyrian vocabularies. (Babyloniaca. Paris, 1908-11. 8°. v. 2, p. 199-208, 282-288; v. 3, p. 145-196, 259-265; v. 4, p. 9-56.) *OCO

— The Sumerian expression si-ni-tum capital, balance carried forward. (Babyloniaca. Paris, 1912. 8°. v. 6, p. 41-53.) *OCL

— A Sumerian grammar and chrestomathy with a vocabulary of the principal

Sumerian Language, continued.

roots in Sumerian and a list of the most important syllabic and vowel transcriptions. Paris: P. Geuthner, 1911. vii, ii p., 11., 310 p., 11. 8°. *OCP

— Sumerian grammatical texts. Philadelphia: University Museum, 1917. 44 p., 11., 58 pl. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 12, no. 1.) *OCL

— Sumerian loan-words in Babylonian. (Babyloniaca. Paris, 1908. 8°. v. 2, p. 102-120.) *OCO

— Syntax of compound verbs in Sumerian. (Babyloniaca. Paris, 1908. 8°. v. 2, p. 65-101.) *OCO

— La syntaxe du verbe sumérien. (Babyloniaca. Paris, 1907. 8°. v. 1, p. 211-286.) *OCO

Ledrain, Eugène. Dictionnaire de la langue de l'ancienne Chaldée. Paris: E. Leroux, 1898. 6 p.l., 570 p., 11. 4°. † *OCP

Lenormant, François. Études accadiennes. Paris: Maisonneuve et Cie., 1873-79. 3 v. 4°. (Lettres assyriologiques. série 2.) *OCO

— Études cunéiformes. (Journal asiatique. Paris, 1877. 8°. série 7, v. 9, p. 235-254; v. 10, p. 116-156.) *OAA

— La langue primitive de la Chaldée et les idiomes touraniens. Étude de philologie et d'histoire suivie d'un glossaire accadien. Paris: Maisonneuve & Cie., 1875. viii, 455 p. 4°. † *OCP

— Les principes de comparaison de l'accadien et des langues touraniennes. Réponse à une critique. Paris: E. Leroux, 1875. 24 p. 8°. *OCP

— Recherches philologiques sur quelques expressions accadiennes et assyriennes. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1870. 4°. v. 1, p. 59-62, 103-107.) *OBKG

Mueller, David Heinrich. Die Wortfolge bei Hammurabi und die sumerische Frage. (Wiener Zeitschrift für die Kunde des Morgenlandes. Wien, 1903-04. 8°. Bd. 17, p. 337-342; Bd. 18, p. 91-96.) *OAA

Oppert, Jules. Études sumériennes. (Journal asiatique. Paris, 1875. 8°. série 7, v. 5, p. 267-318, 442-500.) *OAA

Pinches, Theophilus Goldridge. Observations upon the languages of the early inhabitants of Mesopotamia. (Royal Asiatic Society. Journal. London, 1884. 8°. new series, v. 16, p. 301-324.) *OAA

— Sumerian or cryptography. 4 pl. (Royal Asiatic Society. Journal. London, 1900. 8°. 1900, p. 75-96.) *OAA

Poebel, Arno. Die Genetivkonstruktion im Sumerischen. (Babyloniaca. Paris, 1911. 8°. v. 4, p. 193-215.) *OCO

— Grammatical texts. Philadelphia: University Museum, 1914. 122 p. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 6, no. 1.) *OCL

— Historical and grammatical texts, by Arno Poebel. Philadelphia: University Museum, 1914. 3 p.l., cxxv facs. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 5.) *OCL

— Die sumerischen Personennamen zur Zeit der Dynastie von Larsam und der ersten Dynastie von Babylon. Breslau: H. Fleischmann, 1910. 44 p., 11. 8°. *OCP

— Das Verbum im Sumerischen. (Zeitschrift für Assyriologie. Strassburg, 1908. 8°. Bd. 21, p. 216-236.) *OCL

Prince, John Dyneley. Certain grammatical phenomena in Sumerian. (American journal of Semitic languages and literatures. Chicago, 1911. 8°. v. 27, p. 328-330.) *OBA

— The first and second persons in Sumerian. (American journal of Semitic languages and literatures. Chicago, 1903. 8°. v. 19, p. 203-227.) *OAA

— Materials for a Sumerian lexicon with a grammatical introduction... Leipzig: J. C. Hinrichs, 1908. 1 p.l., xxxvi, 414 p. 4°. (Assyriologische Bibliothek. Bd. 19.) † *OCQ

— Striking phenomena of Sumerian. (American Oriental Society. Journal. New Haven, 1914. 8°. v. 34, p. 321-328.) *OAA

— Sumerian as a language. (American journal of Semitic languages and literatures. Chicago, 1907. 8°. v. 23, p. 202-219.) *OBA

— The verbal prefixes and infixes in Sumerian. (American journal of Semitic languages and literatures. Chicago, 1908. 8°. v. 24, p. 354-365.) *OBA

— The vocabulary of Sumerian. (American Oriental Society. Journal. New Haven, 1904. 8°. v. 25, p. 49-67.) *OAA

Sayce, Archibald Henry. The Accadian numerals. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1873. 8°. Bd. 27, p. 696-702.) *OAA

— Accadian phonology. (Philological Society. Transactions. London, 1879. 8°. 1877-79, p. 123-142.) RAA

Schrader, Eberhard. Ist das Akkadische der Keilinschriften eine Sprache oder eine

Sumerian Language, continued.

Schrift? (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1875. 8°. Bd. 29, p. 1-52.) *OAA

Strassmaier, J. N. Alphabetisches Verzeichniss der assyrischen und akkadischen Wörter der "Cuneiform inscriptions of western Asia." vol. II. Sowie anderer meist unveröffentlichter Inschriften. Mit zahlreichen Ergänzungen und Verbesserungen und einem Wörterverzeichniss zu den in den Verhandlungen des VI. Orientalisten-Congresses zu Leiden veröffentlichten babylonischen Inschriften. Leipzig: J. C. Hinrichs, 1886. iv, 1144 p., 21., 66 p. 4°. (Assyriologische Bibliothek. Bd. 4.) †*OCQ

Terrien de Lacouperie, Albert Étienne Jean Baptiste. Akkadian and Sumerian in comparative philology. (Babylonian and Oriental record. London, 1886. 8°. v. 1, p. 1-7.) *OCL

Thureau-Dangin, François. Le sumérisme de M. Delitzsch. (Revue sémitique. Paris, 1907. 8°. année 15, p. 499-521.) *OAA

— Sur les préfixes du verbe sumérien. (Zeitschrift für Assyriologie. Strassburg, 1907. 8°. Bd. 20, p. 380-404.) *OCL

— Un texte grammatical sumérien. (Revue d'assyriologie. Paris, 1914. 4°. v. 11, p. 43-53.) *OCL

Toscane, Paul. Études sur la langue sumérienne. Préface de M. J. Oppert. série I. Paris: E. Leroux, 1904. 4°. †*OCP

— Les signes sumériens dérivés (les gunû). Préface de M. J. Oppert. Paris: E. Leroux, 1905. 2 p.l., 69 f. 4°. †*OCP

Tseretheli, M. Sumerian and Georgian: a study in comparative philology. (Royal Asiatic Society. Journal. London, 1913. 8°. 1913, p. 783-821; 1914, p. 1-36.) *OAA

Weissbach, Franz Heinrich. Die sumerische Frage. Leipzig: J. C. Hinrichs, 1898. iv p., 21., 184 p. 8°. *OCP

Witzel, Maurus. Untersuchungen über die sumerischen Verbal-Präformative (Teildruck). Leipzig: A. Pries, 1912. 2 p.l., 42 p. 8°. *OCP

— Untersuchungen über die Verbal-Präformative im Sumerischen nebst zahlreichen Hinweisen auf die Verbalaffixe; mit einem ausführlichen Verzeichnis der Verbalformative in Umschrift und Übersetzung. Leipzig: J. C. Hinrichs, 1912. viii, 140 p. 8°. (Beiträge zur Assyriologie. Bd. 8, Heft 5.) *OCL

Zimmern, Heinrich. Akkadische Fremdwörter als Beweis für babylonischen Kultureinfluss. Leipzig: J. C. Hinrichs, 1915. 2 p.l., 72 p. 4°. †*OCP

Repr.: Renunziationsprogramm der philosophischen Fakultät der Universität Leipzig für 1913-1914.

SUMERIAN LITERATURE AND THE SUMERIANS

See also RELIGION

Allotte de la Fuÿe, François M. Documents présargoniques. fascicule 1, partie 1-2; fascicule 2, partie 1-2. Paris: E. Leroux, 1908-13. f°. †*OCP

— Notes sumériennes. (Revue d'assyriologie. Paris, 1912. 4°. v. 9, p. 143-154.) *OCL

Barton, George Aaron. Sumerian business and administrative documents from the earliest times to the dynasty of Agade. Philadelphia: University Museum, 1915. 33 p., 21., lxxiv facs. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 9, no. 1.) *OCL

Bedale, Charles Lees. *See* John Rylands Library, Manchester.

Berens, Randolph Humphrey. The Babylonian tablets of the Berens collection, by Theophilus G. Pinches...with copies of texts and seals. London: Royal Asiatic Society, 1915. xi, 172 p. 8°. (Asiatic Society. Monographs. v. 16.) *OCP

Chiera, Edward. Legal and administrative documents from Nippur, chiefly from the dynasties of Isin and Larsa. Philadelphia: University Museum, 1914. 110 p., 21., 61 facs. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 8, no. 1.) *OCL

Clay, Albert Tobias. Miscellaneous inscriptions in the Yale Babylonian collection. New Haven: Yale University Press, 1915. viii p., 21., 108 p., 11., 55 pl. 4°. (Yale Oriental series. Babylonian texts. v. 1.) †*OCP

Genouillac, H. de. Tablettes sumériennes archaïques. Matériaux pour servir à l'histoire de la société sumérienne, publiés avec introduction, transcription, traduction et tables par H. de Genouillac. Paris: P. Geuthner, 1909. lxxi, 122 p., 41 pl. f°. †*OCP

Halévy, Joseph. Sumériens et Sémites in Babylonie. (Revue sémitique. Paris, 1907. 8°. année 15, p. 184-225.) *OAA

Sumerian Literature, etc., continued.

— Le sumérisme et l'histoire babylonienne. (Revue sémitique. Paris, 1900-01. 8°. année 8, p. 239-251, 308-369; année 9, p. 7-63, 117-127, 234-243.) *OAA

— Le sumérisme dans l'Inde. (Revue sémitique. Paris, 1904. 8°. année 12, p. 85-87.) *OAA

— Les tablettes gréco-babyloniennes et le sumérisme. (Paris: G. Maurin, 1902. 28 p. 8°. *OCK p.v.3

Repr.: Revue sémitique, année 10, p. 241-268, *OAA.

Haupt, Paul. Akkadische und sumerische Keilschrifttexte nach den Originalen im Britischen Museum copiert und mit einleitenden Zusammenstellungen sowie erklärenden Anmerkungen hrsg. von Paul Haupt. Leipzig: J. C. Hinrichs, 1881-82. 220 p. 4°. (Assyriologische Bibliothek. Bd. 1.) †*OCQ

— Einige Verbesserungen und Nachträge zu meinen Akkadischen und sumerischen Keilschrifttexten. (Zeitschrift für Keilschriftforschung. Leipzig, 1885. 8°. Bd. 2, p. 267-284.) *OCL

— Die sumerischen Familiengesetze in Keilschrift, Transcription und Übersetzung, nebst ausführlichem Commentar und zahlreichen Excursen. Eine assyriologische Studie. Leipzig: J. C. Hinrichs, 1879. xii, 75 p. 4°. *OCY

Hogg, Hope W. Inscribed nail of Ellil-bani, twelfth king of the Babylonian dynasty of Isin. 4 pl. (Manchester Oriental Society. Journal. Manchester, 1911. 8°. 1911, p. 1-20.) *OAA

Hrozny, Friedrich. Ninib und Sumer. (Revue sémitique. Paris, 1908. 8°. année 16, p. 339-354, 455-465.) *OAA

Hussey, Mary Inda. Sumerian tablets in the Harvard Semitic Museum. Copied with introduction and index of names and persons by M. I. Hussey. part 1-2. Cambridge: Harvard University, 1912-15. 2 v. f°. (Harvard Semitic series. v. 3-4.) †*OBC

Jensen, Peter. De incantamentis nonnullis Sumerico-Assyriis. Monachii: F. Straub [1883]. 2 p.l., 44 p., 21. 8°. *OCP

John Rylands Library, Manchester. Sumerian tablets from Umma in the John Rylands Library, Manchester; transcribed, transliterated, and translated by C. L. Be-dale... with a foreword by C. H. W. Johns. Manchester: University Press, 1915. xv, 16 p., 10 pl. f°. †*OCP

King, Leonard William. A new example of Sumerian line-engraving upon shell. 1 pl. (Society of Biblical Archaeology. Proceedings. London, 1910. 8°. v. 32, p. 243-245.) *YIA

Langdon, Stephen. Some Sumerian contracts. (Zeitschrift für Assyriologie. Strassburg, 1911. 8°. Bd. 25, p. 205-214.) *OCL

— A Sumerian legend concerning Dugal-Azag. 1 pl. (Babyloniaca. Paris, 1910. 8°. v. 3, p. 79-80.) *OCO

— Sumerians and Semites in Babylonia. (Babyloniaca. Paris, 1908. 8°. v. 2, p. 137-161.) *OCO

Margolis, Elias. Sumerian temple documents. New York: [International Press,] 1915. 63 p. 8°. *OCP

Mercer, Samuel A. B. Sumerian morals. (Society of Oriental Research. Journal. Chicago, 1917. 8°. v. 1, p. 47-84.) *OAA

Meyer, Eduard. Sumerier und Semiten in Babylonien. 9 pl. (Königlich Preussische Akademie der Wissenschaften. Abhandlungen. Philos.-hist. Klasse. Berlin, 1906. 4°. 1906, Abh. 3, p. 1-125.) *EE

Myhrman, David Wilhelm. Sumerian administrative documents dated in the reigns of the kings of the second dynasty of Ur from the temple archives of Nippur, preserved in Philadelphia. Philadelphia: University of Pennsylvania, 1910. xii, 146 p., 11., 82 pl. f°. (University of Pennsylvania. Babylonian expedition. series A: Cuneiform texts. v. 3, part 1.) †*OCP

Nesbit, William Marsiglia. Sumerian records from Drehem. New York: Columbia University Press, 1914. xiv, 71 p., 10 pl. 8°. (Columbia University Oriental studies. v. 8.) *OCP

Pinches, Theophilus Goldridge. Lament over the desolation of Ur (Mukeyyer). (Babylonian and Oriental record. London, 1888. 8°. v. 2, p. 60-63.) *OCL

— Sumerian women for field-work. (Royal Asiatic Society. Journal. London, 1915. 8°. 1915, p. 457-463.) *OAA

— See also **Berens, Randolph Humphrey.**

Poebel, Arno. Historical and grammatical texts, by Arno Poebel. Philadelphia: University Museum, 1914. 3 p.l., cxxv facs. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 5.) *OCL

— Historical texts. Philadelphia: University Museum, 1914. 242 p. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 4, no. 1.) *OCL

Pottier, Edmond. Les Sumériens de la Chaldée d'après les monuments du Louvre. (Revue de l'art ancien et moderne. Paris, 1909-10. 4°. v. 26, p. 409-420; v. 27, p. 39-52.) *MAA

Sumerian Literature, etc., continued.

Prince, John Dyneley. An Akkadian cruciform monument. (*American journal of Semitic languages and literatures*. Chicago, 1912. 8°. v. 29, p. 95-110.) *OBA

— The unilingual inscriptions K. 138 and K. 3232 translated. (*American Oriental Society. Journal*. New Haven, 1901. 8°. v. 21, part 2, p. 1-22.) *OAA

Radau, Hugo. Miscellaneous Sumerian texts from the temple library of Nippur.

45 facs. (Hilprecht anniversary volume. Leipzig, 1909. 4°. p. 374-457.) *OCK

Sayce, Archibald Henry. The use of papyrus as a writing material among the Accadians. (*Society of Biblical Archaeology. Transactions*. London, 1872. 8°. v. 1, p. 343-345.) *YIA

Thureau-Dangin, François. Les inscriptions de Sumer et d'Akkad. Transcription et traduction par François Thureau-Dangin. Paris: E. Leroux, 1905. 352 p. 8°. *OCP

INSCRIPTIONS

Abel, Ludwig. See *Keilinschriftliche Bibliothek*.

Allotte de la Fuÿe, François M. Documents présargoniques. fasc. 1, partie 1-2; fasc. 2, partie 1-2. Paris: E. Leroux, 1908-13. f°. †† *OCP

Assyriologische Bibliothek, hrsg. von Friedrich Delitzsch und Paul Haupt. Bd. 1-23, Lieferung 1. Leipzig: J. C. Hinrichs, 1881-1915. 4°. † *OCQ

Babylonische Texte. Heft 1-6b, 7-12. Leipzig: E. Pfeiffer, 1887-97. 2 v. 8°. *OCQ

Heft 1-4. Inschriften von Nabonidus, König von Babylon, 555-538 v. Chr.; copirt und autographirt von J. N. Strassmaier.

Heft 5-6. Inschriften von Nabuchodonosor, König von Babylon, 604-561 v. Chr.; copirt und autographirt von J. N. Strassmaier.

Heft 6b. Inscriptions of the reigns of Evil-Merodach, B. C. 562-559, Neriglissar, B. C. 559-555, and Labarosoarchod, B. C. 555; copied and autographed by B. T. A. Evetts.

Heft 7. Inschriften von Cyrus, König von Babylon, 538-529 v. Chr.; copirt und autographirt von J. N. Strassmaier.

Heft 8-9. Inschriften von Cambyes, König von Babylon, 529-521 v. Chr.; copirt und autographirt von J. N. Strassmaier.

Heft 10-12. Inschriften von Darius, König von Babylon, 521-485 v. Chr.; copirt und autographirt von J. N. Strassmaier.

TALLOVIST, K. L. Studien zu den Babylonischen Texten, Heft 6 b. (*Zeitschrift für Assyriologie*. Berlin, 1892. 8°. Bd. 7, p. 268-287.) *OCL

Banks, Edgar James. A vase inscription from Warka. (*American journal of Semitic languages and literatures*. Chicago, 1904. 8°. v. 21, p. 62-63.) *OBA

Barton, George Aaron. The Babylonian tablets in the collection of George Vaux, jr. (*American journal of Semitic languages and literatures*. Chicago, 1913. 8°. v. 29, p. 126-137.) *OBA

— Interpretation of the archaic tablet of the E. A. Hoffman collection. (*American Oriental Society. Journal*. New Haven, 1902. 8°. v. 23, p. 21-28.) *OAA

— A new collation of the Blau monuments. (*American Oriental Society. Journal*. New Haven, 1903. 8°. v. 24, p. 388-389.) *OAA

— Notes on an archaic inscription published by Father Scheil. (*American Oriental Society. Journal*. New Haven, 1901. 8°. v. 22, p. 126-128.) *OAA

— Some notes on the Blau monuments. (*American Oriental Society. Journal*. New Haven, 1901. 8°. v. 22, p. 118-125.) *OAA

Bezold, Carl. Ueber Keilinschriften. Berlin: C. Habel, 1883. 31 p. 8°. (*Sammlung gemeinverständlicher wissenschaftlicher Vorträge. Serie 18, Heft 425.*) *C

— See also *Keilinschriftliche Bibliothek*.

Boscawen, William St. Chad. Notes on an ancient Assyrian bronze sword bearing a cuneiform inscription. (*Society of Biblical Archaeology. Transactions*. London, 1876. 8°. v. 4, p. 347-348.) *YIA

— On an early Chaldean inscription. (*Society of Biblical Archaeology. Transactions*. London, 1876. 8°. v. 4, p. 132-171.) *YIA

— On some early Babylonian or Akkadian inscriptions. (*Society of Biblical Archaeology. Transactions*. London, 1878. 8°. v. 6, p. 275-283.) *YIA

British Museum. — Department of Egyptian and Assyrian Antiquities. Cuneiform texts from Babylonian tablets, &c., in the British Museum. part 1-34. London: the trustees, 1896-1914. f°. † *OCQ

DEIMEL, Anton. Studien zu CT I, III, V, VII, IX und X. (*Zeitschrift für Assyriologie*. Strassburg, 1909-11. 8°. Bd. 22, p. 17-53; Bd. 23, p. 107-144; Bd. 25, p. 328-344.) *OCL

Clay, Albert Tobias. Inscriptions of Nebuchadnezzar and Naram Sin. (*Records of the past*. Washington, D. C., 1914. 4°. series 2, v. 1, p. 73-75.) MTA

Inscriptions, continued.

— Miscellaneous inscriptions in the Yale Babylonian collection. New Haven: Yale University Press, 1915. viii p., 2 l., 108 p., 1 l., 55 pl. 4°. (Yale Oriental series. Babylonian texts. v. 1.) †*OCQ

Delitzsch, Friedrich. Ein Thonkegel Sinidinnam's. (Beiträge zur Assyriologie. Leipzig, 1890. 8°. Bd. 1, p. 301-311.) *OCL

— See also *Assyriologische Bibliothek*.

Evetts, Basil Thomas Alfred. See *Babylonische Texte*.

Fossey, Charles. Textes babyloniens inédits. 1 pl. (Babyloniaca. Paris, 1911. 8°. v. 4, p. 248-250.) *OCO

— Textes inédits ou incomplètement publiés. (Zeitschrift für Assyriologie. Strassburg, 1905-06. 8°. Bd. 19, p. 175-184.) *OCL

Gautier, J. É. Archives d'une famille de Dilbat au temps de la première dynastie de Babylone. Le Caire: Institut français d'archéologie orientale, 1908. 3 p.l., ii, 114 p., 3 l., 1 pl. f°. (Institut français d'archéologie orientale du Caire. Mémoires. v. 26.) ††*OBKG

Genouillac, H. de. Inscriptions diverses. (Revue d'assyriologie. Paris, 1913. 4°. v. 10, p. 101-102.) *OCL

Halévy, Joseph. Les textes cunéiformes de la collection de M. Sarzec transcrits, rétablis en assyrien populaire et traduits par J. Halévy. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1889. 4°. année 11, p. 171-211.) *OBKG

Haupt, Paul. Akkadische und sumerische Keilschrifttexte nach den Originalen im Britischen Museum copiert und mit einleitenden Zusammenstellungen sowie erklärenden Anmerkungen hrsg. von Paul Haupt. Leipzig: J. C. Hinrichs, 1881-82. 220 p. 4°. (Assyriologische Bibliothek. Bd. 1.) †*OCQ

— See also *Assyriologische Bibliothek*.

Hilprecht, Hermann Vollrat. Old Babylonian inscriptions chiefly from Nippur. part 1-2. Philadelphia: D. A. Partridge, printer, 1893-96. f°. (University of Pennsylvania. Babylonian expedition of the University. series A: Cuneiform texts. v. 1, part 1-2.) ††*OCN

Repr.: American Philosophical Society. Transactions, new series, v. 18, p. 5-54, 50 pl., *E.A.

— Die Votiv-Inschrift eines nicht erkannten Kassitenkönigs. (Zeitschrift für Assyriologie. Berlin, 1892. 8°. Bd. 7, p. 305-318.) *OCL

Howorth, Sir Henry H. On the earliest inscriptions from Chaldea. 1 pl. (Society

of Biblical Archaeology. Proceedings. London, 1899. 8°. v. 21, p. 289-302.)

*YIA

Hrozny, Friedrich. See *Sellin, Ernst*.

Jastrow, Morris, the younger. The two copies of Rammannirari's inscription. (Zeitschrift für Assyriologie. Weimar, 1895. 8°. Bd. 10, p. 35-48.) *OCL

Jensen, Peter. See *Keilinschriftliche Bibliothek*.

Johns, Claude Hermann Walter. See *Morgan, John Pierpont*.

Keilinschriftliche Bibliothek. Sammlung von assyrischen und babylonischen Texten in Umschrift und Übersetzung. In Verbindung mit Dr. L. Abel, Dr. C. Bezold, Dr. P. Jensen, Dr. F. E. Peiser, Dr. H. Winckler hrsg. von Eberhard Schrader. Bd. 1-6, Teil 1-2, Lieferung 1. Berlin: H. Reuther, 1889-1915. 8°. *OCO

Knudtzon, Jürgen A. Bemerkungen zum ersten Bande der "Keilinschriftlichen Bibliothek." (Zeitschrift für Assyriologie. Leipzig, 1891. 8°. Bd. 6, p. 1-25.) *OCL

King, Leonard William. Studies of some rock-sculptures and rock-inscriptions of western Asia. 13 pl. (Society of Biblical Archaeology. Proceedings. London, 1913. 8°. v. 35, p. 66-94.) *YIA

Koenigliche Museen zu Berlin. — Vorderasiatische Abteilung. Vorderasiatische Schriftdenkmäler. Heft 1-11, 13; Beiheft zu Heft 1. Leipzig: J. C. Hinrichs, 1907-15. f°. ††*OAA

Kunz, George Frederick. On the ancient inscribed Sumerian (Babylonian) axe-head from the Morgan collection in the American Museum of Natural History. With translation by Prof. Ira Maurice Price... and the discussion by the Rev. Dr. W. H. Ward. New York: Knickerbocker Press, 1905. 37-47 p., 1 pl. 8°. *OCP

Repr.: American Museum of Natural History. Bulletin, v. 21, p. 37-47, *PQA*.

Langdon, Stephen. Babylonian miscellaneous texts. (Society of Biblical Archaeology. Proceedings. London, 1909. 8°. v. 31, p. 324-326.) *YIA

— An early Babylonian tablet of warnings for the king. (American Oriental Society. Journal. New Haven, 1907. 8°. v. 28, p. 145-154.) *OAA

— A tablet of Babylonian wisdom. 3 pl. (Society of Biblical Archaeology. Proceedings. London, 1916. 8°. v. 38, p. 105-116, 131-137.) *YIA

Layard, Sir Austen Henry. Inscriptions in the cuneiform character, from Assyrian monuments discovered by A. H. Layard. London: printed by Harrison and Son, 1851. 3 p.l., 98 f. f°. †††*OCQ

Inscriptions, continued.

Le Gac, Y. Quelques inscriptions assyrio-babyloniennes du Musée Lycklama, à Cannes. (*Zeitschrift für Assyriologie*. Weimar, 1894. 8°. Bd. 9, p. 385-390.)

*OCL

— Textes babyloniens de la collection Lycklama à Cannes. (*Babyloniaca*. Paris, 1910. 8°. v. 3, p. 33-72.)

*OCO

Legrain, Léon. Collection Louis Cugnin. Textes cunéiformes: catalogue, transcription et traduction. (*Revue d'assyriologie*. Paris, 1913. 4°. v. 10, p. 41-68.)

*OCL

Lenormant, François. Choix de textes cunéiformes inédits ou incomplètement publiés jusqu'à ce jour. Paris: Maisonneuve et Cie., 1873. 270 p. 4°. †*OCQ

Lyon, David Gordon. On a lapislazuli disc bearing a cuneiform inscription. (*American Oriental Society. Journal*. New Haven, 1890. 8°. v. 14, p. cxxxiv-cxxxvii.)

*OAA

Meissner, Bruno. Assyrische Freibriefe. (*Beiträge zur Assyriologie*. Leipzig, 1894. 8°. Bd. 2, p. 565-588.)

*OCL

Meloni, Gerardo. Testi assiri del British Museum. 10 fasc. (*Rivista degli studi orientali*. Roma, 1911. 8°. v. 4, p. 559-598.)

*OAA

Ménant, Joachim. Notice sur les inscriptions en caractères cunéiformes de la collection épigraphique de M. Lottin de Laval. Caen: A. Hardel, 1858. 44 p., 4 pl. 4°.

*OCK

— Rapport à son excellence M. le ministre d'état sur les inscriptions assyriennes du British Museum. Rapport 1-2. Paris: B. Duprat, 1862-63. 32 p., 1 l., 24 p. 4°.

*OCL

Morgan, John Pierpont. Cuneiform inscriptions, Chaldean, Babylonian, and Assyrian; collections contained in the library of J. Pierpont Morgan, catalogued by the Rev. C. H. W. Johns. New York: R. G. Cooke, 1908. 61(1) p., 1 pl. 12°.

*OCQ

Ogden, Ellen Seton. Some notes on the so-called hieroglyphic-tablet. (*American Oriental Society. Journal*. New Haven, 1913. 8°. v. 33, p. 16-23.)

*OAA

— The text of an archaic tablet in the E. A. Hoffman collection. (*American Oriental Society. Journal*. New Haven, 1902. 8°. v. 23, p. 19-20.)

*OAA

Oppert, Jules. Excerpta assyriaca. (*Congrès international des orientalistes. Compte-rendu de la première session*. Paris: Maisonneuve et Cie., 1876. 8°. tome 2, p. 217-228.)

*OAA

— L'inscription du Saros. (*Revue d'assyriologie*. Paris, 1886. 4°. v. 1, p. 69-73.)

*OCL

— Inscriptions archaïques de trois briques chaldéennes. (*Revue d'assyriologie*. Paris, 1892. 4°. v. 2, p. 85-88.)

*OCL

— Les inscriptions assyriennes des Sargonides et les fastes de Ninive. Versailles: Imprimerie de Beau jeune, 1862. 2 p.l., 60 p. 8°.

*OCK p.v.2

Repr.: *Annales de philosophie chrétienne*, série 5, tome 6, p. 43-75, 182-208, *YAA*.

— La plus ancienne inscription sémitique jusqu'ici connue. (*Revue d'assyriologie*. Paris, 1896. 4°. v. 3, p. 20-26.)

*OCL

— Sur quelques-unes des inscriptions cunéiformes, nouvellement découvertes en Chaldée. (*Actes du sixième Congrès international des orientalistes*. Leide: E. J. Brill, 1885. 8°. partie 2, section 1, p. 625-636.)

*OAA

— Traduction de quelques textes assyriens. (*Atti del IV Congresso internazionale degli orientalisti*. Firenze: coi tipi dei Successori Le Monnier, 1880. 8°. v. 1, p. 229-238.)

*OAA

Peiser, Felix Ernst. See *Keilinschriftliche Bibliothek*.

Pinches, Theophilus Goldridge. Babylonian inscriptions. 2 pl. (*Society of Biblical Archaeology. Proceedings*. London, 1911. 8°. v. 33, p. 155-161.)

*YIA

— A Babylonian tablet dated in the reign of Aspasine. (*Babylonian and Oriental record*. London, 1890. 8°. v. 4, p. 131-135.)

*OCL

— An early Babylonian inscription from Niffer. (*Hebraica*. Hartford, 1889. 8°. v. 6, p. 55-58.)

*OBA

— Greek transcriptions of Babylonian tablets. 3 pl. (*Society of Biblical Archaeology. Proceedings*. London, 1902. 8°. v. 24, p. 108-119.)

*YIA

— Notes upon the Assyrian report tablets, with translations. (*Society of Biblical Archaeology. Transactions*. London, 1878. 8°. v. 6, p. 209-243.)

*YIA

— Some late-Babylonian texts in the British Museum. (*Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes*. Paris, 1897. 4°. année 19, p. 101-112.)

*OBKQ

— The terra-cotta tablets of Babylonia and Assyria. 1 pl. (*British Archaeological Association. Journal*. London, 1880. 8°. v. 36, p. 398-404.)

CA

— Texts in the Babylonian wedge-writing. Autographed from the original documents. With a list of characters and their meaning. part 1. London: Society of Biblical Archaeology, 1882. 4°. *OCQ

Inscriptions, continued.

— Two archaic and three later Babylonian tablets. 2 pl. (Society of Biblical Archaeology. Proceedings. London, 1897. 8°. v. 19, p. 132-143.) *YIA

Pognon, Henri. Les inscriptions babyloniennes du Wadi Brissa. Paris: F. Vieweg, 1887. 3 p.l., ii, 199 p., 1 l., 14 pl. 8°. (École pratique des hautes études. Bibliothèque: Sciences philologiques et historiques. fasc. 71.) *EN

Pontificio istituto biblico. Textus cuneiformes in usum scholae. Romae: Typis polyglottis Vaticanis, 1910. 18 p. f°. †† *OCQ

Price, Ira Maurice. An ancient Babylonian (ax-head) inscription. (American journal of Semitic languages and literatures. Chicago, 1905. 8°. v. 21, p. 173-178.) *OBA

— See also Kunz, George Frederick.

Radau, Hugh. The E. A. Hoffman collection of Babylonian clay-tablets in the General Theological Seminary, New York City. (In his: Early Babylonian history. New York, 1900. 4°. p. 321-434.) *OCT

Rawlinson, Sir Henry Creswicke. The cuneiform inscriptions of western Asia. London: lithographed by R. E. Bowler, 1861-84. 5 v. f°. ††† *OCQ

v. 1. A selection from the historical inscriptions of Chaldea, Assyria and Babylonia.

v. 2-5. A selection from the miscellaneous inscriptions of Assyria.

PINCHES, Theophilus Goldridge. Additions and corrections to the fifth volume of the Cuneiform inscriptions of western Asia. (Zeitschrift für Keilschriftforschung. Leipzig, 1884-85. 8°. Bd. 1, p. 342-349; Bd. 2, p. 72-86, 157-160, 263-266, 328-334.) *OCL

Records of the past: being English translations of the Assyrian and Egyptian monuments. Published under the sanction of the Society of Biblical Archaeology. London: S. Bagster & Sons [1874-81]. 12 v. 12°. *OCK

v. 1. Another copy. London [1875]. 2. ed. 12°.

— New series edited by A. H. Sayce. London: S. Bagster & Sons [1888-92]. 6 v. 12°. *OCK

Contains translations of texts dealing with various divisions of Assyro-Babylonian literature which are not specified or brought out in the sections to which they belong.

Sayce, Archibald Henry. Assyriological notes. (Society of Biblical Archaeology. Proceedings. London, 1896-98. 8°. v. 18, p. 170-186; v. 19, p. 68-76, 280-286; v. 20, p. 250-262.) *YIA

— The Chedor-Laomer tablets. (Society of Biblical Archaeology. Proceed-

ings. London, 1906-07. 8°. v. 28, p. 193-200, 241-251; v. 29, p. 7-17.) *YIA

— Nimrod and the Assyrian inscriptions. (Society of Biblical Archaeology. Transactions. London, 1873. 8°. v. 2, p. 243-249.) *YIA

— See also Records of the past.

Scheil, Jean Vincent. Notes d'épigraphie et d'archéologie assyriennes. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1894-1904. 4°. année 16, p. 32-37, 90-92, 186-190; année 17, p. 27-41, 78-84; année 19, p. 44-64; année 20, p. 55-71, 200-210; année 21, p. 26-29; année 22, p. 27-39, 78-80, 149-161; année 23, p. 18-23, 91-98, 133-140; année 24, p. 24-29; année 26, p. 22-29.)

*OBKG

— Nouvelles notes d'épigraphie et d'archéologie assyriennes. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1909. 4°. année 31, p. 54-58, 132-137.)

*OBKG

— Stèle de Bêl-Harrân-bêl-utsur. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1894. 4°. année 16, p. 176-182.)

*OBKG

— Textes élamites-sémitiques. série 1-5. Paris: E. Leroux, 1900-13. 5 v. f°. (France. — Ministère de l'Instruction Publique et des Beaux-Arts. Délégation en Perse. Mémoires. tome 2, 4, 6, 10, 14.)

† *OMB

Schrader, Eberhard. Die Keilinschriften am Eingange der Quellgrotte des Sebeneh-Su. 31 p., 1 pl. (Königlich Preussische Akademie der Wissenschaften. Abhandlungen. Philos.-hist. Klasse. Berlin, 1886. 4°. Jahrg. 1885, Abh. 1.) *EE

— Zur Kritik der Inschriften Tiglath-Pileser's II., des Asarhaddon und des Asurbanipal. (Königlich Preussische Akademie der Wissenschaften. Abhandlungen. Philos.-hist. Klasse. Berlin, 1880. 4°. 1879, p. 1-36.) *EE

— See also Keilinschriftliche Bibliothek.

Sellin, Ernst. Tell Ta'annek. Bericht über eine mit Unterstützung der Kaiserlichen Akademie der Wissenschaften und des K. K. Ministeriums für Kultus und Unterricht unternommene Ausgrabung in Palästina. Nebst einem Anhang von F. Hrozný: Die Keilschrifttexte von Ta'annek. (Wien: C. Gerold's Sohn, 1904.) 123 p., 2 plans, 13 pl. f°. (Kaiserliche Akademie der Wissenschaften in Wien. Denkschriften. Philosophisch-historische Klasse. Bd. 50, Abh. 4.) *EF

Inscriptions, continued.

Smith, Samuel Alden. Miscellaneous Assyrian texts of the British Museum with textual notes. Leipzig: E. Pfeiffer, 1887. vii p., 28 f., 16 p. 8°. *OCL

— Two unedited Texts, K. 6 and K. 7. (Zeitschrift für Assyriologie. Leipzig, 1886. 8°. Bd. 1, p. 422-427.) *OCL

Strassmaier, J. N. Die babylonischen Inschriften im Museum zu Liverpool nebst andern aus der Zeit von Nebukadnezar bis Darius. (Actes du sixième Congrès international des orientalistes. Leide: E. J. Brill, 1885. 8°. partie 2, section 1, p. 569-624, 1-176.) *OAA

— Einige kleinere babylonische Keilschrifttexte aus dem Britischen Museum. (Actes du huitième Congrès international des orientalistes. Leide: E. J. Brill, 1893. 8°. partie 2, section 1, p. 279-283, 1-35.) *OAA

— See also *Babylonische Texte*.

Strong, S. Arthur. Four cuneiform texts. (Royal Asiatic Society. Journal. London, 1892. 8°. 1892, p. 337-368.) *OAA

— On some Babylonian and Assyrian alliterative texts. (Society of Biblical Archaeology. Proceedings. London, 1895. 8°. v. 17, p. 131-151.) *YIA

— Three cuneiform texts. (Babylonian and Oriental record. London, 1892. 8°. v. 6, p. 1-9.) *OCL

Talbot, Henry Fox. Assyrian texts translated. (Royal Asiatic Society. Journal. London, 1862. 8°. v. 19, p. 124-198, 261-273.) *OAA

Tegnér, Esaias. Ninives och Babylons kilskriffter. Stockholm: Klemmings Antiquariat, 1875. 126 p. 8°. (Ur var tids forskning. [no.] 12.) *OCT

Thompson, Reginald Campbell. Til-Barsip and its cuneiform inscriptions. 3 pl. (Society of Biblical Archaeology. Proceedings. London, 1912. 8°. v. 34, p. 66-74.) *YIA

Thureau-Dangin, François. Les deux plus anciennes inscriptions proto-cunéiformes connues. (Revue sémitique. Paris, 1896. 8°. année 4, p. 43-52.) *OAA

— Inscriptions diverses du Louvre. (Revue d'assyriologie. Paris, 1907. 4°. v. 6, p. 133-138.) *OCL

— Musée du Louvre, département des antiquités orientales. Tablettes chaldéennes inédites. 32 facs. (Revue d'assyriologie. Paris, 1898. 4°. v. 4, p. 69-86.) *OCL

— Notes assyriologiques. (Revue d'assyriologie. Paris, 1910-14. 4°. v. 7,

p. 179-191; v. 8, p. 81-95, 135-158; v. 9, p. 21-25, 73-80; v. 10, p. 93-100; v. 11, p. 88-104.) *OCL

— Notice sur la troisième collection de tablettes découverte par M. de Sarzec à Tello. (Revue d'assyriologie. Paris, 1903. 4°. v. 5, p. 67-102.) *OCL

— Recueil de tablettes chaldéennes. Paris: E. Leroux, 1903. 2 p.l., xvi, 155 f. f°. † *OCL

— Tablette de Samarra. 1 pl. (Revue d'assyriologie. Paris, 1912. 4°. v. 9, p. 1-4.) *OCL

Toscane, Paul. Textes divers babyloniens. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1908-09. 4°. année 30, p. 121-136; année 31, p. 121-132.) *OBKG

University of Pennsylvania. The Babylonian expedition of the University. Series A: Cuneiform texts. v. 1, part 1-2; v. 3, part 1; v. 6, part 1-2; v. 8, part 1; v. 9-10, 14-15; v. 17, part 1; v. 20, part 1; v. 29, part 1. Philadelphia: University of Pennsylvania, 1893-1911. f°. †† *OCN

Virolleaud, Ch. Di-tilla. Textes de Telloh (2. dyn. d'Our), appartenant au Musée de Constantinople. (Revue sémitique. Paris, 1903. 8°. année 11, p. 180-186.) *OAA

— Nouveaux fragments inédits du Musée Britannique. (Babyloniaca. Paris, 1907. 8°. v. 1, p. 185-209.) *OCO

Ward, William Hayes. See **Kunz**, George Frederick.

Weissbach, Franz Heinrich. Babylonische Miscellen. Hrsg. von F. H. Weissbach. Leipzig: J. C. Hinrichs, 1903. 2 p.l., 52 p., 16 pl. f°. (Deutsche Orient-Gesellschaft. Wissenschaftliche Veröffentlichungen. Heft 4.) † *OAA

Winckler, Hugo. The cuneiform inscription in the tunnel of Negub. (Hebraica. New Haven, 1887. 8°. v. 4, p. 52-53.) *OBA

— Einige neuveröffentlichte Texte Hammurabis, Nabopolassars und Nebukadnezars. (Zeitschrift für Assyriologie. Leipzig, 1887. 8°. Bd. 2, p. 118-147.) *OCL

— Sammlung von Keilschrifttexten hrsg. von H. Winckler. Bd. 2, Lieferung 1-2. Leipzig: E. Pfeiffer, 1893-94. 4°. † *OCL

— Ueber einige alt-babylonische Inschriften. (Revue d'assyriologie. Paris, 1892. 4°. v. 2, p. 61-65.) *OCL

— See also *Keilinschriftliche Bibliothek*.

BUSINESS DOCUMENTS, CONTRACT TABLETS AND COMMERCE

Ball, Charles James. A Babylonian deed of sale. (Society of Biblical Archaeology. Proceedings. London, 1892. 8°. v. 14, p. 166-169.) ***YIA**

Barton, George Aaron. Another Babylonian ledger account of reeds and wood. (American journal of Semitic languages and literatures. Chicago, 1912. 8°. v. 28, p. 207-210.) ***OBA**

— A Babylonian ledger account of reeds and wood. (American journal of Semitic languages and literatures. Chicago, 1911. 8°. v. 27, p. 322-327.) ***OBA**

— Haverford Library collection of cuneiform tablets; or, Documents from the temple archives of Telloh. Edited by G. A. Barton. part 1. Philadelphia: J. C. Winston Co. [1907.] f°. †† ***OCQ**

— Some contracts of the Persian period from the Kh² collection of the University of Pennsylvania. (American journal of Semitic languages and literatures. Chicago, 1900. 4°. v. 16, p. 65-82.) ***OBA**

— Still another Babylonian ledger of reeds and wood. (American journal of Semitic languages and literatures. Chicago, 1913. 8°. v. 29, p. 138-142.) ***OBA**

— Sumerian business and administrative documents from the earliest times to the dynasty of Agade. Philadelphia: University Museum, 1915. 33 p., 2 l., 74 pl. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 9, no. 1.) ***OCL**

Beiser, Carl Wilhelm. Babylonische Kudurru-Inschriften. (Beiträge zur Assyriologie. Leipzig, 1894. 8°. Bd. 2, p. 111-203.) ***OCL**

Berens, Randolph Humphrey. The Babylonian tablets of the Berens collection, by Theophilus G. Pinches...with copies of texts and seals. London: Royal Asiatic Society, 1915. xi, 172 p. 8°. (Asiatic Society. Monographs. v. 16.) ***OCF**

Boscawen, William St. Chad. A Babylonian land grant. (Babylonian and Oriental record. London, 1887. 8°. v. 1, p. 65-68.) ***OCL**

— The oldest bank in the world. (Babylonian and Oriental record. London, 1894. 8°. v. 7, p. 241-246.) ***OCL**

British Museum.— Department of Egyptian and Assyrian Antiquities. Babylonian boundary-stones and memorial-tablets in the British Museum. Edited by L. W. King. With an atlas of plates. London: the trustees, 1912. 2 v. f°. †† ***OCQ**

Budge, Ernest Alfred Thompson Wallis. On some recently acquired Babylonian tablets. (Zeitschrift für Assyriologie. Leipzig, 1888. 8°. Bd. 3, p. 211-230.)

***OCL**

Clay, Albert Tobias. Aramaic indorsements on the documents of the Murašû Sons. (In: Old Testament and Semitic studies in memory of W. R. Harper. Chicago, 1908. 4°. v. 1, p. 285-321.) ***OBC**

— Business documents of Murashû Sons of Nippur dated in the reign of Darius II. Philadelphia: University Museum, 1912. 54 p., 1 l., 123 pl. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 2, no. 1.) ***OCL**

— Business documents of Murashû Sons of Nippur dated in the reign of Darius II. (424-404 B. C.) Philadelphia: University of Pennsylvania, 1904. xix, 87 p., 6 l., 89 pl. f°. (University of Pennsylvania. Babylonian expedition of the University. Series A: Cuneiform texts. v. 10.)

†† ***OCN**

— Documents from the temple archives of Nippur dated in the reigns of the Cassite rulers. Philadelphia: University Museum, 1912. 57-92 p., 1 l., 72 pl. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 2, no. 2.) ***OCL**

— Documents from the temple archives of Nippur dated in the reigns of Cassite rulers. (Complete dates.) Philadelphia: University of Pennsylvania, 1906. ix p., 1 l., 74 p., 8 l., 87 pl. f°. (University of Pennsylvania. Babylonian expedition of the University. Series A: Cuneiform texts. v. 14.) †† ***OCN**

— Documents from the temple archives of Nippur dated in the reigns of Cassite rulers. (Incomplete dates.) Philadelphia: University of Pennsylvania, 1906. x, 68 p., 3 l., 84 pl. f°. (University of Pennsylvania. Babylonian expedition of the University. Series A: Cuneiform texts. v. 15.) †† ***OCN**

— Legal and commercial transactions dated in the Assyrian, Neo-Babylonian and Persian periods, chiefly from Nippur. Philadelphia: University of Pennsylvania, 1908. ix, 85 p., 2 l., 72 facs., 9 pl. f°. (University of Pennsylvania. Babylonian expedition of the University. Series A: Cuneiform texts. v. 8, part 1.) †† ***OCN**

— See also **Hilprecht**, Hermann Vollrat, and A. T. **Clay**; also **Morgan**, John Pierpont.

Business Documents, etc., continued.

Contenau, Georges. Contribution à l'histoire économique d'Umma. Paris: É. Champion, 1915. 4 p.l., xliii, 102 p., 25 l., 161-162 p. 8°. (École des hautes études. Bibliothèque: Sciences philologiques et historiques. fasc. 219.) *EN

— Tablettes de comptabilité relatives à l'industrie du cuivre à Umma au xxiii. siècle. (Revue d'assyriologie. Paris, 1915. 4°. v. 12, p. 15-25.) *OCL

— Tablettes de comptabilité relatives à l'industrie du vêtement à Umma au xxiii. siècle. (Revue d'assyriologie. Paris, 1915. 4°. v. 12, p. 147-157.) *OCL

Cuq, Édouard. Études sur les contrats de l'époque de la première dynastie babylonienne. (Nouvelle revue historique de droit français et étranger. Paris, 1910. 8°. v. 34, p. 423-478.) XAA

Delaporte, Louis Joseph. Tablettes de comptabilité chaldéenne. (Zeitschrift für Assyriologie. Strassburg, 1905. 8°. Bd. 18, p. 245-256.) *OCL

Delitzsch, Friedrich. Der Berliner Mero-dachbaladan-Stein. (Beiträge zur Assyriologie. Leipzig, 1894. 8°. Bd. 2, p. 258-273.) *OCL

— Handel und Wandel in Altbabylonien. Stuttgart: Deutsche Verlags-Anstalt, 1910. 60 p. 8°. *OCM

— Notizen zu den neubabylonischen Kontrakttafeln. (Beiträge zur Assyriologie. Leipzig, 1898. 8°. Bd. 3, p. 385-392.) *OCL

Demuth, Ludwig. Fünfzig Rechts- und Verwaltungsurkunden aus der Zeit des Königs Kyros (538-529 v. Chr.). (Beiträge zur Assyriologie. Leipzig, 1898. 8°. Bd. 3, p. 393-444.) *OCL

Duncan, George S. Babylonian legal and business documents from the first Babylonian dynasty, transliterated, translated and annotated. (American journal of Semitic languages and literatures. Chicago, 1914. 4°. v. 30, p. 166-195.) *OBA

Figulla, Hugo Heinrich. Altbabylonische Verträge. Leipzig: J. C. Hinrichs, 1914. vi p., 1 l., 79 p., 4 pl. f°. (Königliche Museen zu Berlin. — Vorderasiatische Abteilung. Vorderasiatische Schriftdenkmäler. Heft 13.) †† *OAA

Friedrich, Thomas. Altbabylonische Urkunden aus Sippara. Texte mit Umschrift, Übersetzung und Kommentar. Leipzig: J. C. Hinrichs, 1906. 8°. (Beiträge zur Assyriologie. Bd. 5, p. 413-529.) *OCL

Genouillac, H. de. Contrat en forme. (Revue d'assyriologie. Paris, 1914. 4°. v. 11, p. 27-28.) *OCL

— Tablettes d'Ur. (Hilprecht anniversary volume. Leipzig, 1909. 4°. p. 137-141.) *OCK

Hilprecht, Hermann Vollrat, and A. T. CLAY. Business documents of Murashû Sons of Nippur dated in the reign of Artaxerxes I. (464-424 B. C.). Philadelphia: University of Pennsylvania, 1898. 90 p., 2 l., 92 pl. f°. (University of Pennsylvania. The Babylonian expedition of the University. Series A: Cuneiform texts. v. 9.) † *OCN

Hinke, William John. A new boundary stone of Nebuchadrezzar I. from Nippur. With a concordance of proper names and a glossary of the Kudurru inscriptions thus far published. Philadelphia: University of Pennsylvania, 1907. xxvii, 323 p., 1 l. 8°. (University of Pennsylvania. Babylonian expedition of the University. Series D. v. 4.) *OCN

— Selected Babylonian Kudurru inscriptions. Leiden: Late E. J. Brill, 1911. xi p., 1 l., 90 p. 8°. (Semitic study series. no. 14.) *OCS

FRANK, Karl. Bemerkungen und Beiträge zur Kudurru-Forschung im Anschluss an W. Hinke, A new boundary stone of Nebuchadrezzar I. (Zeitschrift für Assyriologie. Strassburg, 1909. 8°. Bd. 22, p. 98-124.) *OCL

Holt, Ivan Lee. Tablets from the R. Campbell Thompson collection in Haskell Oriental Museum, the University of Chicago. Chicago, 1911. 1 p.l., 193-232 p. 8°. *OCS

Repr.: American journal of Semitic languages and literatures, v. 27, p. 193-232, *OBA.

Huber, Engelbert. Die altbabylonischen Darlehnstexte aus der Nippur-Sammlung im K. O. Museum in Konstantinopel. (Hilprecht anniversary volume. Leipzig, 1909. 4°. p. 189-222.) *OCK

Hussey, Mary Inda. A conveyance of land dated in the reign of Ellil-bāni. (American Oriental Society. Journal. New Haven, 1916. 8°. v. 36, p. 34-36.) *OAA

Johns, Claude Hermann Walter. Assyrian deeds and documents recording the transfer of property, including the so-called private contracts, legal decisions and proclamations preserved in the Kouyunjik collections of the British Museum chiefly of the 7th century B. C. copied, collated, arranged, abstracted, annotated and indexed by the Rev. C. H. W. Johns. Cambridge: D. Bell and Co., 1898-1901. 3 v. 8°. *OCS

Keiser, Clarence E. See Morgan, John Pierpont.

Business Documents, etc., continued.

King, Leonard William. See **British Museum.**—Department of Egyptian and Assyrian Antiquities.

Kohler, Josef. See **Peiser, Felix Ernst.**

Kohler, Josef, and ARTHUR UNGNAD. Assyrische Rechtsurkunden in Umschrift und Uebersetzung, nebst einem Index der Personen-Namen und Rechtserläuterungen. Leipzig: E. Pfeiffer, 1913. 4 p.l., 467 p. 4°. *OCS

— Hundert ausgewählte Rechtsurkunden aus der Spätzeit des babylonischen Schrifttums von Xerxes bis Mithridates II. (485–93 v. Chr.). Leipzig: E. Pfeiffer, 1911. 2 p.l., 89 p. 8°. *OCS

Kotalla, Eduard. Fünfzig babylonische Rechts- und Verwaltungsurkunden aus der Zeit des Königs Artaxerxes I. (464–424 v. Chr.). (Beiträge zur Assyriologie. Leipzig, 1902. 8°. Bd. 4, p. 551–574.) *OCL

Landsberger, B. Babylonisches. (Wiener Zeitschrift für die Kunde des Morgenlandes. Wien, 1912. 8°. Bd. 26, p. 127–131.) *OAA

Langdon, Stephen. Contracts from Larsa. 4 facs. (Society of Biblical Archaeology. Proceedings. London, 1912. 8°. v. 34, p. 109–113.) *YIA

— Tablets from Kiš. 16 facs. (Society of Biblical Archaeology. Proceedings. London, 1911. 8°. v. 33, p. 185–196, 232–242.) *YIA

— Two tablets of the period of Lugaland. (Babyloniaca. Paris, 1911. 8°. v. 4, p. 246–247.) *OCO

Lau, Robert Julius. Old Babylonian temple records. New York: Columbia University, 1906. xi, 89 p., 11, 41 p., 11, 35 facs. 4°. (Columbia University Oriental studies. v. 3.) *OCS

Ledrain, Eugène. Un contrat bilingue assyrien-araméen. (Revue d'assyriologie. Paris, 1886. 4°. v. 1, p. 39–40.) *OCL

Legrain, Léon. Tablettes de comptabilité, etc., de l'époque de la dynastie d'Agade. 5 pl. (France.—Ministère de l'Instruction Publique et des Beaux-Arts. Délégation en Perse. Mémoires. Paris, 1913. f°. tome 14, p. 62–126.) †*OMB

— Le temps des rois d'Ur. Recherches sur la société antique d'après des textes nouveaux. Paris: H. Champion, 1912. 2 v. 8° and 4°. (École pratique des hautes études. Paris. Bibliothèque: Sciences historiques et philologiques. fasc. 199.) *EN

Lindl, Ernest. Das Priester- und Beamtentum der altbabylonischen Kontrakte. Mit einer Zusammenstellung sämtlicher Kontrakte der I. Dynastie von Babylon in

Regestenform. Ein Beitrag zur altbabylonischen Kulturgeschichte. Paderborn: F. Schöningh, 1913. x, 514 p. 8°. (Studien zur Geschichte und Kultur des Altertums. Ergänzungsbd. 2.) BAP

Luckenbill, Daniel David. Notes on some texts from the Cassite period. (American journal of Semitic languages and literatures. Chicago, 1914. 8°. v. 31, p. 79–87.) *OBA

— A study of the temple documents from the Cassite period. Chicago: University of Chicago, 1907. 49 p. 8°. *OCN p.v.1

Repr.: American journal of Semitic languages and literatures, v. 23, p. 280–322, *OBA.

Meek, Theophile James. Old Babylonian business and legal documents. (The R F H collection.) (American journal of Semitic languages and literatures. Chicago, 1917. 8°. v. 33, p. 203–244.) *OBA

Meissner, Bruno, and K. L. TALLQVIST. Neubabylonische Wohnungs-Mietsverhältnisse. (Vienna Oriental journal. Vienna, 1890. 8°. v. 4, p. 113–130.) *OAA

Metropolitan Museum of Art, New York. Cuneiform texts in the Metropolitan Museum of Art. Edited and translated by Alfred B. Moldenke. part 1–2. New York: the museum, 1893. xx, 136 p. 4°. *OCS

Part 1 was first published under the title *Babylonian contract tablets*.

Moldenke, Alfred B. See **Metropolitan Museum of Art, New York.**

Morgan, John Pierpont. Babylonian records in the library of J. Pierpont Morgan. Edited by A. T. Clay. New York: privately printed, 1912–14. 3 v. f°. †*OCS

Part 1. Clay, A. T. Babylonian business transactions of the first millennium B. C.

Part 2. Clay, A. T. Legal documents from Erech, dated in the Seleucid era (312–65 B. C.).

Part 3. Keiser, C. E. Cuneiform bullae of the third millennium B. C.

Oppert, Jules. Un acte de vente conservé en deux exemplaires. (Zeitschrift für Keilschriftforschung. Leipzig, 1884. 8°. Bd. 1, p. 45–64.) *OCL

Peiser, Felix Ernst. Eine babylonische Verfügung von Todes wegen. (Zeitschrift für Assyriologie. Leipzig, 1888. 8°. Bd. 3, p. 365–371.) *OCL

— Studien zum babylonischen Rechtswesen. (Zeitschrift für Assyriologie. Leipzig, 1888. 8°. Bd. 3, p. 69–92.) *OCL

— Texte juristischen und geschäftlichen Inhalts, von F. E. Peiser. Berlin: Reuther & Reichard, 1896. xx, 323 p. 8°. (Keilinschriftliche Bibliothek. Bd. 4.) *OCO

— Urkunden aus der Zeit der dritten babylonischen Dynastie. In Urschrift,

Business Documents, etc., continued.

Umschrift und Übersetzung hrsg. von F. E. Peiser. Dazu Rechtsausführungen von J. Kohler. Berlin: W. Peiser, 1905. xii, 44 p. f°. †* **OCQ**

Pinches, Theophilus Goldridge. An Assyrian record of receipts of taxes. (Hebraica. Chicago, 1886. 8°. v. 2, p. 221-222.) * **OBA**

— A Babylonian dower-contract. (Babylonian and Oriental record. London, 1887. 8°. v. 2, p. 1-8.) * **OCL**

— Babylonian legal documents referring to house property and the law of inheritance. London: Harrison & Sons, 1884. 28 p., 4 facs. 8°. * **OCK p.v.2**

Repr.: Society of Biblical Archaeology. Transactions, v. 8, p. 271-298, * **YIA**.

— Documents relating to slave-dealing in Babylonia in ancient times. (Society of Biblical Archaeology. Proceedings. London, 1885. 8°. v. 7, p. 32-36.) * **YIA**

— Remarks on Babylonian contract tablets and the canon of Ptolemy. 2 pl. (Society of Biblical Archaeology. Transactions. London, 1878. 8°. v. 6, p. 484-493.) * **YIA**

— Sin-gasid's gift to the temple E-ana. (Babylonian and Oriental record. London, 1886. 8°. v. 1, p. 8-11.) * **OCL**

— Some case-tablets from Telloh. 2 pl. (Royal Asiatic Society. Journal. London, 1905. 8°. 1905, p. 815-829.) * **OAA**

— Some early Babylonian contracts or legal documents. (Royal Asiatic Society. Journal. London, 1897-99. 8°. 1897, p. 589-613; 1899, p. 103-120.) * **OAA**

— Tablets referring to the apprenticeship of slaves at Babylon. (Babylonian and Oriental record. London, 1887. 8°. v. 1, p. 81-85.) * **OCL**

— Two contract-tablets from Babylon. (Zeitschrift für Assyriologie. Leipzig, 1886. 8°. Bd. 1, p. 198-205.) * **OCL**

— See also **Berens**, Randolph Humphrey.

Poebel, Arno. Babylonian legal and business documents from the time of the first dynasty of Babylon, chiefly from Nippur. Philadelphia: University of Pennsylvania, 1909. xvi, 164 p., 11., 70 pl. f°. (University of Pennsylvania. Babylonian expedition of the University. Series A: Cuneiform texts. v. 6, part 2.) †† * **OCN**

Revillout, Eugène, and **VICTOR REVILLOUT**. A contract of apprenticeship from Sippara. (Babylonian and Oriental record. London, 1888. 8°. v. 2, p. 119-127.) * **OCL**

Revillout, Victor. See **Revillout**, Eugène, and **VICTOR REVILLOUT**.

Sayce, Archibald Henry. Babylonian contract-tablet belonging to the Imperial Academy of Sciences at St. Petersburg. (Zeitschrift für Assyriologie. Leipzig, 1890. 8°. Bd. 5, p. 276-280.) * **OCL**

— Some unpublished contract-tablets. (Babylonian and Oriental record. London, 1889. 8°. v. 4, p. 1-6.) * **OCL**

Schorr, Moses. Ein Kaufkontrakt aus Hana. 2 pl. (Babyloniaca. Paris, 1910. 8°. v. 3, p. 266-267.) * **OCO**

— Das Sumerische in den Rechtsurkunden der Hammurabi-Periode. (Hilprecht anniversary volume. Leipzig, 1909. 4°. p. 20-32.) * **OCK**

Steinmetzer, Franz. Eine Schenkungsurkunde des Königs Melisichu. (Beiträge zur Assyriologie. Leipzig, 1910. 8°. Bd. 8, Heft 2, p. 3-38.) * **OCL**

Stevenson, James Henry. Assyrian and Babylonian contracts, with Aramaic reference notes. New York: American Book Co. [cop. 1902.] 206 p. 12°. (Vanderbilt Oriental series.) * **OCS**

Strassmaier, J. N. Die altbabylonischen Verträge aus Warka. (Verhandlungen des fünften internationalen Orientalisten-Congresses. Berlin: A. Asher & Co., 1882. 8°. Theil 2, Hälfte 1, p. 315-364, 1-144.) * **OAA**

— A contract tablet from the 17th year of Nabonidus. 1 fac. (Society of Biblical Archaeology. Transactions. London, 1882. 8°. v. 7, p. 407-410.) * **YIA**

— Fünf babylonische Verträge aus der Zeit von Nebukadnezar. (Zeitschrift für Keilschriftforschung. Leipzig, 1884. 8°. Bd. 1, p. 87-95.) * **OCL**

Tallqvist, Knut Leonard. Babylonische Schenkungsbriefe, transscribiert, übersetzt und kommentiert von K. L. Tallqvist. Helsingfors: J. C. Frenckell & Sohn, 1891. 1 p.l., 24 p. 4°. † * **OCS**

— See also **Meissner**, Bruno, and K. L. **TALLQVIST**.

Thureau-Dangin, François. La comptabilité agricole en Chaldée au troisième millénaire. (Revue d'assyriologie. Paris, 1896. 4°. v. 3, p. 118-146.) * **OCL**

— Un contrat de Hana. (Journal asiatique. Paris, 1909. 8°. série 10, v. 14, p. 149-155.) * **OAA**

— Contrats archaïques provenant de Šuruppak. (Revue d'assyriologie. Paris, 1907. 4°. v. 6, p. 143-154.) * **OCL**

Ungnad, Arthur. Altbabylonische Privaturkunden. Edited by Arthur Ungnad. Leipzig: J. C. Hinrichs, 1909. f°. (König-

Business Documents, etc., continued.

liche Museen zu Berlin. — Vorderasiatische Abteilung. Vorderasiatische Schriftdenkmäler. Heft 7-9.) †† * **OOA**

— [Neubabylonische Kontrakte. By Arthur Ungnad.] Leipzig: J. C. Hinrichs, 1907-08. f°. (Königliche Museen zu Berlin. — Vorderasiatische Abteilung. Vorderasiatische Schriftdenkmäler. Heft 3-6.) †† * **OOA**

— Selected Babylonian business and legal documents of the Hammurabi period. Leiden: E. J. Brill, 1907. xvi, 48, 42 p. 8°. (Semitic study series. no. 9.) * **OCS**

— Selected business documents of the Neo-Babylonian period. Leiden: E. J. Brill, 1908. xi, 74 p. 8°. (Semitic study series. no. 10.) * **OCS**

— See also Kohler, Josef, and ARTHUR UNGNAD.

Vanderburgh, Frederick Augustus. A business letter of Anu-sar-usur. (American Oriental Society. Journal. New Haven, 1916. 8°. v. 36, p. 333-336.) * **OOA**

— Three Babylonian tablets, Prince collection, Columbia University. (American Oriental Society. Journal. New Haven, 1913. 8°. v. 33, p. 24-32.) * **OOA**

Waterman, Leroy. Business documents of the Hammurabi period. (American journal of Semitic languages and literatures. Chicago, 1913. 4°. v. 29, p. 145-204, 288-303; v. 30, p. 48-73.) * **OBA**

Zehnpfund, Rudolf. Babylonische Weberrechnungen. (Beiträge zur Assyriologie. Leipzig, 1890. 8°. Bd. 1, p. 492-536.) * **OCL**

Zierner, Ernst. Fünfzig Rechts- und Verwaltungsurkunden aus der Zeit des Königs Kambyses (529-521 v. Chr.). (Beiträge zur Assyriologie. Leipzig, 1898. 8°. Bd. 3, p. 445-492.) * **OCL**

HISTORY OF LITERATURE

Bezold, Carl. Die babylonisch-assyrische Literatur. (In: Die Kultur der Gegenwart. Berlin, 1906. 4°. Teil 1, Abteilung 7, p. 40-50.) * **OAT**

— Kurzgefasster Überblick über die babylonisch-assyrische Literatur. Nebst einem chronologischen Excurs, zwei Registern und einem Index zu 1700 Thontafeln des British-Museum's hrsg. von Carl Bezold. Leipzig: Otto Schulze, 1886. xv, 395 p. 8°. * **OCK**

Reimann, Jacob Friedrich. Historia literaria Babyloniorum et Sinensium. Illa, methodo chronologica, hæc, scientifica adumbrata. Brunsvigæ: apud Viduam Schroederi, 1741. 2 parts in 1 v. 16°. * **OCK**

Sayce, Archibald Henry. Babylonian literature. Lectures delivered at the Royal Institution. London: S. Bagster and Sons, n. d. 2 p.l., 86 p. 8°. * **OCK**

— The literary works of ancient Babylonia. (Zeitschrift für Keilschriftforschung. Leipzig, 1884. 8°. Bd. 1, p. 187-194.) * **OCL**

Teloni, Bruto. Letteratura assira. Milano: U. Hoepli, 1903. xv, 266 p., 11., 2 facs. 16°. (Manuali Hoepli.) * **OCQ**

Weber, Otto. Die Literatur der Babylonier und Assyrer. Ein Überblick. Leipzig: J. C. Hinrichs, 1907. xvi, 312 p. 8°. (Der alte Orient. Ergänzungsband 2.) * **OAC** and * **OCT**

LITERATURE

See also COSMOGONY

Assyrian and Babylonian literature, selected translations. With a critical introduction by R. F. Harper. New York: D. Appleton & Co., 1901. 1 p.l., xci, 462 p., 1 map, 3 pl., 1 port. 8°. (The world's great books.) * **R-OCQ**

Babylonian and Assyrian literature; comprising the epic of Izdubar, hymns, tablets, and cuneiform inscriptions; with a special introduction by Epiphanius Wilson. London: The Colonial Press [cop. 1901]. viii p., 2 l., 3-309 p., 2 pl. rev. ed. 8°. * **OCY**

— New York: The Colonial Press [cop. 1901]. 1 p.l., viii p., 2 l., 3-309 p., 3 pl. rev. ed. 8°. (The world's great classics.) * **OCY**

Boissier, Alfred. Deux fables assyriennes. (Society of Biblical Archaeology. Proceedings. London, 1899. 8°. v. 21, p. 34-48.) * **YIA**

Boscawen, William St. Chad. The Babylonian legend of the serpent-tempter. (Babylonian and Oriental record. London, 1890. 8°. v. 4, p. 251-255.) * **OCL**

Literature, continued.

Craig, James A. The Babylonian Istar-epic. (The Old Testament student. New York, 1889. 4°. v. 8, p. 249-256.) *DA

Dieckmann, Chr. Das Gilgames-Epos in seiner Bedeutung für Bibel und Babel. Leipzig: C. Steffen, 1902. 198 p. 8°. *OCY

Gray, Louis Herbert. Stylistic parallels between the Assyro-Babylonian and the old Persian inscriptions. (American journal of Semitic languages and literatures. Chicago, 1901. 8°. v. 17, p. 151-159.) *OBA

Gressmann, Hugo. See Ungnad, Arthur, and HUGO GRESSMANN.

Hamilton, Leonidas Le Cenci. Ishtar and Izdubar, the epic of Babylon; or, The Babylonian goddess of love and the hero and warrior king; constructed from translations of the great Accadian epic and the legends of Assyria and Babylon, found in cuneiform inscriptions on tablets lately discovered on the site of the ruins of Nineveh, and now deposited in the British Museum. The oldest epic poem of antiquity, restored in modern verse by L. Le Cenci Hamilton. v. 1. London: W. H. Allen & Co., 1884. 8°. *OCY

Harper, Edward J. Die babylonischen Legenden von Etana, Zu, Adapa und Dibbarra. (Beiträge zur Assyriologie. Leipzig, 1894. 8°. Bd. 2, p. 390-521.) *OCL

— — Im Originaltext und in Umschrift veröffentlicht, übersetzt und erklärt. Inaugural-Dissertation. Leipzig: Druck von A. Pries, 1892. 1 p.l., 32 p., 1 l. 8°. *OCY

Harper, Robert Francis. See Assyrian and Babylonian literature.

Haupt, Paul. Das babylonische Nimrodepos. Keilschrifttext der Bruchstücke der sogenannten Izdubarlegenden mit dem keilinschriftlichen Sintfluthberichte. Nach den Originalen im Britischen Museum copirt und hrsg. von... Paul Haupt. Leipzig: J. C. Hinrichs, 1884-91. 2 p.l., 150 f. 4°. (Assyriologische Bibliothek. Bd. 3.) † *OCQ

— The beginning of the Babylonian Nimrod epic. (American Oriental Society. Journal. New Haven, 1901. 8°. v. 22, p. 7-12.) *OAA

— Ergebnisse einer erneuten Collation der Izdubar-Legenden. (Beiträge zur Assyriologie. Leipzig, 1890. 8°. Bd. 1, p. 94-152.) *OCL

— Die zwölfte Tafel des babylonischen Nimrod-Epos. (Beiträge zur Assyriologie. Leipzig, 1890. 8°. Bd. 1, p. 48-79.) *OCL

Hommel, Fritz. Gish-dubarra, Gibilgamish, Nimrod. (Society of Biblical Archaeology. Proceedings. London, 1893-94. 8°. v. 15, p. 291-300; v. 16, p. 13-15.) *YIA

Hrozny, Friedrich. Zur Höllenfahrt der Istar. (Wiener Zeitschrift für die Kunde des Morgenlandes. Wien, 1903. 8°. Bd. 17, p. 323-330.) *OAA

Jaeger, Martin. Assyrische Räthsel und Sprüchwörter. (Beiträge zur Assyriologie. Leipzig, 1894. 8°. Bd. 2, p. 274-305.) *OCL

Jastrow, Morris, the younger. Another fragment of the Etana myth. 1 pl. (American Oriental Society. Journal. New Haven, 1910. 8°. v. 30, p. 101-131.) *OAA

— A Babylonian Job. (Contemporary review. London, 1906. 8°. v. 90, p. 801-808.) *DA

— A Babylonian parallel to the story of Job. (Journal of Biblical literature. New York, 1906. 8°. v. 25, p. 135-191.) *DA

— A fragment of the Babylonian "Dibbarra" epic. Philadelphia: University of Pennsylvania Press, 1891. 1 p.l., 42 p., 1 pl. 8°. (University of Pennsylvania. Publications: Series in philology, literature and archaeology. v. 1, no. 2.) *OCY

— A new fragment of the Babylonian Etana legend. 1 pl. (Beiträge zur Assyriologie. Leipzig, 1898. 8°. Bd. 3, p. 363-383.) *OCL

Jensen, Peter. Assyrisch-babylonische Mythen und Epen. Berlin: Reuther & Reichard, 1900. xxii, 588 p., 1 l. 8°. (Keilinschriftliche Bibliothek. Bd. 6.) *OCO

— Das Gilgamesch-Epos in der Weltliteratur. Bd. 1. Strassburg: K. J. Trübner, 1906. f°. *OCY

Jeremias, Alfred. Izdubar-Nimrod. Eine altbabylonische Heldensage. Nach den Keilschriftfragmenten dargestellt von Alfred Jeremias. Leipzig: B. G. Teubner, 1891. viii, 73 p., 4 pl. 8°. *OCY

Johnston, Christopher. Assyrian and Babylonian beast fables. (American journal of Semitic languages and literatures. Chicago, 1912. 8°. v. 28, p. 81-100.) *OBA

— On a passage in the Babylonian Nimrod epic. (American journal of Semitic languages and literatures. Chicago, 1899. 8°. v. 16, p. 30-36.) *OBA

King, Leonard William. A new fragment of the Gilgamesh epic. (Society of Biblical Archaeology. Proceedings. London, 1914. 8°. v. 36, p. 64-68.) *YIA

— New fragments of the Dibbarra-legend on two Assyrian plague-tablets. (Zeitschrift für Assyriologie. Weimar, 1896. 8°. Bd. 11, p. 50-62.) *OCL

Literature, continued.

Kristensen, W. B. De plaats van het Zondvloedverhaal in het Gilgameš-epos. (Koninklijke Akademie van Wetenschappen. Verslagen en mededeelingen. Afdeling letterkunde. Amsterdam, 1916. 8°. reeks 5, deel 2, stuk 1, p. 54-63.) *EL

Langdon, Stephen. Babylonian proverbs. (American journal of Semitic languages and literatures. Chicago, 1912. 8°. v. 28, p. 217-243.) *OBA

— The epic of Gilgamesh. Philadelphia: University Museum, 1917. 205-227 p., 1 l., 8 pl. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 10, no. 3.) *OCL

— The epic of Gilgamesh. (University of Pennsylvania. — Museum. Journal. Philadelphia, 1917. 8°. v. 8, p. 29-38.) *F

— Ishtar's journey to hell. (University of Pennsylvania. — Museum. Journal. Philadelphia, 1916. 8°. v. 7, p. 178-181.) *F

Maynard, John A. Babylonian patriotic sayings. (Society of Oriental Research. Journal. Chicago, 1917. 8°. v. 1, p. 85-87.) *OAA

Meissner, Bruno. Ein altbabylonisches Fragment des Gilgamešepos. Berlin: W. Peiser, 1902. 15 p., 2 pl. 4°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 7, Heft 1.) *OAA

Morgenstern, Julian. On Gilgames-Epic xi, 274-320. A contribution to the study of the role of the serpent in Semitic mythology. (Zeitschrift für Assyriologie. Strassburg, 1915. 8°. Bd. 29, p. 284-300.) *OCL

Mueller, David Heinrich. Zur Syntax von Istars Höllenfahrt. (Wiener Zeitschrift für die Kunde des Morgenlandes. Wien, 1903. 8°. Bd. 17, p. 331-336.) *OAA

Oppert, Jules. Le Persée chaldéen. (Revue d'assyriologie. Paris, 1892. 4°. v. 2, p. 121-123.) *OCL

Pinches, Theophilus Goldridge. The lament of "the daughter of Sin." 2 pl. (Society of Biblical Archaeology. Proceedings. London, 1895. 8°. v. 17, p. 64-74.) *YIA

— The legend of Merodach. (Society of Biblical Archaeology. Proceedings. London, 1908. 8°. v. 30, p. 53-62, 77-85.) *YIA

Prince, John Dyneley. Note sur le nom Gilgames. (Babyloniaca. Paris, 1908. 8°. v. 2, p. 62-64.) *OCO

Sayce, Archibald Henry. Two early Babylonian historical legends. (Society of Biblical Archaeology. Proceedings. London, 1915. 8°. v. 37, p. 195-200.) *YIA

Schrader, Eberhard. Die Höllenfahrt der Istar. Ein altbabylonisches Epos. Nebst Proben assyrischer Lyrik. Text, Uebersetzung, Commentar und Glossar. Giessen: J. Ricker, 1874. 2 p.l., 154 p. 8°. *OCK

Talbot, Henry Fox. Ishtar and Izdubar, being the sixth tablet of the Izdubar series. Translated from the cuneiform by H. F. Talbot. (Society of Biblical Archaeology. Transactions. London, 1877. 8°. v. 5, p. 97-121.) *YIA

— The legend of Ishtar descending to Hades. Translated by H. F. Talbot. (Society of Biblical Archaeology. Transactions. London, 1873. 8°. v. 2, p. 179-212.) *YIA

— Revised translation of the descent of Ishtar, with a further commentary. (Society of Biblical Archaeology. Transactions. London, 1874. 8°. v. 3, p. 118-135, 357-360.) *YIA

Thureau-Dangin, François. Fragment d'un poème relatif à Anuša. (Revue d'assyriologie. Paris, 1914. 4°. v. 11, p. 81-87.) *OCL

Ungnad, Arthur, and HUGO GRESSMANN. Das Gilgameš-Epos. Neu übersetzt von A. Ungnad und gemeinverständlich erklärt von H. Gressmann. Göttingen: Vandenhoeck & Ruprecht, 1911. iv, 232 p. 8°. (Forschungen zur Religion und Literatur des Alten und Neuen Testaments. Heft 14.) *OCY

Wilson, Epiphanius. See Babylonian and Assyrian literature.

Zimmern, Heinrich. König Tukulti bel niši und die kuthäische Schöpfungslegende. (Zeitschrift für Assyriologie. Weimar, 1897. 8°. Bd. 12, p. 317-330.) *OCL

LETTERS

Abel, Ludwig. See Tell-el-Amarna tablets.

Barton, George Aaron. On an old Babylonian letter addressed to "Lushtamar." (American Oriental Society. Journal. New Haven, 1909. 8°. v. 29, p. 220-223.) *OAA

Behrens, Emil. Assyrisch-babylonische Briefe kultischen Inhalts aus der Sargonidenzeit. Leipzig: J. C. Hinrichs, 1906. 2 p.l., 124 p. 8°. (Leipziger semitistische Studien. Bd. 2, Heft 1.) *OBC

Berry, George Ricker. The letters of the R^m2 collection in the British Museum, with

Letters, continued.

transliteration, notes and glossary. Chicago: University of Chicago Press, 1896. 30 p., 11. 4°. *OCK p.v.3

Repr.: Hebraica, v. 11.

Bezold, Carl. Zwei assyrische Berichte. (Zeitschrift für Assyriologie. Strassburg, 1912. 8°. Bd. 26, p. 114-125.) *OCL

— See also **Tell-el-Amarna** tablets.

British Museum. — Department of Egyptian and Assyrian Antiquities. Old Babylonian letters. 41 pl. (In: Cuneiform texts ... London, 1910. f°. part 29.) †*OCQ

Conder, Claude Reignier. See **Tell-el-Amarna** tablets.

Delattre, Alphonse J. Quelques lettres assyriennes. Essai d'interprétation. (Society of Biblical Archaeology. Proceedings. London, 1900-01. 8°. v. 22, p. 286-304; v. 23, p. 50-71, 331-359.) *YIA

Delitzsch, Friedrich. Beiträge zur Erklärung der babylonisch-assyrischen Briefliteratur. (Beiträge zur Assyriologie. Leipzig, 1890-94. 8°. Bd. 1, p. 185-248, 613-631; Bd. 2, p. 19-62.) *OCL

— See also **Hammurabi**, king of Babylon.

Ebeling, Erich. Altbabylonische Briefe. (Revue d'assyriologie. Paris, 1913. 4°. v. 10, p. 15-40, 105-155.) *OCL

Figulla, Hugo Heinrich. Der Briefwechsel Belibni's historische Urkunden aus der Zeit Assurbanipals. Leipzig: J. C. Hinrichs, 1912. 2 p.l., 104 p. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 17, Heft 1.) *OAA

Gelderer, Cornelis van. Ausgewählte babylonisch-assyrische Briefe transscribiert und übersetzt. (Beiträge zur Assyriologie. Leipzig, 1902. 8°. Bd. 4, p. 501-545.) *OCL

Hammurabi, king of Babylon. Die Briefe Hammurabi's an Sin-idinnam. Von Gottfried Nagel. (Beiträge zur Assyriologie. Leipzig, 1902. 8°. Bd. 4, p. 434-483.) *OCL

DELITZSCH, Friedrich. Zusatzbemerkungen zu Nagels Abhandlung über Kings Hammurabi-Briefe. (Beiträge zur Assyriologie. Leipzig, 1902. 8°. Bd. 4, p. 483-500.) *OCL

Hammurabi, king of Babylon. Briefe Hammurabi's an Sin-idinnam. Von J. A. Knudtzon und Friedrich Delitzsch. (Beiträge zur Assyriologie. Leipzig, 1902. 8°. Bd. 4, p. 88-99.) *OCL

— Correspondance de Hammurabi, roi de Babylone avec Sinidinnam, roi de Larsa ou il est question de Cadorlahomor. Par V. Scheil. (Recueil de travaux relatifs à la

philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1897. 4°. année 19, p. 40-44.) *OBKG

— The letters and inscriptions of Hammurabi, king of Babylon, about B. C. 2200, to which are added a series of letters of other kings of the first dynasty of Babylon. The original Babylonian texts, edited from tablets in the British Museum, with English translations... by L. W. King. London: Luzac & Co., 1898-1900. 3 v. 8°. (Luzac's Semitic text and translation series. v. 2-3, 8.) *OCR

BOSCAWEN, William St. Chad. The letters of Khammurabi. (Babylonian and Oriental record. London, 1899. 8°. v. 8, p. 193-201.) *OCL

Harper, Robert Francis. Assyrian and Babylonian letters belonging to the K collection of the British Museum. part 1-14. Chicago: D. C. Heath & Co., 1892-1914. 14 v. 8°. *OCT

GODBEY, A. H. Political, religious, and social antiquities of the Sargonid period. (American journal of Semitic languages and literatures. Chicago, 1905. 8°. v. 21, p. 65-82.) *OBA

Contains a list of all the officials, tradesmen, and men of sacred and learned professions, that are mentioned in Harper's *Assyrian and Babylonian letters*, v. 1-8.

THOMPSON, Reginald Campbell. Robert Francis Harper's Assyrian and Babylonian letters. (American journal of Semitic languages and literatures. Chicago, 1901. 8°. v. 17, p. 160-167.) *OBA

TOFFTEEN, Olaf Alfred. Geographical list to R. F. Harper's "Assyrian and Babylonian letters," vols. 1-8. (American journal of Semitic languages and literatures. Chicago, 1905. 8°. v. 21, p. 83-99.) *OBA

STRECK, Maximilian. Glossen zu O. A. Toffteen's "Geographical list to R. F. Harper's Assyrian and Babylonian letters, vols. 1-8." (American journal of Semitic languages and literatures. Chicago, 1906. 8°. v. 22, p. 207-223.) *OBA

Harper, Robert Francis. Babylonian letter. — The Joseph Shemtob collection of Babylonian antiquities recently purchased for the University of Pennsylvania. (Hebraica. New York, 1888. 8°. v. 5, p. 74-76.) *OBA

— The letters of the Rm. 2 collection of the British Museum. (Zeitschrift für Assyriologie. Berlin, 1893. 8°. Bd. 8, p. 341-359.) *OCL

Jastrow, Morris, the younger. The letters of Abdiheba. (Hebraica. Chicago, 1892. 8°. v. 9, p. 24-46.) *OBA

Johns, Claude Hermann Walter. Babylonian and Assyrian laws, contracts and

Letters, continued.

letters. New York: C. Scribner's Sons, 1904. xviii p., 21., 424 p. 8°. (Library of ancient inscriptions. v. 6.) *OCS

— Some Assyrian letters. (Society of Biblical Archaeology. Proceedings. London, 1902. 8°. v. 24, p. 293–299.) *YIA

Johnston, Christopher. The epistolary literature of the Assyrians and Babylonians. A dissertation. Baltimore, 1898. 2 p.l., 125–175, 41–96 p., 11. 8°. *OCK p.v.3

Repr.: American Oriental Society. Journal, v. 18, p. 125–175; v. 19, p. 42–96, *O.A.A.

— A letter of Samas-sum-ukin to his brother Sardanapalus. (American journal of Semitic languages and literatures. Chicago, 1901. 8°. v. 17, p. 146–150.) *OBA

— A recent interpretation of the letter of an Assyrian princess. (American Oriental Society. Journal. New Haven, 1899. 8°. v. 20, p. 244–249.) *OAA

— Two Assyrian letters. (American Oriental Society. Journal. New Haven, 1893. 8°. v. 15, p. 311–316.) *OAA

King, Leonard William. See **Hammurabi**, king of Babylon.

Klauber, Ernst. Keilschriftbriefe. Staat und Gesellschaft in der babylonisch-assyrischen Briefliteratur. Leipzig: J. C. Hinrichs, 1911. 32 p. 8°. (Der alte Orient. Jahrg. 12, Heft 2.) *OAC

— Zur babylonisch-assyrischen Briefliteratur. (Babyloniaca. Paris, 1911. 8°. v. 4, p. 180–186.) *OCO

Klostermann, August. Ein diplomatischer Briefwechsel aus dem zweiten Jahrtausend vor Christo. Kiel: P. Toeche, 1898. 22 p. 8°. *OCK p.v.1

Knudtzon, Jørgen A. See **Hammurabi**, king of Babylon.

Landersdorfer, Simon. Altbabylonische Privatbriefe, transkribiert, übersetzt und kommentiert, nebst einer Einleitung und 4 Registern. Paderborn: F. Schöningh, 1908. xii, 142 p., 11. 8°. (Goerres-Gesellschaft. Studien zur Geschichte und Kultur des Alterthums. Bd. 2, Heft 2.) BAP

Luckenbill, Daniel David. Old Babylonian letters from Bismya. (American journal of Semitic languages and literatures. Chicago, 1916. 8°. v. 32, p. 270–292.) *OBA

McKnight, Robert James George. Selected letters from Sargonid period, with philological notes. A dissertation. Chicago: University of Chicago, 1909. 2 p.l., 20 p. 8°. *OCS

Martin, François. Lettres néo-babyloniennes; introduction, transcription et tra-

duction par François Martin. Paris: H. Champion, 1909. 3 p.l., 195 p. 4°. (École pratique des hautes études. Bibliothèque: Sciences philologiques et historiques. fasc. 179.) *EN and *OCS

— Trois lettres néo-babyloniennes. (Hilprecht anniversary volume. Leipzig, 1909. 4°. p. 142–151.) *OCK

Meissner, Bruno. Altbabylonische Briefe. (Beiträge zur Assyriologie. Leipzig, 1894. 8°. Bd. 2, p. 557–564.) *OCL

Metcalf, John M. P. See **Tell-el-Amarna** tablets.

Montgomery, Mary Williams. Briefe aus der Zeit des babylonischen Königs Hammurabi (ca. 2250 v. Chr.). Leipzig: A. Pries, 1901. 31 p., 21. 8°. *OCK p.v.2

Nagel, Gottfried. See **Hammurabi**, king of Babylon.

Pinches, Theophilus Goldridge. Zwei assyrische Briefe übersetzt und erklärt von T. G. Pinches. Leipzig: E. Pfeiffer, 1887. 58–67 p. 8°. *OCK p.v.2

Repr.: S. A. Smith, Keilschrifttexte Assurbanipal's, Heft 2.

Radau, Hugo. Letters to Cassite kings from the temple archives of Nippur. Philadelphia: University of Pennsylvania, 1908. xv, 174 p., 11., 80 facs. f°. (University of Pennsylvania. Babylonian expedition of the University. Series A: Cuneiform texts. v. 17, part 1.) †† *OCN

Scheil, Jean Vincent. See **Hammurabi**, king of Babylon; also **Tell-el-Amarna** tablets.

Schollmeyer, Anastasius. Altbabylonische Briefe. (Babyloniaca. Paris, 1914. 8°. v. 7, p. 32–38.) *OCO

— Altbabylonische Privatbriefe. (Babyloniaca. Paris, 1912. 8°. v. 6, p. 57–64.) *OCL

— Einiges zur altbabylonischen Briefliteratur. (Revue d'assyriologie. Paris, 1914. 4°. v. 11, p. 75–80.) *OCL

Schroeder, Otto. See **Tell-el-Amarna** tablets.

Smith, S. Alden. Assyrian letters. 36 facs. (Society of Biblical Archaeology. Proceedings. London, 1887–88. 8°. v. 9, p. 240–256; v. 10, p. 60–72, 155–177, 305–315.) *YIA

— Assyrian letters of the time of Assurbanipal. (Verhandlungen des VII. Internationalen Orientalisten-Congresses. Semitische Section. Wien: A. Hölder, 1888. 8°. p. 257–265.) *OAA

Strong, S. Arthur. A letter to Aššurbanipal. (Hebraica. Chicago, 1892. 8°. v. 9, p. 1–3.) *OBA

Letters, continued.

Talbot, Henry Fox. The defence of a magistrate falsely accused. From a tablet in the British Museum. Translated by H. F. Talbot. (Society of Biblical Archaeology. Transactions. London, 1878. 8°. v. 6, p. 289-304.) *YIA

Tell-el-Amarna tablets. The Tell el-Amarna tablets in the British Museum, with autotype facsimiles. London: British Museum, 1892. xciv, 157 p., 1 l., 24 facs. 4°. *OCQ

Bibliography, p. lxxxvii-xcii.

— Der Thontafelfund von el-Amarna. Hrsg. von Hugo Winckler; nach den Originalen autographirt von Ludwig Abel. Berlin: W. Spemann, 1889-90. 3 v. in 1. f°. (Königliche Museen zu Berlin. Mittheilungen aus den orientalischen Sammlungen. Heft 1-3.) †*OAC

— Die Tontafeln von el-Amarna. Hrsg. von Otto Schroeder. Hälfte 1-2. Leipzig: J. C. Hinrichs, 1914-15. f°. (Königliche Museen zu Berlin. — Vorderasiatische Abteilung. Vorderasiatische Schriftdenkmäler. Heft 11.) ††*OAA

— Oriental diplomacy: being the transliterated text of the cuneiform despatches between the kings of Egypt and western Asia in the xvth century before Christ, discovered at Tell el-Amarna, and now preserved in the British Museum. With full vocabulary, grammatical notes, etc., by Charles Bezold. London: Luzac and Co., 1893. xlv, 124 p. 8°. *OCQ

— Die Thontafeln von Tell-el-Amarna von Hugo Winckler. Berlin: Reuther & Reichard, 1896. xxxvi, 415, 50 p. 8°. (Keilinschriftliche Bibliothek. Bd. 5.) *OCO

— The Tell-el-Amarna-letters, by Hugo Winckler. New York: Lemcke & Buechner, 1896. xlii, 415, 50 p. 8°. *OCQ

Translated from the German by John M. P. Metcalf.

— The Tell Amarna tablets. Translated by C. R. Conder. Published for the committee of the Palestine Exploration Fund. London: A. P. Watt, 1893. xi, 212 p. 8°. *OCQ

— — London: A. P. Watt & Son, 1894. xvi, 258 p. 2. ed. 8°. *OCQ

— Deux nouvelles lettres d'el Amarna par le P. V. Scheil. (Institut français d'archéologie orientale. Bulletin. Le Caire, 1902. 4°. v. 2, p. 113-118.) †*OBL

— Tablettes d'el-Amarna, de la collection Rostovicz, publiées par Fr. V. Scheil. (Mission archéologique française au Caire. Mémoires. Paris, 1897. 4°. v. 6, p. 297-312.) †*OBKG

ABEL, Ludwig. Stück einer Tafel aus dem Fund von el-Amarna. (Zeitschrift für Assyriologie. Berlin, 1892. 8°. Bd. 7, p. 117-124.) *OCL

ALLEN, T. G. See LUCKENBILL, Daniel David, and T. G. ALLEN.

BOEHL, Franz M. Th. Die Sprache der Amarnabriefe mit besonderer Berücksichtigung der Kanaanismen. Leipzig: J. C. Hinrichs, 1909. iv, 96 p. 8°. (Leipziger semitistische Studien. Bd. 5, Heft 2.) *OBC

BOSCAWEN, William St. Chad. Southern Palestine and the Tell-el-Amarna tablets. (Babylonian and Oriental record. London, 1891. 8°. v. 5, p. 114-120.) *OCL

— The Tel el-Amarna tablets in the British Museum. Letters from kings of Alashiya & North Syria. (Babylonian and Oriental record. London, 1892. 8°. v. 6, p. 25-35, 69-72.) *OCL

BUDGE, Ernest Alfred Thompson Wallis. On cuneiform despatches from Tushratta, king of Mitanni, Buraburiyash the son of Kuri-Galzu, and the king of Alashiya, to Amenophis III., king of Egypt, and on the cuneiform tablets from Tell el-Amarna. 9 facs. (Society of Biblical Archaeology. Proceedings. London, 1888. 8°. v. 10, p. 540-569.) *YIA

DELATRE, Alphonse J. Azirou. (Society of Biblical Archaeology. Proceedings. London, 1891. 8°. v. 13, p. 215-234.) *YIA

— Lettres de Tell el-Amarna. (Society of Biblical Archaeology. Proceedings. London, 1891-93. 8°. v. 13, p. 539-561; v. 15, p. 16-30, 115-134, 345-373, 501-520.) *YIA

— Les Pseudo-Hébreux dans les lettres de Tell el-Amarna. (Revue des questions historiques. Paris, 1904. 8°. v. 75, p. 353-382.) BAA

— Quelques lettres de Tell el-Amarna. (Society of Biblical Archaeology. Proceedings. London, 1891. 8°. v. 13, p. 317-327.) *YIA

— Trois lettres de Tell el-Amarna. (Society of Biblical Archaeology. Proceedings. London, 1891. 8°. v. 13, p. 127-132.) *YIA

DHORME, Paul. La langue de Canaan. (Revue biblique. Paris, 1913. 8°. nouvelle série, v. 10, p. 369-393.) *YIA

EBELING, Erich. Das Verbum der El-Amarna-Briefe. (Beiträge zur Assyriologie. Leipzig, 1910. 8°. Bd. 8, Heft 2, p. 39-79.) *OCL

GATSCHET, A. S. Historic documents from the fourteenth century B. C. (American anthropologist. Washington, 1897. 8°. v. 10, p. 121-123.) HBA

Letters, continued.

HALÉVY, Joseph. La correspondance d'Aménophis III et d'Aménophis IV, transcrite et traduite. (Journal asiatique. Paris, 1890-92. 8°. série 8, v. 16, p. 298-354, 402-462; v. 17, p. 87-133, 202-273, 496-531; v. 18, p. 134-185, 510-536; v. 19, p. 270-333, 499-555; v. 20, p. 233-278.) *OAA

— Le profit historique des tablettes d'el-Amarna. (Revue sémitique. Paris, 1897. 8°. année 5, p. 36-46, 132-147, 255-262, 343-359.) *OAA

HEMPL, George. The old Doric of the Tell el Amarna texts. (American Philological Association. Transactions and proceedings. Boston, 1914. 8°. v. 44, p. 185-214.) RAA

HUTCHISON, Jane. See NIEBUHR, Carl, pseud. of Carl Krug.

KLOSTERMANN, August. Ein diplomatischer Briefwechsel aus dem zweiten Jahrtausend vor Christo. Kiel: Universitäts-Buchhandlung, 1898. 22 p. 8°. *OCK p.v.1

KNUDTZON, Jørgen Alexander. Ergebnisse einer Kollation der El-Amarna-Tafeln. (Beiträge zur Assyriologie. Leipzig, 1902. 8°. Bd. 4, p. 101-154.) *OCL

— Weitere Studien zu den El-Amarna-Tafeln. (Beiträge zur Assyriologie. Leipzig, 1902. 8°. Bd. 4, p. 279-337, 410-417.) *OCL

LEHMANN-HAUPT, Ferdinand F. K. Aus dem Funde von Tell el Amarna. (Zeitschrift für Assyriologie. Leipzig, 1888. 8°. Bd. 3, p. 372-406.) *OCL

LIEBLEIN, Jens Daniel Carolus. Les lettres royales de Tell el-Amarna. (Sphinx. Upsala, 1909. 8°. v. 13, p. 37-44.) *OBH

LUCKENBILL, Daniel David, and T. G. ALLEN. The Murch fragment of an el-Amarna letter. (American journal of Semitic languages and literatures. Chicago, 1916. 8°. v. 33, p. 1-8.) *OBA

NIEBUHR, Carl, pseud. of Carl Krug. Die Amarna-Zeit. Aegypten und Vorderasien um 1400 v. Chr. nach dem Thontafelfunde von el-Amarna. Leipzig: J. C. Hinrichs, 1899. 32 p. 8°. (Der alte Orient. Jahrg. 1, Heft 2.) *OAC

— The Tell el Amarna period. The relations of Egypt and western Asia in the fifteenth century B. C. according to the Tell el Amarna tablets. Translated by J. Hutchison. London: D. Nutt, 1901. 3 p.l., 9-62 p. 12°. (The ancient East. no. 2.) *OCK p.v.2

— — London: D. Nutt, 1903. 3 p.l., 9-62 p. 12°. (The ancient East. no. 2.) *OCK

PERRUCHON, Jules. Index des idéogrammes et des mots contenus dans les lettres babyloniennes d'el-Amarna. (Transcription et traduction de M. Halévy.) (Revue sémitique. Paris, 1895. 8°. année 3, p. 54-72, 147-164, 200-209, 306-333.) *OAA

PETRIE, William Matthew Flinders. Syria and Egypt; from the Tell el-Amarna letters. New York: C. Scribner's Sons, 1898. vii, 187 p. 12°. *OCQ

SAYCE, Archibald Henry. Adam and Sargon in the land of the Hittites, a new Tell el-Amarna discovery. (Society of Biblical Archaeology. Proceedings. London, 1915. 8°. v. 37, p. 227-245.) *YIA

— Babylonian tablets from Tel el-Amarna, Upper Egypt. (Society of Biblical Archaeology. Proceedings. London, 1888. 8°. v. 10, p. 488-525.) *YIA

— The cuneiform tablets. 3 pl. (In: W. M. F. Petrie, Tell el Amarna. London: Methuen & Co., 1894. f°. p. 34-37.) †*OBM

— The cuneiform tablets of Tel el-Amarna, now preserved in the Boulaq Museum. (Society of Biblical Archaeology. Proceedings. London, 1889. 8°. v. 11, p. 326-413.) *YIA

— The discovery of the Tel el-Amarna tablets. (American journal of Semitic languages and literatures. Chicago, 1917. 8°. v. 33, p. 89-90.) *OBA

— The Ionians in the Tel el-Amarna tablets. (Society of Biblical Archaeology. Proceedings. London, 1902. 8°. v. 24, p. 10-13.) *YIA

— The Victoria Institute. The annual address on the cuneiform inscriptions at Tel el-Amarna... London: Victoria Institute, 1889. 1 p.l., iv, 17 p., 31. 8°. *OCK p.v.2

TRAMPE, Ernst. Syrien vor dem Eindringen der Israeliten. II. Studien zu den Thontafeln von Tell el-Amarna. Berlin: R. Gaertners Verlagsbuchhandlung, 1901. 29 p. 8°. (Wissenschaftliche Beilage zum Jahresbericht des Lessing-Gymnasiums zu Berlin. Ostern, 1901.) *OCQ

WINCKLER, Hugo. Tel-Amarna 125. (Vorderasiatische Gesellschaft. Mitteilungen. Berlin, 1897. 8°. 1897, p. 283-285.) *OAA

— Die Völker Vorderasiens. Leipzig: J. C. Hinrichs, 1899. 36 p. 8°. (Der alte Orient. Jahrg. 1, Heft 1.) *OAC

— Vorarbeiten zu einer Gesamtbearbeitung der el-Amarna-Texte. (Zeitschrift für Assyriologie. Leipzig, 1891. 8°. Bd. 6, p. 141-148.) *OCL

ZIMMERN, Heinrich. Briefe aus dem Funde in el Amarna in Transcription und

Letters, continued.

Uebersetzung. (Zeitschrift für Assyriologie. Leipzig, 1890. 8°. Bd. 5, p. 137-165.)

*OCL

— Die Keilschriftbriefe aus Jerusalem. (Zeitschrift für Assyriologie. Leipzig, 1891. 8°. Bd. 6, p. 245-263.)

*OCL

— Das Verhältnis des assyrischen Permansivs zum semitischen Perfect und zum ägyptischen "Pseudoparticp" untersucht unter Benutzung der el-Amarna-Texte. (Zeitschrift für Assyriologie. Leipzig, 1890. 8°. Bd. 5, p. 1-22.)

*OCL

Thompson, Reginald Campbell. A late Babylonian letter. (Society of Biblical Archaeology. Proceedings. London, 1909. 8°. v. 31, p. 169-171.)

*YIA

— Late Babylonian letters, transliterations and translations of a series of letters written in Babylonian cuneiform, chiefly during the reigns of Nabonidus, Cyrus, Cambyses and Darius. London: Luzac & Co., 1906. xxxvi, 226 p., 1 pl. 8°. (Luzac's Semitic text and translation series. v. 17.)

*OCS

Thureau-Dangin, François. Lettres de l'époque de la première dynastie babyloni-

enne. (Hilprecht anniversary volume. Leipzig, 1909. 4°. p. 156-163.)

*OCK

Ungnad, Arthur. Babylonian letters of the Hammurapi period, by Arthur Ungnad. Philadelphia: University Museum, 1915. 50 p., 21., 104 facs. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 7.)

*OCL

— Babylonische Briefe aus der Zeit der Hammurapi-Dynastie. Leipzig: J. C. Hinrichs, 1914. xl. 450 p. 8°. (Vorderasiatische Bibliothek. Stück 6.)

*OCS

Waterman, Leroy. Some Kouyunjik letters and related texts. (Chicago, 1912. iii, 143 p. 8°.

*OCK p.v.3

Repr.: American journal of Semitic languages and literatures, v. 28, no. 2, and v. 29, no. 1, *OBA.

Winckler, Hugo. See Tell-el-Amarna tablets.

Zeitlin, Maurice. Le style administratif chez les Assyriens; choix de lettres assyriennes et babyloniennes, transcrites, traduites et accompagnées de notes. Paris: P. Geuthner, 1910. 2 p.l., 122 p., 1 l., 39 facs. 4°. (Études assyriologiques. no. 1.)

*OCS

RELIGION

Adler, Cyrus. The views of the Babylonians concerning life after death. n. p. [1888.] 92-101 p. 8°.

*OCY p.v.1

Extract: Biblical and historical criticism, July, 1888.

Allotte de la Fuÿe, François M. État des décès survenus dans le personnel de la déesse Bau sous le règne d'Urukagina. (Revue d'assyriologie. Paris, 1910. 4°. v. 7, p. 139-146.)

*OCL

Assurbanipal. A prayer of Assurbanipal. By S. Arthur Strong. (Transactions of the ninth International Congress of Orientalists. London, 1893. 4°. v. 2, p. 199-208.)

*OAA

Ball, Charles James. A Babylonian ritual text. (Royal Asiatic Society. Journal. London, 1892. 8°. 1892, p. 841-853.)

*OAA

— A bilingual hymn. (Society of Biblical Archaeology. Proceedings. London, 1893. 8°. v. 15, p. 51-54.)

*YIA

— Glimpses of Babylonian religion. (Society of Biblical Archaeology. Proceedings. London, 1892. 8°. v. 14, p. 149-162.)

*YIA

Barton, George Aaron. Ancient Babylonian expressions of the religious spirit.

(American Oriental Society. Journal. New Haven, 1917. 8°. v. 37, p. 23-42.)

*OAA

— An androgynous Babylonian divinity. (American Oriental Society. Journal. New Haven, 1901. 8°. v. 21, part 2, p. 185-187.)

*OAA

— The Semitic Istar cult. (Hebraica. Chicago, 1893. 8°. v. 9, p. 131-165.)

*OBA

— Tammuz and Osiris. (American Oriental Society. Journal. New Haven, 1915. 8°. v. 35, p. 213-223.)

*OAA

Baudissin, Wolf Wilhelm, Graf. Tammuz bei den Harranern. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1912. 8°. Bd. 66, p. 171-188.)

*OAA

Bezold, Carl. Babylonisch-assyrische Religion. (Archiv für Religionswissenschaft. Leipzig, 1904-12. 8°. Bd. 7, p. 193-211; Bd. 10, p. 104-128; Bd. 15, p. 203-241.)

ZAA

— Die babylonisch-assyrische Religion. (In: Die orientalischen Religionen. Berlin, 1906. 4°. p. 39-50.)

ZAE

— Ueber keilschriftliche Beschreibungen babylonisch-assyrischer Göttertypen. (Zeitschrift für Assyriologie. Weimar, 1894. 8°. Bd. 9, p. 114-125, 405-409.)

*OCL

Religion, continued.

Boellenruecher, Josef. Gebete und Hymnen an Nergal. Leipzig: J. C. Hinrichs, 1904. 2 p.l., 52 p. 8°. (Leipziger semitische Studien. Bd. 1, Heft 6.) *OBC

Boissier, Alfred. Matériaux pour l'étude de la religion assyro-babylonienne. (Society of Biblical Archaeology. Proceedings. London, 1902-03. 8°. v. 24, p. 220-233; v. 25, p. 23-29, 75-81.) *YIA

— Matériaux pour l'étude de la religion babylonienne. (Revue sémitique. Paris, 1901. 8°. année 9, p. 146-160.) *OAA

Boscawen, William St. Chad. Hymn to Gilgames. (Babylonian and Oriental record. London, 1894. 8°. v. 7, p. 121-125.) *OCL

— The Kerubim in Eden. (Babylonian and Oriental record. London, 1889. 8°. v. 3, p. 145-149.) *OCL

— Notes on Assyrian religion and mythology. (Society of Biblical Archaeology. Transactions. London, 1878. 8°. v. 6, p. 535-542.) *YIA

— Notes on the religion and mythology of the Assyrians. (Society of Biblical Archaeology. Transactions. London, 1876. 8°. v. 4, p. 267-301.) *YIA

Bruennow, Rudolf Ernst. Assyrian hymns. (Zeitschrift für Assyriologie. Leipzig, 1889-90. 8°. Bd. 4, p. 1-40, 225-258; Bd. 5, p. 55-80.) *OCL

Cara, Cesare de. Identificazione d'Iside e d'Osiride con Istar ed Asur. (Actes du huitième Congrès international des orientalistes. Leide: E. J. Brill, 1893. 8°. partie 2, section 1, p. 273-278.) *OAA

Carus, Paul. Assyrian poems on the immortality of the soul. (Open court. Chicago, 1905. 8°. v. 19, p. 107-110.) *DA

— The Babylonian Good Friday. (Open court. Chicago, 1910. 8°. v. 24, p. 138-142.) *DA

Clay, Albert Tobias. Ellil, the god of Nippur. (American journal of Semitic languages and literatures. Chicago, 1907. 8°. v. 23, p. 269-279.) *OBA

— The origin and real name of Nin-ib. (American Oriental Society. Journal. New Haven, 1907. 8°. v. 28, p. 135-144.) *OAA

Collins, G. See Tiele, Cornelis Petrus.

Combe, Étienne. Histoire du culte de Sin en Babylonie et en Assyrie. Paris: P. Geuthner, 1908. 3 p.l., x-xviii p., 1 l., 158 p., 11. 8°. *OCY

Contenau, Georges. La déesse nue babylonienne; étude d'iconographie comparée. Paris: P. Geuthner, 1914. 131 p., 1 l. 4°.

*OCM

Craig, James A. Assyrian and Babylonian religious texts, being prayers, oracles, hymns, &c. Copied from the original tablets preserved in the British Museum and autographed. v. 1-2. Leipzig: J. C. Hinrichs, 1895-97. 4°. (Assyriologische Bibliothek. Bd. 13.) †*OCQ

Davis, John D. The gods of Shurpurla. (American Oriental Society. Journal. New Haven, 1896. 8°. v. 16, p. ccxiii-ccxviii.) *OAA

Deimel, Antonius. Pantheon Babylonicum; nomina deorum e textibus cuneiformibus excerpta et ordine alphabetico distributa adiuvantibus Romeo Panara... Ios. Patsch... Nic. Schneider; edidit Antonius Deimel... Romae: sumptibus Pontificii Instituti Biblici, 1914. xvi, 264 p., 1 l., 35 p. 4°. †*OCY

Delaporte, Louis Joseph. Noms théophores en Assyrie à l'époque des Sargonides. (Revue de l'histoire des religions. Paris, 1906. 8°. tome 54, p. 46-64.) ZAA

Delitzsch, Friedrich. Esagila, the Babylonian Pantheon. 1 pl. (Records of the past. Washington, 1903. 8°. v. 2, p. 323-331.) MTA

— Das Land ohne Heimkehr. Die Gedanken der Babylonier-Assyrer über Tod und Jenseits, nebst Schlussfolgerungen. Stuttgart: Deutsche Verlags-Anstalt, 1911. 48 p. 8°. *OCY

Repr.: Deutsche Revue, Jahrg. 35, Bd. 1, p. 18-32, *DF.

Dhorme, Paul. Choix de textes religieux assyro-babyloniens. Transcription, traduction, commentaire par... Paul Dhorme. Paris: V. Lecoffre, 1907. 3 p.l., xxxvii, 406 p. 4°. (Études bibliques.) †*OCY

— Nin-ib. (Hilprecht anniversary volume. Leipzig, 1909. 4°. p. 365-369.) *OCK

— La souveraine des dieux. (Revue d'assyriologie. Paris, 1910. 4°. v. 7, p. 11-20.) *OCL

— Tablette rituelle néo-babylonienne. (Revue d'assyriologie. Paris, 1911. 4°. v. 8, p. 41-63.) *OCL

Documents religieux de l'Assyrie & de la Babylonie. Texte assyrien, en caractères hébreux, traduction et commentaire par J. Halévy. partie 1. Paris: Maisonneuve et Cie., 1882. 8°. *OCY

Partie 1. Le texte complet et une partie de la traduction et du commentaire.

Ebeling, Erich. See Keilschrifttexte aus Assur.

Religion, continued.

Ermoni, V. Le panbabylonisme. (Revue des idées. Paris, 1909. 8°. année 6, semestre 2, p. 339-366.) *DM

Eulenburg, Olga zu. Von Asdod nach Ninive im Jahre 711 v. Chr., von O. z. E. Folge 2-3. Leipzig: O. Wigand, 1905-06. 12°. *OCY

Folge 2. Eridu der babylonische Gottesgarten.

Folge 3. Die Busse von Ninive.

Farnell, Lewis Richard. Greece and Babylon; a comparative sketch of Mesopotamian, Anatolian and Hellenic religions. Edinburgh: T. & T. Clark, 1911. xii, 311 p. 8°. ZAT

Foertsch, Wilhelm. Religionsgeschichtliche Untersuchungen zu den ältesten babylonischen Inschriften, von Wilhelm Foertsch. Hälfte 1. Leipzig: J. C. Hinrichs, 1914. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 19, Heft 1.) *OAA

Fossey, Charles. La déesse "Aruru." (Revue de l'histoire des religions. Paris, 1900. 8°. tome 41, p. 163-165.) ZAA

Frank, Karl. Bilder und Symbole babylonisch-assyrischer Götter. Nebst einem Beitrag über die Göttersymbole des Nazimarutša-Kudurru von H. Zimmern. Leipzig: J. C. Hinrichs, 1906. 2 p.l., 44 p. 8°. (Leipziger semitistische Studien. Bd. 2, Heft 2.) *OBC

— Studien zur babylonischen Religion. Bd. 1, Heft 1-2. Strassburg i. E.: Schlesier & Schweikhardt, 1911. 8°. *OCY

— Das Symbol der Göttin Geštinna. (Hilprecht anniversary volume. Leipzig, 1909. 4°. p. 164-169.) *OCK

Fries, Carl. Studien zur Odyssee. 1-2. Leipzig: J. C. Hinrichs, 1910-11. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 15, Heft 2-4; Jahrg. 16, Heft 4.) *OAA

1. Das Zagmukfest auf Scheria.

2. Odysseus der Bhikshu.

Gehrich, Georg. See **Tiele, Cornelis Petrus.**

Gilbert, Otto. Babylons Gestirndienst. (Globus. Braunschweig, 1904. f°. v. 86, p. 225-231.) †KAA

Gray, Clifton Daggett. A hymn to Šamaš. (American journal of Semitic languages and literatures. Chicago, 1901. 8°. v. 17, p. 129-145.) *OBA

— The Šamaš religious texts classified in the British Museum catalogue as hymns, prayers and incantations... Chicago: University of Chicago Press, 1901. 24 p., 1 l., 20 pl. 8°. *OCY p.v.1

— Some unpublished religious texts of Šamaš. (American journal of Semitic languages and literatures. Chicago, 1901. 8°. v. 17, p. 222-243.) *OBA

Guyard, Stanislas. Bulletin critique de la religion assyro-babylonienne. (Revue de l'histoire des religions. Paris, 1880-82. 8°. tome 1, p. 327-345; tome 5, p. 253-278.) ZAA

Halévy, Joseph. Deux hymnes sumériens. (Revue sémitique. Paris, 1908. 8°. année 16, p. 484-509.) *OAA

— Quelques hymnes suméro-babyloniens de la collection de Berlin. (Revue sémitique. Paris, 1909. 8°. année 17, p. 91-106.) *OAA

— Textes religieux babyloniens en double rédaction. (Revue sémitique. Paris, 1896. 8°. année 4, p. 150-160, 245-251, 344-348.) *OAA

Hare, William Loftus. Babylonian religion: a short account of Chaldean magic, Babylonian myths and Assyrian theology; pointing to their influence on the ideas of the Jews. London: C. W. Daniel, [1905]. 61 p. nar. 16°. (The world's religion series. no. 4.) *OCY

Harper, Robert Francis. Assyrian and Babylonian prayers translated by R. F. Harper. (Biblical world. Chicago, 1904. 8°. v. 23, p. 279-286.) *DA

— Babylonian penitential psalms. (Biblical world. Chicago, 1904. 8°. v. 23, p. 358-365.) *DA

Hehn, Johannes. Hymnen und Gebete an Marduk. (Beiträge zur Assyriologie. Leipzig, 1906. 8°. Bd. 5, p. 279-400.) *OCL

Heuzey, Léon. Les deux dragons sacrés de Babylone et leur prototype chaldéen. 1 pl. (Revue d'assyriologie. Paris, 1907. 4°. v. 6, p. 95-104.) *OCL

— Les dieux à turban sur les cylindres chaldéens. (Académie des inscriptions et belles-lettres. Comptes rendus. Paris, 1906. 8°. 1906, p. 43-48.) *EO

Hommel, Fritz. Die Identität der ältesten babylonischen und ägyptischen Göttergenealogie und der babylonische Ursprung der ägyptischen Kultur. (Transactions of the ninth International Congress of Orientalists. London, 1893. 8°. v. 2, p. 218-244.) *OAA

— Der sechsköpfige Drache von Jamutbal. (Babyloniaca. Paris, 1908. 8°. tome 2, p. 60-61.) *OCO

— See also **Krausz, Joseph.**

Hrozný, Friedrich. Sumerisch-babylonische Mythen von dem Gotte Ninrag (Ninib) hrsg., umschrieben, übersetzt und

Religion, continued.

erklärt von Friedrich Hrozný... Berlin: W. Peiser, 1903. 4 p.l., 128 p., 13 facs. 4°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 8, Heft 5.) *OAA

Hussey, Mary Inda. Some Sumerian-Babylonian hymns of the Berlin collection. Transcribed and interpreted, with collation of the original tablets, from the text published by George Reisner. (American journal of Semitic languages and literatures. Chicago, 1907. 8°. v. 23, p. 142-176.) *OBA

Hutchison, Jane. See Jeremias, Alfred.

Jastrow, Morris, the younger. Aspects of religious belief and practice in Babylon and Assyria. New York: G. P. Putnam's Sons, 1911. xxv, 471 p., 1 map, 33 pl. 8°. (American lectures on the history of religions. series 9, 1910.) *OCY

— Bildermappe mit 273 Abbildungen samt Erklärungen zur Religion Babyloniens und Assyriens, besonders im Anschluss und als Ergänzung zu Jastrow's Religion Babyloniens und Assyriens; zusammengestellt und erklärt von M. Jastrow, jr. Giessen: A. Töpelmann, 1912. ob. 8°. *OCY

— Did the Babylonian temples have libraries? (American Oriental Society. Journal. New Haven, 1906. 8°. v. 27, p. 147-182.) *OAA

— The god Ašur. (American Oriental Society. Journal. New Haven, 1903. 8°. v. 24, p. 282-311.) *OAA

— An omen school text. (In: Old Testament and Semitic studies, in memory of William Rainey Harper. Chicago, 1908. 4°. v. 2, p. 279-325.) *OBC

— The religion of Babylonia and Assyria. Boston: Ginn & Co., 1898. xii p., 1 l., 780 p., 1 map. 8°. (Handbooks on the history of religions. v. 2.) *R- *OCY

— Die Religion Babyloniens und Assyriens. Giessen: J. Ricker, 1905-12. 2 v. in 3. 8°. *OCY

BOISSIER, Alfred. M. Jastrow: Die Religion Babyloniens und Assyriens. Examen d'une partie de l'ouvrage qui concerne la divination. 1 fac. (Babyloniaca. Paris, 1910. 8°. v. 4, p. 81-93.) *OCO

Jensen, Peter. Hymnen auf das Wiedererscheinen der drei grossen Lichtgötter. (Zeitschrift für Assyriologie. Leipzig, 1887. 8°. Bd. 2, p. 76-94, 191-204.) *OCL

— Texte zur assyrisch-babylonischen Religion, von P. Jensen. Lief. 1. Berlin: Reuther & Reichard, 1915. 8°. (Keilinschriftliche Bibliothek. Bd. 6, Teil 2.) *OCO

— Ueber einige sumero-akkadische u. babylonisch-assyrische Götternamen. (Zeitschrift für Assyriologie. Leipzig, 1886. 8°. Bd. 1, p. 1-24.) *OCL

Jeremias, Alfred. The Babylonian conception of heaven and hell. Translated by J. Hutchison. London: D. Nutt, 1902. 2 p.l., vii-viii, 52 p. 12°. (The ancient East. no. 4.) *OCY

— Die babylonisch-assyrischen Vorstellungen vom Leben nach dem Tode; nach den Quellen mit Berücksichtigung der alttestamentlichen Parallelen. Leipzig: J. C. Hinrichs, 1887. 3 p.l., 126 p. 8°. *OCY

— Handbuch der altorientalischen Geisteskultur. Leipzig: J. C. Hinrichs, 1913. xvi, 366 p., 2 pl. 4°. *OCM

— Hölle und Paradies bei den Babyloniern. Leipzig: J. C. Hinrichs, 1900. 32 p. 8°. (Der alte Orient. Jahrg. 1, Heft 3.) *OAC

— Monotheistische Strömungen innerhalb der babylonischen Religion, auf Grund eines Vortrages gehalten auf dem II. internationalen Kongress für Religionsgeschichte zu Basel 1904. Leipzig: J. C. Hinrichs, 1904. 48 p. 8°. *OCY

Jeremias, Johannes. Die Cultustafel von Sippar. (Beiträge zur Assyriologie. Leipzig, 1890. 8°. Bd. 1, p. 268-292.) *OCL

Keilschrifttexte aus Assur religiösen Inhalts. Heft 1-2. Leipzig: J. C. Hinrichs, 1915. f°. (Deutsche Orient-Gesellschaft. Wissenschaftliche Veröffentlichungen. Heft 28.) † *OAA

Heft 1-2. Autographien. Von Erich Ebeling.

Kessler, Konrad. Ueber Gnosis und altbabylonische Religion. (Verhandlungen des fünften internationalen Orientalisten-Congresses. Berlin: A. Asher & Co., 1882. 8°. Theil 2, Hälfte 1, p. 288-305.) *OAA

King, Leonard William. Babylonian religion and mythology. London: K. Paul, Trench, Trübner & Co., 1899. vii p., 2 l., 220 p. 12°. (Books on Egypt and Chaldaea. v. 4.) *OCY

Klauber, Ernst Georg. Politisch-religiöse Texte aus der Sargonidenzeit; hrsg. von E. G. Klauber. Leipzig: E. Pfeiffer, 1913. lxvi, 178 p., 89 facs. 4°. †† *OCY

Knudtzon, Jørgen Alexander. Assyrische Gebete an den Sonnengott für Staat und königliches Haus aus der Zeit Asarhaddons und Asurbanipals. Mit Unterstützung der Universität Kristiania hrsg. von... J. A. Knudtzon. Leipzig: E. Pfeiffer, 1893. 2 v. 8° and f°. *OCY and † *OCY

— See also Maspero, Sir Gaston Camille Charles.

Religion, continued.

Krausz, Joseph. Die Götternamen in den babylonischen Siegelcylinder-Legenden. München: F. Straub, 1910. 47 p. 8°.

*OCY

— Die Götternamen in den babylonischen Siegelcylinder-Legenden; zusammengestellt und bearbeitet von Joseph Krausz, mit zahlreichen Beiträgen von Fritz Hommel. Leipzig: O. Harrassowitz, 1911. xii, 128 p. 8°.

*OCY

Lajard, Félix. Fragments d'un mémoire sur le système théogonique et cosmogonique des Assyriens ou des Chaldéens d'Assyrie. (Journal asiatique. Paris, 1834. 8°. série 2, v. 14, p. 114-143.)

*OAA

Langdon, Stephen. An account of the pre-Semitic version of the fall of man. 2 pl. (Society of Biblical Archaeology. Proceedings. London, 1914-15. 8°. v. 36, p. 253-264; v. 37, p. 263.)

*YIA

— Babylonian eschatology. (Babyloniaca. Paris, 1912. 8°. v. 6, p. 193-215.)

*OCO

— Babylonian eschatology. (In: Essays in modern theology and related subjects. New York, 1911. 8°. p. 141-161.)

ZFB

— Babylonian liturgies. Sumerian texts from the early period and from the library of Ashurbanipal, for the most part transliterated and translated, with introduction and index. Paris: P. Geuthner, 1913. lii, 151 p., 75 facs. f°.

†*OCP

— A chapter from the Babylonian books of private devotion. (Babyloniaca. Paris, 1910. 8°. v. 3, p. 1-32.)

*OCO

— A chapter from the Babylonian books of private penance. (International Congress for the History of Religions. Transactions. Oxford, 1908. 8°. congress 3, v. 1, p. 249-254.)

*R-ZAF

— A classical liturgy to Innini. (Revue d'assyriologie. Paris, 1912. 4°. v. 9, p. 5-11.)

*OCL

— Deux fragments d'hymnes à Šamaš. (Babyloniaca. Paris, 1910. 8°. v. 3, p. 75-78.)

*OCO

— A fragment of a liturgy to Ninib (Ninurasha). (Society of Biblical Archaeology. Proceedings. London, 1915. 8°. v. 37, p. 66-70.)

*YIA

— A fragment of a Nippurian liturgy. 2 pl. (Babyloniaca. Paris, 1910. 8°. v. 3, p. 241-249.)

*OCO

— A hymn to Enlil with a theological redaction. (Revue d'assyriologie. Paris, 1915. 4°. v. 12, p. 27-32.)

*OCL

— A hymn to Tammuz. (Revue d'assyriologie. Paris, 1915. 4°. v. 12, p. 33-45.)

*OCL

— A lament to Enlil and its later redactions. (Babyloniaca. Paris, 1908. 8°. v. 2, p. 275-281.)

*OCO

— Lamentation to the goddess of Sirpurla. (American journal of Semitic languages and literatures. Chicago, 1908. 8°. v. 24, p. 282-285.)

*OBA

— A liturgy of the cult of Tammuz. (Babyloniaca. Paris, 1911. 8°. v. 4, p. 229-245.)

*OCO

— The necessary revisions of the Sumerian Epic of Paradise. (American journal of Semitic languages and literatures. Chicago, 1917. 8°. v. 33, p. 245-249.)

*OBA

— The originals of two religious texts of the Ašurbanipal library. (Society of Biblical Archaeology. Proceedings. London, 1912. 8°. v. 34, p. 152-157.)

*YIA

— A preliminary account of a Sumerian legend of the flood and the fall of man. (Society of Biblical Archaeology. Proceedings. London, 1914. 8°. v. 36, p. 188-198.)

*YIA

— A ritual of atonement for a Babylonian king. (University of Pennsylvania. — Museum. Journal. Philadelphia, 1917. 8°. v. 8, p. 39-44.)

*F

— The sister of Tammuz. (Babyloniaca. Paris, 1914. 8°. v. 7, p. 20-28.)

*OCO

— Sumerian and Babylonian psalms. Paris: P. Geuthner, 1909. xxvi, 349 p., 11. 8°.

*OCP

— Sumerian Epic of Paradise, the flood and the fall of man, by Stephen Langdon. Philadelphia: University Museum, 1915. 98 p., 21., 7 facs. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 10, no. 1.)

*OCL

JASTROW, Morris, the younger. The Sumerian view of beginnings. (American Oriental Society. Journal. New Haven, 1916. 8°. v. 36, p. 122-135.)

*OAA

PRINCE, John Dyneley. The so-called Epic of Paradise. (American Oriental Society. Journal. New Haven, 1916. 8°. v. 36, p. 90-114, 269-273.)

*OAA

LANGDON, Stephen. Critical notes upon the Epic of Paradise. (American Oriental Society. Journal. New Haven, 1916. 8°. v. 36, p. 140-145.)

*OAA

A reply to the criticisms of Prof. Jastrow and Prof. Prince.

Langdon, Stephen. Sumerian liturgical texts. Philadelphia: University Museum, 1917. 99-203 p., 1 l., 56 pl. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 10, no. 2.)

*OCL

Religion, continued.

— A tablet of prayers from the Nippur library. (Society of Biblical Archaeology. Proceedings. London, 1912. 8°. v. 34, p. 75-79.) *YIA

— Tammuz and Ishtar; a monograph upon Babylonian religion and theology containing extracts from the Tammuz liturgies and all of the Arbela oracles. Oxford: Clarendon Press, 1914. vii p., 2 l., 196 p., 5 facs., 1 pl. 8°. *OCY

Lenormant, François. Les dieux de Babylone et de l'Assyrie. Paris: Maisonneuve et Cie., 1877. 1 p.l., 27 p. 8°. *OCY

— Hymne au soleil, à texte primitif accadien avec version assyrienne, traduit et commenté. (Journal asiatique. Paris, 1878-79. 8°. série 7, v. 12, p. 378-434; v. 13, p. 5-98.) *OAA

— Il Mito di Adone-Tammuz nel documenti cuneiformi. (Atti del iv. Congresso internazionale degli orientalisti. Firenze: coi Tipi dei Successori Le Monnier, 1880. 8°. v. 1, p. 143-173.) *OAA

— Sur le nom de Tammouz. (Congrès international des orientalistes. Comptendu de la première session. Paris: Maisonneuve et Cie., 1876. 8°. tome 2, p. 149-165.) *OAA

Loisy, Alfred. Études sur la religion chaldéo-assyrienne. (Revue des religions. Paris, 1890-92. 8°. année 2, p. 512-532; année 3, p. 5-55, 97-130, 193-222, 289-318, 481-519; année 4, p. 97-153.) ZAA

Luckenbill, Daniel David. A Neo-Babylonian catalogue of hymns. (American journal of Semitic languages and literatures. Chicago, 1909. 8°. v. 26, p. 27-32.) *OBA

Luzzatto, Filossino. Sur l'existence d'un dieu assyrien nommé Sémiramis, identique à Mithra et au dieu qui étouffe le lion qu'on voit au musée assyrien du Louvre, et sur quelques autres noms de ce dieu. (Journal asiatique. Paris, 1851. 8°. série 4, v. 17, p. 465-480.) *OAA

Lyon, David G. Was there at the head of the Babylonian Pantheon a deity bearing the name El? (American Oriental Society. Journal. New Haven, 1885. 8°. v. 11, p. clxiv-clxviii.) *OAA

Mackenzie, Donald A. Myths of Babylonia and Assyria, by Donald A. Mackenzie. With historical narrative & comparative notes... London: Gresham Pub. Co. [1915?], xxxix, 537 p., 1 double map, 40 pl. 8°. (Myth and legend in literature and art.) *OCY

Macmillan, Kerr Duncan. Some cuneiform tablets bearing on the religion of

Babylonia and Assyria. Leipzig: J. C. Hinrichs, 1906. 8°. (Beiträge zur Assyriologie. Bd. 5, p. 531-712.) *OCL

Martin, François. Le juste souffrant babylonien. (Journal asiatique. Paris, 1910. 8°. série 10, v. 16, p. 75-143.) *OAA

— Textes religieux assyriens et babyloniens. Transcription, traduction et commentaire. Paris: E. Bouillon, 1900. 4 p.l., xxix, 143 p., 1 pl. 4°. (École des hautes études. Bibliothèque: Sciences philologiques et historiques. fasc. 130.) *OCY p.v.1

Maspero, Sir Gaston Camille Charles. Assyrische Gebete an den Sonnengott für Staat und königliches Haus aus der Zeit Asarhaddons und Asurbanipals, mit Unterstützung der Universität Kristiania hrsg. von Dr. J. A. Knudtzon. (Journal des savants. Paris, 1898. 4°. 1898, p. 600-614.) 3-OA

Maynard, John A. Studies in religious texts from Assur. (American journal of Semitic languages and literatures. Chicago, 1917. 8°. v. 34, p. 21-59.) *OBA

Meek, Theophile James. Cuneiform bilingual hymns, prayers and penitential psalms. (Beiträge zur Assyriologie. Leipzig, 1913. 8°. Bd. 10, p. iii-iv, 1-127.) *OCL

— A hymn to Ishtar, K. 1286. (American journal of Semitic languages and literatures. Chicago, 1910. 8°. v. 26, p. 156-161.) *OBA

Meissner, Bruno. Babylonische Leichenfeierlichkeiten. (Vienna Oriental journal. Vienna, 1898. 8°. v. 12, p. 59-66.) *OAA

Ménant, Joachim. Le Panthéon assyro-chaldéen. Les Beltis. (Revue de l'histoire des religions. Paris, 1883. 8°. tome 8, p. 489-519.) ZAA

Mercer, Samuel A. B. Emperor-worship in Babylonia. (American Oriental Society. Journal. New Haven, 1917. 8°. v. 36, p. 360-380.) *OAA

— The malediction in cuneiform inscriptions. (American Oriental Society. Journal. New Haven, 1914. 8°. v. 34, p. 282-309.) *OAA

Montet, Edward. On the conception of a future life among the Semitic races: whence and when the notion was received. (Asiatic quarterly review. London, 1890. 8°. v. 10, p. 319-339.) *OAA

Morgenstern, Julian. The doctrine of sin in the Babylonian religion. Berlin: W. Peiser, 1905. 2 p.l., 158 p. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 10, Heft 3.) *OAA

Religion, continued.

Muenter, Friedrich. Religion der Babylonier. Kopenhagen: J. H. Schubothe, 1827. 2 pl., 140 p., 3 pl. 8°. *OCY

Myhrman, David Wilhelm. Babylonian hymns and prayers. Philadelphia: University Museum, 1911. 12 p., 47 pl. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 1, no. 1.) *OCL and †*OCY

Offord, Joseph. The deity of the crescent Venus in ancient western Asia. (Royal Asiatic Society. Journal. London, 1915. 8°. 1915, p. 197–203.) *OAA

— Hymns to Tammuz: a new recovery of Babylonian literature. (American antiquarian. Chicago, 1904. 8°. v. 26, p. 337–341.) HBA

Oppert, Jules. La fondation consacrée à la déesse Ninā. (Zeitschrift für Assyriologie. Berlin, 1893. 8°. Bd. 8, p. 360–374.) *OCL

— See also **Poésie lyrique.**

Paffrath, Paul Tharsicius. Ueber einige wichtige Gottheiten in den altbabylonischen historischen Inschriften (Anu und Enlil, Stadtgottheit, Familiengottheit). Paderborn: F. Schöningh, 1912. iv, 60 p., 11. 8°. *OCY

— Zur Götterlehre in den altbabylonischen Königsinschriften. Mit einem ausführlichen Register der auf die altbabylonischen Götterlehre bezüglichen Stellen. Paderborn: F. Schöningh, 1913. xvi, 226 p., 3 pl. 8°. (Studien zur Geschichte und Kultur des Altertums. Bd. 6, Heft 5–6.) BAP

Panara, Romeo. See **Deimel, Antonius.**

Paravey, Charles Hippolyte de. Mémoire sur la trinité assyrienne et sur la trinité chinoise; ou, Explication d'un cylindre persépolitain, et des caractères d'un passage important du Tao-te-king. [Paris.] 1853. 12 p. 8°. *OV p.v.1

Repr.: Annales de philosophie chrétienne, série 4, tome 8, p. 61–72, YAA.

Patsch, Jos. See **Deimel, Antonius.**

Perry, E. Guthrie. Hymnen und Gebete an Sin. Leipzig: J. C. Hinrichs, 1907. vi, 50 p., 4 facs. 8°. (Leipziger semitistische Studien. Bd. 2, Heft 4.) *OBC and *OCY

Pinches, Theophilus Goldridge. The Babylonian gods of war and their legends. (Society of Biblical Archaeology. Proceedings. London, 1906. 8°. v. 28, p. 203–218, 270–283.) *YIA

— Enlil and Ninlil, the older Bel and Beltis. 2 pl. (Society of Biblical Archaeology. Proceedings. London, 1911. 8°. v. 33, p. 77–95.) *YIA

— Gifts to a Babylonian Bit-ili or Bethel. (Babylonian and Oriental record. London, 1888. 8°. v. 2, p. 142–145.) *OCL

— The goddess Istar in Assyro-Babylonian literature. 2 pl. (Society of Biblical Archaeology. Proceedings. London, 1909. 8°. v. 31, p. 20–37, 57–69.) *YIA

— The hymns to Tammuz, by T. G. Pinches... Manchester, Eng.: Sherratt & Hughes, 1904. 32 p., 8 pl. 8°. (Manchester Museum. Publication 55. Notes from the Manchester Museum. no. 19.) *F

Repr.: Manchester Literary and Philosophical Society. Memoirs and proceedings, v. 48, no. 25, *EC.

— Notes on the deification of kings and ancestor-worship in Babylonia. 4 pl. (Society of Biblical Archaeology. Proceedings. London, 1915. 8°. v. 37, p. 87–95, 126–134.) *YIA

— Observations sur la religion des Babyloniens 2000 ans avant Jésus Christ. (Revue de l'histoire des religions. Paris, 1901. 8°. tome 43, p. 275–297.) ZAA

— Sapattu, the Babylonian Sabbath. (Society of Biblical Archaeology. Proceedings. London, 1904. 8°. v. 26, p. 51–56, 162–163.) *YIA

— Two texts from Sippara of the Sun-god. (Zeitschrift für Keilschriftforschung. Leipzig, 1885. 8°. Bd. 2, p. 324–328.) *OCL

Poésie lyrique. Assyrie. Chants et invocations, traduction de J. Oppert. (In: Bibliothèque orientale. Chefs d'œuvre littéraires de l'Inde... Paris, 1872. 4°. tome 2, p. 199–219.) †*OAG

Pressensé, E. de. La religion chaldéo-assyrienne. (Revue de l'histoire des religions. Paris, 1886. 8°. tome 14, p. 73–94.) ZAA

Price, Ira Maurice. Notes on the pantheon of the Gudean cylinders. (American journal of Semitic languages and literatures. Chicago, 1900. 8°. v. 17, p. 47–53.) *OBA

Prince, John Dyneley. The Assyro-Babylonian scapegoat controversy. (American journal of Semitic languages and literatures. Chicago, 1904. 8°. v. 20, p. 173–181.) *OBA

— Le bouc émissaire chez les Babyloniens. (Journal asiatique. Paris, 1903. 8°. série 10, v. 2, p. 133–156.) *OAA

— A divine lament... (American Oriental Society. Journal. New Haven, 1911. 8°. v. 31, p. 395–402.) *OAA

— The God-name Zaq-qar. (American journal of Semitic languages and literatures. Chicago, 1913. 8°. v. 29, p. 284–287.) *OBA

Religion, continued.

— The hymn to Belit... (American Oriental Society. Journal. New Haven, 1903. 8°. v. 24, p. 103-128.) * **OAA**

— A hymn to the goddess Bau. (In: Old Testament and Semitic studies in memory of William Rainey Harper. Chicago, 1908. 4°. v. 1, p. 323-338.) * **OBC**

Preprinted: American journal of Semitic languages and literatures, v. 24, p. 62-75, * **OBA**.

— A hymn to Nergal. (American Oriental Society. Journal. New Haven, 1907. 8°. v. 28, p. 168-182.) * **OAA**

— A hymn to Ninkasi. (American journal of Semitic languages and literatures. Chicago, 1916. 8°. v. 33, p. 40-44.) * **OBA**

— A hymn to Tammuz. (American journal of Semitic languages and literatures. Chicago, 1910. 8°. v. 27, p. 84-89.) * **OBA**

— A hymn to Tammuz... with translation and commentary. (American Oriental Society. Journal. New Haven, 1909. 8°. v. 30, p. 94-100.) * **OAA**

— A political hymn to Shamash. (American Oriental Society. Journal. New Haven, 1913. 8°. v. 33, p. 10-15.) * **OAA**

— A Tammuz fragment. (American Oriental Society. Journal. New Haven, 1913. 8°. v. 33, p. 345-348.) * **OAA**

Prince, John Dyneley, and F. A. VANDERBURGH. A composite Bau-Text. (American journal of Semitic languages and literatures. Chicago, 1910. 8°. v. 26, p. 137-150.) * **OBA**

Radau, Hugo. Sumerian hymns and prayers to God Nin-Ib from the temple library of Nippur. Philadelphia: University of Pennsylvania, 1911. x, 88 p., 1 l., 21 pl. f°. (University of Pennsylvania. Babylonian expedition of the University. Series A: Cuneiform texts. v. 29, part 1.) † * **OCN**

Rawlinson, George. The religions of the ancient world, including Egypt, Assyria and Babylonia, Persia, India, Phoenicia, Etruria, Greece, Rome. New York: C. Scribner's Sons, 1883. xiv, 249 p. 12°. * **OAS**

Reisner, George. Sumerisch-babylonische Hymnen nach Thontafeln griechischer Zeit. Berlin: W. Spemann, 1896. xx, 159 l. f°. (Koenigliche Museen zu Berlin. Mittheilungen aus den orientalischen Sammlungen. Heft 10.) †† * **OAC**

BANKS, Edgar James. Sumerisch-babylonische Hymnen der von George Reisner herausgegebenen Berliner Sammlung umschrieben, übersetzt und erklärt. Leipzig: A. Pries, 1897. 31 p., 2 l. 8°. * **OCY**

DIENEMANN, Max. Sumerisch-babylonische Hymnen der von George Reisner herausgegebenen Berliner Sammlung umschrieben, übersetzt und erklärt. Inaugural-Dissertation... Breslau: V. S. Schottlaender, 1898. 31 p., 1 l. 8°. * **OCY p.v.1**

Robiou, Felix. A study on Egyptian and Babylonian triads. Woking: Oriental University Institute, 1894. 20 p. 8°. (Transactions of the statutory ninth International Congress of Orientalists. v. 3.) * **OAA**

— A study on Egyptian and Babylonian triads. (Imperial and Asiatic quarterly review. Woking, 1894. 8°. new series, v. 7, p. 119-136.) * **OAA**

Rogers, Robert William. The religion of Babylonia and Assyria, especially in its relations to Israel. Five lectures delivered at Harvard University. New York: Eaton & Mains, 1908. xiv, 235 p., 23 pl. 8°. * **R-OCY**

Sayce, Archibald Henry. Lectures on the origin and growth of religion, as illustrated by the religion of the ancient Babylonians. London: Williams and Norgate, 1888. viii, 558 p. 2. ed. 8°. (Hibbert lectures, 1887.) * **OCY**

— On human sacrifice among the Babylonians. (Society of Biblical Archaeology. Transactions. London, 1876. 8°. v. 4, p. 25-31.) * **YIA**

— The religions of ancient Egypt and Babylonia. The Gifford lectures on the ancient Egyptian and Babylonian conception of the divine. Edinburgh: T. & T. Clark, 1902. vi p., 1 l., 509 p. 8°. * **OBZ**

HALÉVY, Joseph. La religion des anciens Babyloniens et son plus récent historien, M. Sayce. (Revue de l'histoire des religions. Paris, 1888. 8°. tome 17, p. 169-218.) * **ZAA**

Scheil, Jean Vincent. Choix de textes religieux assyriens. (Revue de l'histoire des religions. Paris, 1897. 8°. tome 36, p. 197-207.) * **ZAA**

— Hymne babylonien avec mètre apparent. (Zeitschrift für Assyriologie. Weimar, 1895. 8°. Bd. 10, p. 291-298.) * **OCL**

— Nouveau chant sumérien en l'honneur d'Ištar et de Tamúz. 1 pl. (Revue d'assyriologie. Paris, 1911. 4°. v. 8, p. 161-171.) * **OCL**

— La promesse dans la prière babylonienne. (Revue d'assyriologie. Paris, 1915. 4°. v. 12, p. 65-72.) * **OCL**

Schmidt, Aage. Abrahams Tid. Et Billede af babylonisk Religion og Kultur. København: G. E. C. Gad, 1905. 200 p. 12°. * **OCY**

Religion, continued.

— Gedanken über die Entwicklung der Religion auf Grund der babylonischen Quellen. Leipzig: J. C. Hinrichs, 1911. 2 p.l., 136 p. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 16, Heft 3.) *OAA

— Die religiöse Entwicklung in der babylonischen Beschwörungsliteratur. Leipzig: M. Schmiersow, 1910. 3 p.l., 33 p., 1 l. 8°. *OCY

Schneider, Hermann. Zwei Aufsätze zur Religionsgeschichte Vorderasiens. Leipzig: J. C. Hinrichs, 1909. 2 p.l., 84 p. 8°. (Leipziger semitistische Studien. Bd. 5, Heft 1.) *OBC

Schneider, Nic. See **Deimel, Antonius.**

Schollmeyer, Anastasius. Der Istarhymnus K. 41 nebst seinen Duplikaten. Berlin: W. Peiser, 1908. 1 p.l., 25 p. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 13, Heft 4.) *OAA

— Sumerisch-babylonische Hymnen und Gebete an Šamaš. Zusammengestellt und bearbeitet von P. A. Schollmeyer. Paderborn: F. Schöningh, 1912. viii, 138 p., 1 l. 8°. (Studien zur Geschichte und Kultur des Altertums. Ergänzungsband 1.) BAP

Schrader, Eberhard. Die Göttin Ištar als Malkatu und Šarratu. (Zeitschrift für Assyriologie. Leipzig, 1888–89. 8°. Bd. 3, p. 353–364; Bd. 4, p. 74–76.) *OCL

Schrank, Walther. Babylonische Sühnriten, besonders mit Rücksicht auf Priester und Büsser. Leipzig: J. C. Hinrichs, 1908. xii, 112 p. 8°. (Leipziger semitistische Studien. Bd. 3, Heft 1.) *OCY

Spence, Lewis. Myths & legends of Babylonia & Assyria. New York: F. A. Stokes Co. [1916.] 412 p., 40 pl. 8°. *OCY

Strong, S. Arthur. A hymn of Nebuchadnezzar. (Society of Biblical Archaeology. Proceedings. London, 1898. 8°. v. 20, p. 154–162.) *YIA

— See also **Assurbanipal.**

Stucken, Eduard. Astralmythen der Hebraeer, Babylonier und Aegypter. Religionsgeschichtliche Untersuchungen. Leipzig: E. Pfeiffer, 1896–1907. 5 v. in 4. 8°. ZAF

— Beiträge zur orientalischen Mythologie. (Heft 1. Berlin: W. Peiser, 1902. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 7, Heft 4.) *OAA

Talbot, Henry Fox. The fight between Bel and the dragon, and the flaming sword which turned every way. Translated from a Chaldean tablet by H. F. Talbot. (Society of Biblical Archaeology. Transactions. London, 1877. 8°. v. 5, p. 1–21.) *YIA

— A fragment of ancient Assyrian mythology. (Society of Biblical Archaeology. Transactions. London, 1872. 8°. v. 1, p. 271–280.) *YIA

— Note on the religious belief of the Assyrians. (Society of Biblical Archaeology. Transactions. London, 1872–73. 8°. v. 1, p. 106–115; v. 2, p. 29–79, 346–352.) *YIA

— The revolt in Heaven. From a Chaldean tablet. (Society of Biblical Archaeology. Transactions. London, 1876. 8°. v. 4, p. 349–362.) *YIA

Teloni, Bruno. La questione dei cherubini e dei genii alati (specialmente antropomorfi) degli Assiro-Caldei. (Zeitschrift für Assyriologie. Leipzig, 1891. 8°. Bd. 6, p. 124–140.) *OCL

Thompson, Reginald Campbell. The third tablet of the series Ludlul bel nimeki. 2 pl. (Society of Biblical Archaeology. Proceedings. London, 1910. 8°. v. 32, p. 18–24.) *YIA

Thureau-Dangin, François. La déesse Nisaba. (Revue d'assyriologie. Paris, 1910. 4°. v. 7, p. 107–111.) *OCL

Tiele, Cornelis Petrus. La déesse Istar surtout dans le mythe babylonien. (Actes du sixième Congrès international des orientalistes. Leide: E. J. Brill, 1885. 8°. partie 2, section 1, p. 493–506.) *OAA

— Geschichte der Religion in Altertum bis auf Alexander den Grossen. Deutsche autorisierte Ausgabe von G. Gehrich. Bd. 1–2, Heft 1. Gotha: F. A. Perthes, 1896–98. 8°. ZAF

Bd. 1. Einleitung. Ägypten. Babel-Assur. Vorderasien. Bibliographische Anmerkungen.

Bd. 2. Heft 1. Die Religion bei den iranischen Völkern.

— Histoire comparée des anciennes religions de l'Égypte et des peuples sémitiques. Traduite du hollandais par G. Collins. Précédée d'une préface par A. Réville. Paris: G. Fischbacher, 1882. xvi, 510 p., 1 l. 4°. *OBD

Vanderburgh, Frederick Augustus. Babylonian Tammuz lamentations... Text, translation and notes by F. A. Vanderburgh. (American journal of Semitic languages and literatures. Chicago, 1911. 8°. v. 27, p. 312–321.) *OBA

— A hymn to Bêl... (American Oriental Society. Journal. New Haven, 1909–10. 8°. v. 29, p. 184–191; v. 30, p. 61–71.) *OAA

— Sumerian hymns from cuneiform texts in the British Museum. Transliteration, translation and commentary. New York: Columbia University Press, 1908.

Religion, continued.

xii p., 1 l., 83 p. 8°. (Columbia University. Contributions to Oriental history and philology. no. 1.) *OCP

— See also **Prince**, John Dyneley, and F. A. VANDERBURGH.

Virolleaud, Ch. Invocation au Soleil créateur. (Revue sémitique. Paris, 1901. 8°. année 9, p. 172-174.) *OAA

— Textes relatifs au culte des divinités de Lagash. (Revue sémitique. Paris, 1903. 8°. année 11, p. 76-81.) *OAA

— Textes pour servir à l'histoire de la religion assyro-babylonienne. (Revue sémitique. Paris, 1904. 8°. année 12, p. 269-275.) *OAA

Ward, William Hayes. Altars and sacrifices in the primitive art of Babylonia. (In: S. I. Curtiss, Primitive Semitic religion today. Chicago, 1902. 8°. p. 266-277.) *OBD

— The asherah. [Chicago,] 1902. 33-44 p. 8°. *OCM p.v.1

Repr.: American journal of Semitic languages and literatures, v. 19, p. 33-44, *OBA.

— The serpent tempter in Oriental mythology. [Andover,] 1881. 209-230 p. 8°. *OAS

Repr.: Bibliotheca sacra, v. 38, p. 209-230, *DA.

Winckler, Hugo. Die Istar von Ninive in Ägypten. (Vorderasiatische Gesellschaft. Mitteilungen. Berlin, 1897. 8°. 1897, p. 286-289.) *OAA

Witzel, Maurus. Neue Übersetzungsversuche sumerisch-babylonischer Tamuz-

lieder. (Revue d'assyriologie. Paris, 1913. 4°. v. 10, p. 157-184.) *OCL

Wuensch, August. Salomos Thron und Hippodrom Abbilder des babylonischen Himmelsbildes. (Ex Oriente Lux. Leipzig, 1906. 8°. Bd. 2, p. 113-168.) *OAC

Zimmern, Heinrich. Babylonische Busspsalmen umschrieben, übersetzt und erklärt. Leipzig: J. C. Hinrichs, 1885. x, 120 p. 4°. (Assyriologische Bibliothek. Bd. 6.) †*OCQ

— Der babylonische Gott Tamuz. [Leipzig: B. G. Teubner, 1909.] 40 p. 4°. (Königlich Sächsische Gesellschaft der Wissenschaften. Abhandlungen. Philologisch-historische Klasse. Bd. 27, p. 699-738.) *EE

— Babylonische Hymnen und Gebete in Auswahl. Leipzig: J. C. Hinrichs, 1905. 32 p. 8°. (Der alte Orient. Jahrg. 7. Heft 3.) *OAC

— Babylonische Hymnen und Gebete. Zweite Auswahl. Leipzig: J. C. Hinrichs, 1911. 32 p. 8°. (Der alte Orient. Jahrg. 13, Heft 1.) *OAC

— Beiträge zur Kenntnis der babylonischen Religion. Leipzig: J. C. Hinrichs, 1901. xii p., 2 l., 226 p., 79 pl. 4°. (Assyriologische Bibliothek. Bd. 12.) †*OCQ

— Sumerische Kultlieder aus altbabylonischer Zeit. Reihe 1-2. Leipzig: J. C. Hinrichs, 1912-13. f°. (Königliche Museen zu Berlin. — Vorderasiatische Abteilung. Vorderasiatische Schriftdenkmäler. Heft 2, 10.) ††*OAA

— See also **Frank**, Karl.

COSMOGONY

See also LITERATURE

Barton, George Aaron. Tiamat. (American Oriental Society. Journal. New Haven, 1893. 8°. v. 15, p. 1-27.) *OAA

British Museum. — Department of Egyptian and Assyrian Antiquities. Chaldean account of the deluge from terra cotta tablets, found at Nineveh, and now in the British Museum. Two photographs, with translation and text by G. Smith. London: W. A. Mansell & Co., 1874. 7 p., 2 pl. f°. †††*OCY

— Creation series, tablets. 38 pl. (In: Cuneiform texts... London, 1901. f°. part 13.) †*OCQ

Burnham, S. See **Haupt**, Paul.

Carnoy, Albert J. Iranian views of origins in connection with similar Babylonian beliefs. (American Oriental Society. Jour-

nal. New Haven, 1916. 8°. v. 36, p. 300-320.) *OAA

Daiches, Samuel. Job xxvi, 12-13 and the Babylonian story of creation. (Zeitschrift für Assyriologie. Strassburg, 1911. 8°. Bd. 25, p. 1-8.) *OCL

Deimel, Antonius. See "Enuma Eliš."

Delitzsch, Friedrich. Das babylonische Welterschöpfungsepos. [Leipzig: S. Hirzel, 1897.] 160 p. 4°. (Königlich Sächsische Gesellschaft der Wissenschaften. Abhandlungen. Philologisch-historische Klasse. Bd. 17, No. 2.) *EE

"Enuma Eliš," sive, Epos Babylonicum de creatione mundi. In usum scholæ edidit A. Deimel. Romæ: sumptibus Pontificii Instituti Biblici, 1912. ix p., 1 l., 66 p. 4°. †*OCY

Cosmogony, continued.

Gunkel, Hermann. Die jüdische und die babylonische Schöpfungsgeschichte. (Deutsche Rundschau. Berlin, 1903. 8°. Jahrg. 29, Bd. 115, p. 267-286.) *DF

Haupt, Paul. The cuneiform account of the deluge. An inaugural address delivered ... at the University of Göttingen... Translated by S. Burnham. (The Old Testament student. Chicago, 1883. 4°. v. 3, p. 77-85.) *DA

— The dimensions of the Babylonian ark. (American journal of philology. Baltimore, 1888. 8°. v. 9, p. 419-424.) RAA

— The introductory lines of the cuneiform account of the deluge. (American Oriental Society. Journal. New Haven, 1904. 8°. v. 25, p. 68-75.) *OAA

— On two passages of the Chaldean flood-tablet. (American Oriental Society. Journal. New Haven, 1896. 8°. v. 16, p. cv-cxi.) *OAA

Hilprecht, Hermann Vollrat. The earliest version of the Babylonian deluge story and the temple library of Nippur. Philadelphia: University of Pennsylvania, 1910. x, 65 p., 3 pl. 8°. (University of Pennsylvania. The Babylonian expedition of the University. Series D: Researches and treatises. v. 5, fasc. 1.) *OCN

Reviewed by F. B. Wright in *Records of the past*, 1910. v. 9, p. 182-185, MTA.

— Der neue Fund zur Sintflutgeschichte aus der Tempelbibliothek von Nippur. Leipzig: J. C. Hinrichs, 1910. 62 p., 11, 2 pl. 8°. *OCY

BARTON, George Aaron. Hilprecht's fragment of the Babylonian deluge story (Babylonian expedition of the University of Pennsylvania, series D, v. 5, fasc. 1). (American Oriental Society. Journal. New Haven, 1910. 8°. v. 31, p. 30-48.) *OAA

PRINCE, John Dyneley, and F. A. VANDERBURGH. The new Hilprecht deluge tablet. (American journal of Semitic languages and literatures. Chicago, 1910. 8°. v. 26, p. 303-308.) *OBA

Jastrow, Morris, the younger. Adam and Eve in Babylonian literature. (American journal of Semitic languages and literatures. Chicago, 1899. 8°. v. 15, p. 193-214.) *OBA

— Adrahasis and Parnapistim. (Zeitschrift für Assyriologie. Weimar, 1898. 8°. Bd. 13, p. 288-301.) *OCL

— The new version of the Babylonian account of the deluge. (Independent. New York, 1898. 4°. v. 50, p. 178-179, 211-212.) *DA

— Sumerian and Akkadian views of beginnings. (American Oriental Society. Journal. New Haven, 1916. 8°. v. 36, p. 274-299.) *OAA

— Sumerian myths of beginnings. (American journal of Semitic languages and literatures. Chicago, 1917. 8°. v. 33, p. 91-144.) *OBA

Jensen, Peter. Die Kosmologie der Babylonier. Studien und Materialien. Strassburg: K. J. Trübner, 1890. xvi p., 11., 546 p., 11., 3 pl. 8°. *OCY

Reviewed by J. Halévy in *Revue de l'histoire des religions*, tome 22, p. 180-208, ZAA.

Johns, Claude Hermann Walter. A short bibliography of works on the Babylonian stories of creation and the flood. Manchester, Eng.: John Rylands Library, 1913. 21. 8°. *OCZ

Kellner, Maximilian Lindsay. The deluge in the Izdubar epic and in the Old Testament. [Cambridge,] 1888. 30 p. 8°. *OCZ

Repr.: Church review, Nov., 1888.

King, Leonard William. The seven tablets of creation; or, The Babylonian and Assyrian legends concerning the creation of the world and of mankind. London: Luzac & Co., 1902. 2 v. 8°. (Luzac's Semitic text and translation series. v. 12-13.) *OCZ

Langdon, Stephen. The name of the ferryman in the deluge tablets. (American Oriental Society. Journal. New Haven, 1902. 8°. v. 23, p. 48-50.) *OAA

— A reconstruction of a part of the Sumerian text of the seventh tablet of creation, with the aid of Assyrian commentaries. (Society of Biblical Archaeology. Proceedings. London, 1910. 8°. v. 32, p. 115-123, 159-167.) *YIA

Lenormant, François. Le déluge et l'épopée babylonienne. Paris: Maisonneuve & Cie., 1873. 43 p. 8°. *OCY

Repr.: Correspondant.

— Essai de commentaire des fragments cosmogoniques de Béroze, d'après les textes cunéiformes et les monuments de l'art asiatique. Paris: Maisonneuve et Cie., 1871. 576 p. 8°. *YCO

Loisy, Alfred. Les mythes babyloniens et les premiers chapitres de la Genèse. Paris: A. Picard et fils, 1901. xiv, 212 p., 11. 4°. *OCZ

— Le récit du déluge dans la tradition de Nippour. (Revue archéologique. Paris, 1910. 8°. série 4, v. 15, p. 209-211.) MTA

Muss-Arnolt, William. A comparative study on the translations of the Babylonian creation tablets with special reference to

Cosmogony, continued.

Jensen's Kosmologie and Barton's Tiamat. (Hebraica. Chicago, 1892. 8°. v. 9, p. 6-23.) *OBA

— The cuneiform account of the creation and the deluge. Revised translation. Chicago, 1894. 1 p.l., 17-27, 1-10 p. 8°.

*OCY p.v.1

Repr.: Biblical world, v. 3, p. 17-27, 109-118, *DA.

Pinches, Theophilus Goldridge. A Babylonian duplicate of tablets I and II of the creation series. (Babylonian and Oriental record. London, 1890. 8°. v. 4, p. 25-33.) *OCL

— Gilgames and the hero of the flood. (Society of Biblical Archaeology. Proceedings. London, 1903. 8°. v. 25, p. 113-122, 195-201.) *YIA

— A new version of the creation-story. (Royal Asiatic Society. Journal. London, 1891. 8°. 1891, p. 393-408.) *OAA

— The new version of the creation-story. (Transactions of the ninth International Congress of Orientalists. London, 1893. 4°. v. 2, p. 190-198.) *OAA

— The old and new versions of the Babylonian creation and flood stories. (Victoria Institute. Journal of transactions. London, 1915. 8°. v. 47, p. 301-328.) *EC

Poebel, Arno. Historical texts. Philadelphia: University Museum, 1914. 4°. (University of Pennsylvania. — Museum: Babylonian Section. Publications. v. 4, no. 1.) *OCL

A new creation and deluge text. p. 7-70.

Radau, Hugo. The cosmology of the Sumerians. (Monist. Chicago, 1902. 8°. v. 13, p. 103-113.) YAA

Saint Clair Tisdall, William. The Hebrew and the Babylonian cosmologies. (Nineteenth century and after. London, 1905. 8°. v. 58, p. 259-266.) *DA

Smith, George. The Chaldean account of the deluge. (Society of Biblical Archaeology. Transactions. London, 1873. 8°. v. 2, p. 213-234.) *YIA

— The Chaldean account of the deluge. (Records of the past. Washington, D. C., 1902. 4°. v. 1, p. 362-380.) MTA

— The Chaldean account of Genesis, containing the description of the creation, the fall of man, the deluge, the tower of Babel, the times of the patriarchs, and Nimrod: Babylonian fables, and legends

of the gods; from the cuneiform inscriptions. New York: Scribner, Armstrong & Co., 1876. xvi, 319 p., 4 pl. 8°. *OCZ

— The eleventh tablet of the Izdubar legends. The Chaldean account of the deluge. (Society of Biblical Archaeology. Transactions. London, 1874. 8°. v. 3, p. 530-596.) *YIA

— On some fragments of the Chaldean account of the creation. 6 pl. (Society of Biblical Archaeology. Transactions. London, 1876. 8°. v. 4, p. 363-364.) *YIA

— See also **British Museum**. — Department of Egyptian and Assyrian Antiquities.

Talbot, Henry Fox. Chaldean account of the creation. Translated by H. F. Talbot. (Society of Biblical Archaeology. Transactions. London, 1877. 8°. v. 5, p. 426-440.) *YIA

— Commentary on the deluge tablet. (Society of Biblical Archaeology. Transactions. London, 1876. 8°. v. 4, p. 49-83.) *YIA

— A tablet in the British Museum, relating apparently to the deluge translated by H. F. Talbot. (Society of Biblical Archaeology. Transactions. London, 1876. 8°. v. 4, p. 129-131.) *YIA

Warren, William Fairfield. Babylonian and pre-Babylonian cosmology. (American Oriental Society. Journal. New Haven, 1901. 8°. v. 22, p. 138-144.) *OAA

— The Babylonian universe newly interpreted. (Royal Asiatic Society. Journal. London, 1908. 8°. 1908, p. 977-983.) *OAA

Winckler, Hugo. Die babylonische Weltschöpfung. Leipzig: J. C. Hinrichs, 1906. 36 p. 8°. (Der alte Orient. Jahrg. 8, Heft 1.) *OAC

— Himmels- und Weltenbild der Babylonier als Grundlage der Weltanschauung und Mythologie aller Völker. Leipzig: J. C. Hinrichs, 1901. 62 p., 1 pl. 8°. (Der alte Orient. Jahrg. 3, Heft 2-3.) *OAC

— — Leipzig: J. C. Hinrichs, 1903. 68 p. 2. ed. 8°. (Der alte Orient. Jahrg. 3, Heft 2-3.) *OCY

— Die Weltanschauung des alten Orients. (Ex Oriente Lux. Leipzig, 1905. 8°. Bd. 1, p. 1-50.) *OAC

Zimmern, Heinrich. Neue Stücke des Atrahasis-Mythus nachgewiesen. (Zeitschrift für Assyriologie. Berlin, 1899. 8°. Bd. 14, p. 277-292.) *OCL

DIVINATION, MAGIC AND OMENS

Bezold, Carl. Zwei assyrische Berichte. (Zeitschrift für Assyriologie. Strassburg, 1912. 8°. Bd. 26, p. 114-125.) *OCL

Boissier, Alfred. Choix de textes relatifs à la divination assyro-babylonienne. v. 1-2, fasc. 1. Genève: H. Kündig, 1905-06. 8°. *OCQ

Corrections and additions by C. Virolleaud in *Babyloniaca*, v. 4, p. 94-100, *OCO.

— Deux documents assyriens relatifs aux présages. (Revue sémitique. Paris, 1893. 8°. année 1, p. 63-70, 168-172.) *OAA

— Documents assyriens relatifs à la magie. (Society of Biblical Archaeology. Proceedings. London, 1901. 8°. v. 23, p. 114-130.) *YIA

— Documents assyriens relatifs aux présages. tome 1. Paris: E. Bouillon, 1894-99. f°. †*OCQ

— Iatromantique, physiognomonie et palmomantique babyloniennes. (Revue d'assyriologie. Paris, 1911. 4°. v. 8, p. 33-39.) *OCL

— Présages fournis par certains insectes. (Hilprecht anniversary volume. Leipzig, 1909. 4°. p. 352-364.) *OCK

— Les présages de Sargon et de Naram-Sin. Extraits des livres des haruspices. (Revue sémitique. Paris, 1902. 8°. année 10, p. 275-280.) *OAA

Boscawen, William St. Chad. Babylonian witchcraft. (Babylonian & Oriental record. London, 1899. 8°. v. 8, p. 205-210.) *OCL

Brummer, Vincent. An early Chaldean incantation of the "temple not exorcised." (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1906. 4°. année 28, p. 214-227.) *OBKG

Budge, Ernest Alfred Thompson Wallis. Assyrian incantations to fire and water. (Society of Biblical Archaeology. Transactions. London, 1878. 8°. v. 6, p. 420-435.) *YIA

Cooper, W. R. See **Lenormant, François.**

Davies, T. Witton. Magic, divination and demonology among the Semites. (American journal of Semitic languages and literatures. Chicago, 1898. 8°. v. 14, p. 241-251.) *OBA

Dennefeld, Ludwig. Babylonisch-assyrische Geburts-Omina, zugleich ein Beitrag zur Geschichte der Medizin. Leipzig: J.

C. Hinrichs, 1914. vi p., 11., 232 p. 4°. (Assyriologische Bibliothek. Bd. 22.)

†*OCQ

Fischer, Heinrich, and A. WIEDEMANN. Ueber babylonische "Talismane" (Cylin- der und andere Formen) aus dem histor- ischen Museum im steierisch-landschaft- lichen Joanneum zu Graz. Mineralogisch und archäologisch bearbeitet. Stuttgart: E. Schweizerbart, 1881. 16 p., 3 tables. 4°. †*OCM

Fossey, Charles. La magie assyrienne, étude suivie de textes magiques, trans- crits, traduits et commentés par C. Fos- sey. Paris: E. Leroux, 1902. 5 p.l., 474 p., 11. 4°. (École pratique des hautes études. Bibliothèque: Sciences religieuses. v. 15.) *OCY and *EN

— Présages tirés des naissances. (Babyloniaca. Paris, 1912-13. 8°. v. 5, p. 1-256.) *OCO

— Textes assyriens et babyloniens relatifs à la divination. Transcrits, traduits et commentés, série 1. Paris: Geuthner, 1905. f°. †*OCQ

— Textes magiques assyriens. (Re- cueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1904. 4°. année 26, p. 89-128, 179-218.) *OBKG

Frank, Karl. Zu babylonischen Besch- wörungstexten. (Zeitschrift für Assyri- ologie. Strassburg, 1910. 8°. Bd. 24, p. 157-165.) *OCL

Gwynn, R. M. An omen text dealing with houses. 1 pl. (Society of Biblical Archaeology. Proceedings. London, 1914. 8°. v. 36, p. 240-248.) *YIA

Hunger, Johannes. Babylonische Tiero- mina nebst griechisch-römischen Parallel- en. Berlin: W. Peiser, 1909. 1 p.l., 178 p. 8°. (Vorderasiatische Gesellschaft. Mit- teilungen. Jahrg. 14, Heft 3.) *OAA

— Becherwahrungung bei den Baby- loniern nach zwei Keilschrifttexten aus der Hammurabi-Zeit. Leipzig: J. C. Hinrichs, 1903. 2 p.l., 80 p. 8°. (Leipziger semitis- tische Studien. Bd. 1, Heft 1.) *OBC

Jastrow, Morris, the younger. Babylo- nian-Assyrian birth-omens and their cultural significance. Giessen: A. Töpelmann, 1914. vi, 86 p. 8°. (Religionsgeschichtliche Ver- suche und Vorarbeiten. Bd. 14, Heft 5.)

ZAD

— Notes on omen texts. (American journal of Semitic languages and litera- tures. Chicago, 1907. 8°. v. 23, p. 97-115.)

*OBA

Divination, Magic and Omens, continued.

— An omen school text. (In: *Old Testament and Semitic studies, in memory of William R. Harper*. Chicago, 1908. 4°. v. 2, p. 279-325.) *OBC

Jensen, Peter. De incantamentorum Sumerico-Assyriorum seriei quae dicitur šurbu tabula vi. (Zeitschrift für Keilschriftforschung. Leipzig, 1884-85. 8°. Bd. 1, p. 279-322; Bd. 2, p. 15-61.) *OCL

King, Leonard William. Babylonian magic and sorcery, being "The prayers of the lifting of the hand." The cuneiform texts of a group of Babylonian and Assyrian incantations and magical formulæ edited with transliterations, translations and full vocabulary from tablets of the Kuyunjik collections preserved in the British Museum. London: Luzac & Co., 1896. xxx p., 1 l., 199 p., 1 l., 76 pl. 8°. *OCY

— "Heart and reins" in relation to Babylonian liver divination. (Manchester Oriental Society. Journal. Manchester, 1911. 8°. 1911, p. 95-98.) *OAA

— The meaning and use of kutaru in Assyrian magic. (Society of Biblical Archaeology. Proceedings. London, 1911. 8°. v. 33, p. 62-67.) *YIA

Langdon, Stephen. An ancient magical text. (Babyloniaca. Paris, 1912. 8°. v. 6, p. 106-108.) *OCO

— Another bit nûri text. (Babyloniaca. Paris, 1910. 8°. v. 3, p. 255-258.) *OCO

— Babylonian magic. (Scientia. Bologna, 1914. 8°. v. 15, p. 222-240.) OA

— A fragment of a series of ritualistic prayers to astral deities in the ceremonies of divination. (Revue d'assyriologie. Paris, 1915. 4°. v. 12, p. 189-192.) *OCL

Lenormant, François. Chaldean magic: its origin and development. Translated from the French [by W. R. C. i.e. W. R. Cooper]. With... additions by the author, and notes by the editor. London: S. Bagster & Sons [1878]. 3 p.l., vi-xii, 414, 18 p., 1 l. 8°. *OCY

— La divination et la science des présages chez les Chaldéens. Paris: Maisonneuve et Cie., 1875. 2 p.l., 236 p. 8°. (Les sciences occultes en Asie.) *OCY

— Incantation magique chaldéenne bilingue à texte primitif accadien, avec version assyrienne, traduite et commentée par F. Lenormant. (Journal asiatique. Paris, 1878. 8°. série 7, v. 11, p. 179-231, 277-335.) *OAA

— Le magie chez les Chaldéens et les origines accadiennes. Paris: Maisonneuve et Cie., 1874. x, 362 p., 1 l. 8°. (Les sciences occultes en Asie.) YMC

Myhrman, David Wilhelm. Die Labartu-Texte. Babylonische Beschwörungsformeln nebst Zauberverfahren gegen die Dämonin Labartu. (Zeitschrift für Assyriologie. Strassburg, 1902. 8°. Bd. 16, p. 141-200.) *OCL

Oppert, Jules. Sechshundert drei und fünfzig. Eine babylonische magische Quadrattafel. (Zeitschrift für Assyriologie. Strassburg, 1903. 8°. Bd. 17, p. 60-74.) *OCL

— Six cent cinquante-trois: les carrés mystiques chaldéens. (Académie des inscriptions et belles-lettres. Comptes rendus. Paris, 1902. 8°. 1902, p. 457-468.) *EO

Sayce, Archibald Henry. Babylonian augury by means of geometrical figures. (Society of Biblical Archaeology. Transactions. London, 1876. 8°. v. 4, p. 302-314.) *YIA

Thompson, Reginald Campbell. An Assyrian incantation against rheumatism. (Society of Biblical Archaeology. Proceedings. London, 1908. 8°. v. 30, p. 63-69, 145-152, 245-251.) *YIA

— The devils and evil spirits of Babylonia, being Babylonian and Assyrian incantations against the demons, ghouls, vampires, hobgoblins, ghosts, and kindred evil spirits, which attack mankind. Translated from the original cuneiform texts, with transliterations, vocabulary, notes, etc. London: Luzac & Co., 1903-04. 2 v. 8°. (Luzac's Semitic text and translation series. v. 14-15.) *OCQ

— The reports of the magicians and astrologers of Nineveh and Babylon in the British Museum. The original texts, printed in cuneiform characters, edited with translations, notes, vocabulary, index and an introduction. London: Luzac & Co., 1900. 2 v. 8°. (Luzac's Semitic text and translation series. v. 6-7.) *OCQ

— Semitic magic: its origins and development. London: Luzac & Co., 1908. lxxviii, 286 p., 1 l. 8°. (Luzac's Oriental religions series. v. 3.) *OAS

Ungnad, Arthur. Ein Leberschau-Text aus der Zeit Ammisaduga's. (Babyloniaca. Paris, 1908. 8°. tome 2, p. 257-274.) *OCO

— Ein neuer Omentext aus der Zeit Ammisadugas. 1 pl. (Babyloniaca. Paris, 1910. 8°. v. 3, p. 141-144.) *OCO

Virolleaud, Ch. De quelques textes divinatoires. (Babyloniaca. Paris, 1908-

Divination, Magic and Omens, continued.

11. 8°. v. 2, p. 134-136; v. 3, p. 133-140, 197-220, 287-307; v. 4, p. 101-128.) *OCO

— Ophiomancie babylonienne. (Revue sémitique. Paris, 1905. 8°. année 13, p. 361-368.) *OAA

— Présages assyriens relatifs aux événements publics. (Revue sémitique. Paris, 1902. 8°. année 10, p. 77-81.) *OAA

— Présages tirés des éclipses de soleil et de l'obscurcissement du soleil ou du ciel par les nuages. (Zeitschrift für Assyriologie. Strassburg, 1902. 8°. Bd. 16, p. 201-239.) *OCL

— Sur le traité d'extispicine qui porte

le titre de "Šumma ša-tab." (Babyloniaca. Paris, 1907. 8°. v. 1, p. 121-132.) *OCO

Weber, Otto. Dämonenbeschwörung bei den Babyloniern und Assyriern. Eine Skizze. Leipzig: J. C. Hinrichs, 1906. 37 p. 8°. (Der alte Orient. Jahrg. 7, Heft 4.) *OAC

Weissbach, Franz Heinrich. Eine sumerisch-assyrische Beschwörungsformel. (In: Mélanges Charles de Harlez. Leyde, 1896. 4°. p. 360-371.) *OAC

— Zur Serie Maklu. (Beiträge zur Assyriologie. Leipzig, 1902. 8°. Bd. 4, p. 155-167.) *OCL

Wiedemann, Alfred. See Fischer, Heinrich, and A. WIEDEMANN.

ASSYRIOLOGY AND THE BIBLE

Argentieri, Domenico. Jerusalem ob sessa. Il commentario assiro d'una narrazione biblica, illustrato nel testo cuneiforme. (Bessarione. Roma, 1909-10. 8°. serie 3, v. 6, p. 41-79; v. 7, p. 249-308.) *OAA

Ball, Charles James. Israel and Babylon. (Society of Biblical Archaeology. Proceedings. London, 1894. 8°. v. 16, p. 188-200.) *YIA

— Light from the East; or, The witness of the monuments; an introduction to the study of Biblical archaeology. London: Eyre & Spottiswoode, 1899. xxxiii, 256 p., 13 l., 29 pl. 4°. *R-† *OAL

Banks, Edgar James. The Bible and the spade... New York: Association Press, 1913. 193 p. 8°. *YIW

Barth, Jakob. Babel und israelitisches Religionswesen. Vortrag. Berlin: Mayer & Müller, 1902. 36 p. 8°. *PE

Barton, George Aaron. Archaeology and the Bible. Philadelphia: American Sunday School Union [1916]. xiii, 461 p., 1 l., 114 pl. 8°. *YIW

Berger, Philippe. Les origines babyloniennes de la poésie sacrée des Hébreux. (Musée Guimet. Annales: Bibliothèque de vulgarisation. Paris, 1904. 12°. v. 16, p. 26-84.) *OAH

Bezold, Carl. Die babylonisch-assyrischen Keilinschriften und ihre Bedeutung für das Alte Testament. Ein assyriologischer Beitrag zur Babel-Bibel-Frage. Mit 100 Anmerkungen und 12 Abbildungen. Tübingen: J. C. B. Mohr, 1904. 4 p.l., 67 p. 8°. *OCZ p.v.3

Boissier, Alfred. Notes assyriologiques. (Society of Biblical Archaeology. Pro-

ceedings. London, 1896. 8°. v. 18, p. 237-239.) *YIA

Bornand, Roger. Babylone et la Bible. (Revue de Belgique. Bruxelles, 1903. 8°. série 2, v. 38, p. 285-298.) *DM

Boscawen, William St. Chad. The Babylonian and Jewish festivals. (Babylonian and Oriental record. London, 1890. 8°. v. 4, p. 34-38.) *OCL

— The Bible and the monuments. The primitive Hebrew records in the light of modern research. London: Eyre and Spottiswoode, 1895. 177 p., 21 pl. 2. ed. 8°. *OCZ

— The cuneiform inscriptions and the era of the Jewish captivity: being a paper read before a meeting of the Victoria Institute. [London, 188-?] 1 p.l., 37 p., 2 l. 8°. *PXC

— The legend of the tower of Babel. (Society of Biblical Archaeology. Transactions. London, 1877. 8°. v. 5, p. 303-312.) *YIA

Boscheron, Achille. Babylone et la Bible. Code de Hammourabi et Livre de l'Alliance. Caen: C. Valin, 1906. vi, 107 p., 1 l. 4°. *OCZ

Brown, Francis. Assyriology; its use and abuse in Old Testament study. New York: C. Scribner's Sons, 1885. 2 p.l., 96 p. 12°. *OCK

— The Sabbath in the cuneiform records. (Presbyterian review. New York, 1882. 8°. v. 3, p. 688-700.) *DA

Brown, Hiram Chellis. The historical bases of religions primitive, Babylonian and Jewish. Boston: H. B. Turner & Co., 1906. 3 p.l., v-vii p., 2 l., 3-319 p. 12°. *OBD

Assyriology and the Bible, continued.

Budde, Karl. Das Alte Testament und die Ausgrabungen. Ein Beitrag zum Streit um Babel und Bibel. Giessen: J. Ricker, 1903. xii, 40 p. 2. ed. 8°. *OCZ

— Was soll die Gemeinde aus dem Streit um Babel und Bibel lernen? Tübingen: J. C. B. Mohr, 1903. 38 p. 8°.

*OCZ p.v.4

Bunsen, Ernst von. Biblische Gleichzeitigkeiten oder uebereinstimmende Zeitrechnung bei Babyloniern, Assyriern, Aegyptern und Hebräern. Berlin: Mitscher & Röstel, 1875. 4 p.l., 143 p., 2 tables. 8°. *YL

Campos Novaes, José de. As origens chaldeanas do judaismo. São Paulo: C. Gerke & Cia., 1899. xi, 505 p., 1 map, 15 pl. 8°. *OCZ

Cheyne, T. K. Babylon and the Bible. (Hibbert journal. London, 1903. 8°. v. 2, p. 65-82.) ZAA

Clay, Albert Tobias. Amurru. The home of the northern Semites. A study showing that the religion and culture of Israel are not of Babylonian origin. Philadelphia: Sunday School Times Co., 1909. 217 p., 1 map. 8°. *OCZ

Condamin, Albert. Abraham et Hammourabi vers 2050 avant Jésus-Christ. (Études publiées par des pères de la Compagnie de Jésus. Paris, 1908. 8°. v. 115, p. 485-501.) *DM

— La Bible et l'assyriologie: aperçu general sur leurs rapports au point de vue critique et exégetique. (Études publiées par des pères de la Compagnie de Jésus. Paris, 1902-03. 8°. v. 93, p. 433-453, 748-767; v. 94, p. 782-808.) *DM

Cook, Stanley A. The laws of Moses and the code of Hammurabi. London: A. & C. Black, 1903. xviii, 307 p. 8°. *OCZ

Deimel, Antonius. Veteris Testamenti chronologia monumentis Babylonico-Assyriis illustrata. Romae: sumptibus Pontificii Instituti Biblici, 1912. 2 p.l., viii, 124 p. 4°. (Pontificio istituto biblico.) † *OCZ

Delitzsch, Friedrich. Assyriologische Notizen zum Alten Testament. (Zeitschrift für Keilschriftforschung. Leipzig, 1885. 8°. Bd. 2, p. 87-98, 161-178, 284-294, 385-398.) *OCL

— Babel und Bibel. Vortrag. [No. 1 1-3. Leipzig: J. C. Hinrichs, 1903-05. 8°. *OCZ

No. 1 is 3. edition.

No. 2-3 published by Deutsche Verlags-Anstalt, Stuttgart.

— Babel and Bible; three lectures on the significance of Assyriological research for religion, embodying the most impor-

tant criticisms and the author's replies, by Dr. Friedrich Delitzsch... Translated from the German. Chicago: Open Court Publishing Co., 1906. xxiii p., 21., 247 p. 1 pl. 8°. *OCZ

Repr.: Open court, v. 16, p. 209-233, 263-290; v. 17, p. 325-341, 393-408; v. 20, p. 134-155, 266-288, *DA.

— Babel und Bibel: ein Rückblick und Ausblick. Stuttgart: Deutsche Verlags-Anstalt, 1904. 75 p. 8°. *OCK p.v.2

— [Russian translation.] St. Petersburg, 1909. 95 p. 8°. *QB p.v.4

— Wo lag das Paradies? Eine biblisch-assyriologische Studie. Mit zahlreichen assyriologischen Beiträgen zur biblischen Länder- und Völkerkunde... Leipzig: J. C. Hinrichs, 1881. x p., 21., 346 p., 1 map. 8°. *OCZ

Erbt, Wilhelm. Von Jerusalem nach Rom. Untersuchungen zur Geschichte und Geschichtsdarstellung des Urchristentums. Mit Anhang nebst Sternkarte: Der Sternhimmel im Alten Testament. Leipzig: J. C. Hinrichs, 1912. 2 p.l., 132 p., 1 pl. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 17, Heft 2.) *OAC

Evetts, Basil T. A. New light on the Bible and the Holy Land; being an account of some recent discoveries in the East. London: Cassell & Co., 1892. xxiv, 469 p. 8°. *OCZ

Fluegel, Maurice. The humanity, benevolence and charity legislation of the Pentateuch and the Talmud in parallel with the laws of Hammurabi, the doctrines of Egypt, the Roman XII tables and modern codes... Baltimore: H. Fluegel & Co., 1908. vii, 306 p., 11. 8°. *PIT

Foote, Theodore Clinton. The cherubim and the ark. (American Oriental Society. Journal. New Haven, 1904. 8°. v. 25, p. 279-286.) *OAA

Funk, Salomon. Bibel und Babel. [Wien: Akad. Verlag,] 1907. 2 p.l., 80 p. f°. (Monumenta Judaica. pars 2, ser. 1.) *PDO

— Bibel und Babel, bearbeitet von S. Funk. Wien: Orion-Verlag, G. m. b. H., 1913. 4 p.l., 348 p., 1 map. f°. (Monumenta Talmudica. Bd. 1.) *P

Gall, August von. Die alttestamentliche Wissenschaft und die keilschriftliche Forschung. (Archiv für Religionswissenschaft. Tübingen, 1902. 8°. Bd. 5, p. 289-339.) ZAA

Giesebrecht, Franz. Friede für Babel und Bibel. Königsberg i. Pr.: Thomas & Oppermann, 1903. 2 p.l., 62 p. 8°.

*OCZ p.v.1

Glossner, M. Zur Bibel- und Babelfrage... (Jahrbuch für Philosophie und spekulative Theologie. Paderborn, 1907. 8°. v. 21, p. 385-414.) YAA

Assyriology and the Bible, continued.

Goldschmied, Leopold. Der Kampf um Babel-Bibel im Lichte des Judentums. Frankfurt a. M.: J. Kauffmann, 1903. 39 p. 8°. *OCZ p.v.4

Gressmann, Hugo. Altorientalische Texte und Bilder zum Alten Testament, in Verbindung mit A. Ungnad und H. Ranke hrsg. von Hugo Gressmann. Bd. 1. Tübingen: J. C. B. Mohr, 1909. 4°. *YL

Grimme, Hubert. Das Gesetz Chammurabis und Moses. Eine Skizze. Köln: J. P. Bachem, 1903. 45 p., 11. 8°. *OCZ

— "Unbewiesenes." Bemerkungen eines Philologen zu F. Delitzsch, Babel und Bibel 1-2. Münster i. W.: H. Schöningh [1903]. 80 p. 8°. *OCZ p.v.1

Gunkel, Herman. Israel and Babylon. The influence of Babylon on the religion of Israel... English translation by E. S. B. Philadelphia: J. J. McVey, 1904. 63 p. 12°. *OCZ p.v.3

— Schöpfung und Chaos in Urzeit und Endzeit. Eine religionsgeschichtliche Untersuchung über Gen. 1 und Ap. Joh. 12; mit Beiträgen von Heinrich Zimmern. Göttingen: Vandenhoeck & Ruprecht, 1895. xiv, 431 p. 8°. *YLZ

Halévy, Joseph. La date du récit yahvéiste de la création. (Revue sémitique. Paris, 1904. 8°. année 12, p. 19-36, 118-154.) *OAA

— Les prétendus emprunts cosmogoniques dans la Bible. (Revue sémitique. Paris, 1904. 8°. année 12, p. 217-228, 313-324.) *OAA

Handcock, Percy S. P. The latest light on Bible lands. London: Society for Promoting Christian Knowledge, 1913. 1 p.l., v-xii, 372 p., 1 pl. 12°. *YIW

Haupt, Paul. See **Schrader, Eberhard.**

Hawkins, Chauncey J. Excavations and the Bible. (Open court. Chicago, 1905. 8°. v. 19, p. 1-7.) *DA

Hehn, Johannes. Die biblische und die babylonische Gottesidee; die israelitische Gottesauffassung im Lichte der altorientalischen Religionsgeschichte. Leipzig: J. C. Hinrichs, 1913. xii, 436 p., 2 pl. 8°. *PNB

— Siebenzahl und Sabbat bei den Babyloniern und im Alten Testament. Eine religionsgeschichtliche Studie. Leipzig: J. C. Hinrichs, 1907. 2 p.l., 132 p. 8°. (Leipzig: semitistische Studien. Bd. 2, Heft 5.) *OBC

— Sünde und Erlösung nach biblischer und babylonischer Anschauung. Leipzig: J. C. Hinrichs, 1903. vi p., 11., 62 p. 8°. *PNK

Hommel, Fritz. Die altorientalischen Denkmäler und das Alte Testament. Eine Erwiderung auf Prof. Fr. Delitzsch's "Babel und Bibel." Zweite mit einem Nachwort über den Namen Jahve und einem über die neuesten Darstellungen der babyl.-assyrl. Religion orientierenden Exkurs vermehrte Auflage. Berlin: Deutsche Orient Mission, 1903. 62 p. 8°. *OCZ

Hutchison, Jane. See **Zimmern, Heinrich.**

Jastrow, Morris, the younger. The Bible and the Assyrian monuments. (Century. New York, 1894. 8°. v. 47, p. 395-411.) *DA

— Hebrew and Babylonian traditions. The Haskell lectures, delivered at Oberlin College in 1913, and since revised and enlarged. New York: C. Scribner's Sons, 1914. xv p., 11., 376 p. 8°. *PE

— On Palestine and Assyria in the days of Joshua. (Zeitschrift für Assyriologie. Berlin, 1892. 8°. Bd. 7, p. 1-7.) *OCL

— The original character of the Hebrew Sabbath. (American journal of theology. Chicago, 1898. 8°. v. 2, p. 312-352.) ZEA

Jensen, Peter. Moses, Jesus, Paulus. Drei Varianten des babylonischen Gottmenschen Gilgamesch. Eine Anklage wider die Theologen; ein Appell auch an die Laien. Frankfurt am Main: Neuer Frankfurter Verlag, 1909. 63 p. 8°. *OCY

Jeremias, Alfred. Das Alte Testament im Lichte des alten Orients. Handbuch zur biblisch-orientalischen Altertumskunde... Leipzig: J. C. Hinrichs, 1904. xiv, 383 p., 2 maps. 8°. *OCZ

— Im Kampfe um Babel und Bibel. Ein Wort zur Verständigung und Abwehr. Leipzig: J. C. Hinrichs, 1903. 38 p. 8°. *OCZ p.v.3

— Leipzig: J. C. Hinrichs, 1903. 44 p., 11. 3. ed. 8°. *OCZ p.v.3

— Monotheistische Strömungen innerhalb der babylonischen Religion, auf Grund eines Vortrages gehalten auf dem II. Internationalen Kongress für Religionsgeschichte zu Basel 1904. Leipzig: J. C. Hinrichs, 1904. 48 p. 8°. *OCY

— Moses und Hammurabi. Leipzig: J. C. Hinrichs, 1903. 47 p., 1 pl. 8°. *OCZ p.v.3

Jessel, E. E. The unknown history of the Jews, discovered from the ancient records and monuments of Egypt and Babylon. London: Watts & Co., 1909. xi, 158 p., 24 pl., 2 maps. 8°. *PXG

Johns, Claude Hermann Walter. The influence of Babylonian mythology upon the

Assyriology and the Bible, continued.

Old Testament. (In: H. B. Swete, Essays on some Biblical questions of the day. London, 1909. 8°. p. 21-52.) *YIG

Karppe, S. *Mélanges assyriologiques et bibliques.* (Journal asiatique. Paris, 1897. 8°. série 9, v. 9, p. 86-146; v. 10, p. 77-119.) *OAA

— *Mélanges de critique biblique et d'assyriologie.* (Revue sémitique. Paris, 1894. 8°. année 2, p. 146-154.) *OAA

Kennett, Robert Hatch. The composition of the Book of Isaiah in the light of history and archaeology. London: published for the British Academy by H. Frowde, Oxford University Press, 1910. vii p., 11., 94 p. 4°. (British Academy. Schweich Trust. The Schweich lectures. 1909.) *YLRB

Kittel, Rudolf. Der Babel-Bibel-Streit und die Offenbarungsfrage. Ein Verzicht auf Verständigung. Leipzig: A. Deichert, 1903. 26 p. 8°. *OCZ p.v.2

— Die babylonischen Ausgrabungen und die biblische Urgeschichte. Leipzig: A. Deichert, 1903. 36 p. 8°. *OCZ p.v.2

Klausner, M. A. Hie Babel — Hie Bibel! Anmerkungen zu des Professors Delitzsch zweitem Vortrag über Babel und Bibel. Dritte, mit einem Nachwort versehene Auflage. Berlin: S. Calvary & Co., 1903. 40 p. 8°. *OCZ p.v.4

— Zu Lehr und Wehr! Jüdische Zeitfragen. Berlin: S. Calvary & Co., 1903. 2 p.l., 125 p. 8°. *PBS

Knieschke, W. Bibel und Babel, El und Bel. Eine Replik auf Friedrich Delitzschs Babel und Bibel. Westend-Berlin: W. Faber & Co., 1902. 64 p. 8°. *OCZ

Koeberle, Justus. Babylonische Kultur und biblische Religion. Ein erweiterter Vortrag. München: C. H. Beck. 1903. 2 p.l., 54 p. 8°. *OCZ p.v.3

— Die Beziehungen zwischen Israel und Babylonien. Sechs Vorträge. Hrsg. von Prof. D. Walther. Wismar i. Meckl.: H. Bartholdi, 1908. 95 p. 8°. *PE

Koenig, Eduard. Die Babel-Bibel-Frage und die wissenschaftliche Methode. Zugleich Kritik von Delitzsch's 3^{ter} Babel-Bibel-Schrift. Berlin: E. Runge [1904]. 46 p. 8°. (Im Kampf um das Alte Testament. Heft 3.) *OCZ p.v.1

— Die babylonische Gefangenschaft der Bibel als beendet erwiesen. Stuttgart: M. Kiehlmann, 1905. 81 p. 8°. (Christentum und Zeitgeist. Heft 5.) *PE

— Die babylonische Schrift und Sprache und die Originalgestalt des hebräischen Schrifttums. (Deutsche morgenländische

Gesellschaft. Zeitschrift. Leipzig, 1910. 8°. Bd. 64, p. 715-732.) *OAA

— Bibel und Babel. Eine kulturgeschichtliche Skizze. Berlin: M. Warneck, 1902. 51 p. 5. ed. 8°. *OCZ p.v.1

— The Bible and Babylon, their relationship in the history of culture. Translated from the tenth German edition, with additional notes by the author and by the translator, the Rev. William Turnbull Pilster... London: Religious Tract Society, 1905. xvi, 17-137 p., 1 pl. 12°. (By-paths of Bible knowledge. no. 24.) *YIW

— Die Gottesfrage und der Ursprung des Alten Testaments. Gr. Lichterfelde-Berlin: E. Runge [1903]. 1 p.l., 57 p. 12°. *OCZ

— Relations of Babylonian and Old Testament culture. (Homiletic review. New York, 1908-09. 8°. v. 55, p. 262-266; v. 56, p. 9-12; v. 57, p. 186-189, 443-447; v. 58, p. 283-286.) ZIXD

Kohler, Kaufmann. Assyriology and the Bible. [New York,] 1903. 103-114 p. 8°. *OCZ p.v.4

Repr.: Year Book of the Central Conference of American Rabbis, 1903-5663.

— Assyriology and the Bible. Paper read before Rabbinical Conference at Detroit, July, 1903. Chicago: Bloch & Newman, 1903. 19 p. 16°. *PE

Kohut, Alexander. The Talmudic records of Persian and Babylonian festivals critically illustrated. (American journal of Semitic languages and literatures. Chicago, 1898. 8°. v. 14, p. 183-194.) *OBA

Langdon, Stephen. Lectures on Babylonia and Palestine. Paris: P. Geuthner. 1906. xiii p., 11., 183 p. 12°. *OCK

Lehmann-Haupt, Ferdinand Friedrich Karl. Babyloniens Kulturmission einst und jetzt. Ein Wort der Ablenkung und Aufklärung zum Babel-Bibel-Streit. Leipzig: Dieterich, 1903. 2 p.l., 88 p. 8°. *OCZ p.v.2

— Israel, seine Entwicklung im Rahmen der Weltgeschichte. Tübingen: J. C. B. Mohr, 1911. vii, 344 p., 1 map. 8°. *PXE

Lenormant, François. Les origines de l'histoire d'après la Bible et les traditions des peuples orientaux. tome 1-2, partie 1-2. Paris: Maisonneuve & Cie., 1880-84. 3 v. 2. ed. 12°. *OCZ

Lieblein, Jens Daniel Carolus. Aegypten, Babel und Bibel. (Deutsche Revue. Stuttgart, 1903. 8°. Jahrg. 28, Bd. 4, p. 200-210, 284-297.) *DF

Lindl, Ernest. Die Bedeutung der Assyriologie für das Alte Testament und unsere Erkenntnis der altorientalischen

Assyriology and the Bible, continued.

Kultur. Wien: Mayer & Co., 1906. 19 p. 8°. (Leo-Gesellschaft. Vorträge und Abhandlungen. [Heft] 27.) *C

Lods, Adolphe. De quelques publications allemands sur les rapports religieux de Babylone et du peuple d'Israël. (Revue de l'histoire des religions. Paris, 1903. 8°. v. 48, p. 210-221.) ZAA

Loisy, Alfred. Les mythes babyloniens et les premiers chapitres de la Genèse. Paris: A. Picard & fils, 1901. xiv, 212 p., 11. 4°. *OCZ

McCormack, Thomas J. The struggle for Babel and Bible. (Open court. Chicago, 1903. 8°. v. 17, p. 129-145.) *DA

Margoliouth, George. The earliest religion of the ancient Hebrews. A new theory. (Contemporary review. London, 1898. 8°. v. 74, p. 581-592.) *DA

Mercer, Samuel A. B. Extra-Biblical sources for Hebrew and Jewish history. Translated and edited by Rev. Samuel A. B. Mercer. New York: Longmans, Green, and Co., 1913. xiv p., 11., 210 p., 3 pl., 3 maps. 8°. *PXE

Miller, O. D. Har-Moad; or, The mountain of the assembly. A series of archaeological studies, chiefly from the standpoint of the cuneiform inscriptions. North Adams, Mass.: S. M. Whipple, 1892. xxi, 445 p., 2 diagrs., 3 pl., 1 port. 8°. *OCM

Montet, Édouard. Israel and Babylonian civilization. (Open court. Chicago, 1909. 8°. v. 23, p. 619-631.) *DA

Nikel, Johannes. Genesis und Keilschriftforschung. Ein Beitrag zum Verständnis der biblischen Ur- und Patriarchengeschichte. Freiburg i. B.: Herder, 1903. xi, 261 p. 8°. *OCZ

Nolan, Frederick. The expectations formed by the Assyrians, that a great deliverer would appear about the time of our Lord's advent, demonstrated. [By Frederick Nolan.] London: Bagster, 1826. 4 p.l., 272 p. 8°. ZFHF

Norton, Francis Collins. Bible student's handbook of Assyriology; a popular manual of useful information for the elementary study of Oriental archaeology, and a help for young students and teachers of the Old Testament. Second edition, with an introduction by A. H. Sayce. London: K. Paul, Trench, Trübner & Co., Ltd., 1913. 2 p.l., vii-xx, 226 p., 1 map, 8 pl., 1 port. 12°. *OCZ

Nowark, Wilhelm. Die assyrisch-babylonischen Keil-Inschriften und das Alte Testament. Berlin: Mayer & Müller, 1878. 28 p. 8°. *OCZ

Ochser, Schulim. Judentum und Assyriologie. Drei volkstümliche Vorträge gehalten im Vereine für jüdische Geschichte und Literatur in Berlin. Berlin: S. Calvary & Co., 1904. 63 p. 8°. *PE

Oettli, Samuel. Der Kampf um Bibel und Babel. Leipzig: A. Deichert, 1903. 42 p. 4. ed. 8°. *OCZ p.v.2

Orano, Paolo. A proposito di "Babel und Bibel" di F. Delitzsch. (Rivista d'Italia. Roma, 1904. 8°. anno 7, v. 1, p. 315-324.) NNA

Pilter, William Turnbull. See Koenig, Eduard.

Pinches, Theophilus Goldridge. The Old Testament, in the light of the historical records and legends of Assyria and Babylonia. London: Society for Promoting Christian Knowledge, 1903. viii, 9-592 p., 16 pl. 2. ed. 8°. *PE

Politeyan, Jacob. Biblical discoveries in Egypt, Palestine and Mesopotamia, by the Rev. J. Politeyan... With foreword by the Rev. Canon R. B. Girdlestone... London: E. Stock, 1915. x, 194 p., 2 maps, 15 pl. 8°. *YIW

Pope, Hugh. The influence of the cuneiform inscriptions upon Biblical criticism. (Ecclesiastical review. Philadelphia, 1903. 8°. v. 29, p. 352-363.) ZLF

Porges, Nathan. Bibelkunde und Babel-funde. Eine kritische Besprechung von Friedrich Delitzsch's Babel und Bibel. Leipzig: Liebes & Teichtner, 1903. 108 p. 8°. *OCZ p.v.1

Radau, Hugo. Bel, the Christ of ancient times. Chicago: Open Court Publishing Co., 1908. iv p., 11., 55 p. 8°. ZAM
Repr.: Monist, v. 14, p. 67-119, YAA.

Ranke, Hermann. See Gressmann, Hugo.

Rassam, Hormuzd. Biblical nationalities past and present. (Society of Biblical Archaeology. Transactions. London, 1885. 8°. v. 8, p. 358-385.) *YIA

Robinson, Andrew Craig. The bearing of recent Oriental discoveries on Old Testament history. (Victoria Institute. Journal of the transactions. London, 1906. 8°. v. 38, p. 154-176.) *EC

— The fall of Babylon and Daniel v, 30. (Victoria Institute. Journal of the transactions. London, 1914. 8°. v. 46, p. 9-30.) *EC

Rogers, Robert William. Cuneiform parallels to the Old Testament; translated and edited by R. W. Rogers. New York: Eaton & Mains, 1912. xxii, 567 p., 1 map, 1 table. 8°. *PE

Bibliography, p. xi-xvi.

Assyriology and the Bible, continued.

Rosenthal, Ludwig A. Babel und Bibel oder Babel gegen Bibel? Ein Wort zur Klärung. Berlin: "Israelitischen Wochenschrift," 1902. 31 p. 12°. *OCZ p.v.4

— Bibel trotz Babel! Beleuchtung des zweiten Delitzsch'schen Vortrages und seiner neuesten Aeusserung "Zur Klärung." Leipzig: M. W. Kaufmann, 1903. viii, 32 p. 8°. *OCZ p.v.4

Sarsowsky, Abraham. Keilschriftliches Urkundenbuch zum Alten Testament in Urschrift zusammengestellt, autographiert und hrsg. von A. Sarsowsky; mit einem Wörter- und Eigennamenverzeichnis von M. Schorr. Teil I. Leiden: E. J. Brill, 1911. f°. ††*OCZ

Teil I. Historische Texte.

Sayce, Archibald Henry. Early Israel and the surrounding nations. London: Service & Paton, 1899. xxvii p., 21. 33-337 p. 8°. *PXG

— Fresh light from the ancient monuments; a sketch of the most striking confirmations of the Bible from recent discoveries in Egypt, Palestine, Assyria, Babylonia, Asia Minor. New York: F. H. Revell Co., 1895. 160 p., 4 pl. 12°. (Byways of Bible knowledge. v. 2.) *YIW

— Alte Denkmäler im Lichte neuer Forschungen. Ein Überblick über die durch die jüngsten Entdeckungen in Ägypten, Assyrien, Babylonien, Palästina und Kleinasien erhaltenen Bestätigungen biblischer Tatsachen. Deutsche vom Verfasser revidierte Ausgabe. Leipzig: O. Schulze [1886]. viii, 232 p. 8°. *OCZ

— The latest light on the Bible from the Euphrates valley. (Homiletic review. New York, 1904. 8°. v. 47, p. 171-175.)

ZIXD

— Monument facts and higher critical fancies. New York: F. H. Revell Co. [1904.] 128 p., 1 port. 12°. *OCZ

Schleusner, Georg. Die Bedeutung der Ausgrabungen in dem Euphrat- und Tigrisgebiet für das Alte Testament... Wittenberg: P. Wunschmann, 1882. 30 p. 8°. *PE

Schloegl, Nivard. Wissenschaft und Bibel. Betrachtungen über Prof. Delitzsch' Vorträge: Babel und Bibel. (Die Kultur. Wien, 1904. 8°. Jahrg. 5, p. 3-10.) *DF

Schmidt, Aage. Udgravningerne i Assyrien og deres Betydning for Israel. Christiania: Lutherstiftelsens Boghandel, 1910. 92 p. 12°. (Det nordiske Udvalg for Udgivelsen af Skrifter om det gamle Testamente og Bibelkritiken.) *OCZ

Schneider, Hermann. Kultur und Denken der Babylonier und Juden. Leipzig: J. C. Hinrichs, 1910. xvi, 665 p. 8°. *OCY

Scholz, Anton. Die Keilschrift-Urkunden und die Genesis. Würzburg: L. Woerl, 1877. 91 p. 8°. *YLH

Schorr, Moses. See **Sarsowsky, Abraham.**

Schrader, Eberhard. Die Keilinschriften und das Alte Testament. Mit einem Beitrage von Paul Haupt. Giessen: J. Ricker, 1883. vii, 618 p., 1 map. 2. ed. 8°. *OCZ

— — Mit Ausdehnung auf die Apokryphen, Pseudepigraphen und das Neue Testament neu bearbeitet von H. Zimmern und H. Winckler. Berlin: Reuther & Reichard, 1902-03. x, 680 p., 1 map. 3. ed. 8°. *PE

— The cuneiform inscriptions and the Old Testament. Translated from the second enlarged German edition with an introductory preface by Rev. Owen C. Whitehouse. London: Williams and Norgate, 1885-88. 2 v. 8°. *OCZ

Schwartzkopff, Paul. Die Weiterbildung der Religion: ein Kaiserwort. Ein Beitrag zur Verständigung über "Babel und Bibel" vom religionsgeschichtlichen und religionsphilosophischen Standpunkte aus. Schkeuditz bei Leipzig: W. Schäfer, 1903. iv, 82 p. 8°. *OCZ p.v.4

Sellin, Ernst. Der Ertrag der Ausgrabungen im Orient für die Erkenntnis der Entwicklung der Religion Israels... Leipzig: G. Böhme, 1905. 44 p., 1 pl. 8°. *PE

Shedd, Ephriam Cutler. The servant of Jehovah in the light of the inscriptions. A world empire. A world religion. Chicago: University of Chicago Press [1907]. 464-468 p. 8°. *OCK p.v.3

Repr.: Biblical world, v. 30, p. 464-468, *DA.

Simpson, William. The tower of Babel and the Birs Nimroud. (Society of Biblical Archaeology. Transactions. London, 1893. 8°. v. 9, p. 307-332.) *YIA

Taenzer, A. Judentum und Entwicklungslehre. Nach einen in Innsbruck am 4. Mai 1903 über "Babel und Bibel" gehaltenen Vortrag. Berlin: Calvary & Co., 1903. 68 p. 8°. *PE

Talbot, Henry Fox. Illustrations of the Prophet Daniel from the Assyrian writings. (Society of Biblical Archaeology. Transactions. London, 1873. 8°. v. 2, p. 360-364.) *YIA

Thomas, John Evans. The Old Testament in the light of the religion of Babylonia and Assyria. London: A. and C. Black, 1909. vii, 174 p. 12°. *PE

Ungnad, Arthur. See **Gressmann, Hugo.**

Assyriology and the Bible, continued.

Urquhart, John. The bearing of recent Oriental discoveries on Old Testament history. (Victoria Institute. Journal of the transactions. London, 1906. 8°. v. 38, p. 18-48.) *EC

Vigouroux, F. La Bible et les découvertes modernes en Égypte et en Assyrie; avec des illustrations d'après les monuments par l'abbé Douillard. Paris: Berche et Tralin, 1877. 2 v. 12°. *YII

Walther, D. See **Koeberle, Justus.**

Ward, William Hayes. The story of the serpent and the tree. (American antiquarian and Oriental journal. Chicago, 1898. 8°. v. 20, p. 211-227.) HBA

Weber, Otto. Theologie und Assyriologie im Streite um Babel und Bibel. Leipzig: J. C. Hinrichs, 1904. 31 p. 8°. *OCZ p.v.4

Whitehouse, Owen C. See **Schrader, Eberhard.**

Wilke, Fritz Otto Richard. Jesaja und Assur. Greifswald: J. Abel, 1905. 55 p. 8°. *PDW

Winckler, Hugo. Abraham als Babylonier, Joseph als Aegypter. Der weltgeschichtliche Hintergrund der biblischen Vätergeschichten auf Grund der Keilinschriften dargestellt. Leipzig: J. C. Hinrichs, 1903. 38 p. 8°. *OCZ

— Der alte Orient und die Bibel. (Ex Oriente Lux. Leipzig, 1906. 8°. Bd. 2, p. 4-47.) *OAC

— Altorientalische Geschichtsauffassung. (Ex Oriente Lux. Leipzig, 1906. 8°. Bd. 2, p. 51-112.) *OAC

— See also **Schrader, Eberhard.**

Zimmern, Heinrich. The Babylonian and the Hebrew Genesis. Translated by J. Hutchison. London: D. Nutt, 1901. 3 p.l., 64 p. 12°. (The ancient East. no. 3.) *OCZ

— Biblische und babylonische Urgeschichte. Leipzig: J. C. Hinrichs, 1901. 40 p. 8°. (Der alte Orient. Jahrg. 2, Heft 3.) *OAC

— Keilinschriften und Bibel nach ihrem religionsgeschichtlichen Zusammenhang. Ein Leitfaden zur Orientierung im sog. Babel-Bibel-Streit, mit Einbeziehung auch der neutestamentlichen Probleme. Berlin: Reuther & Reichard, 1903. 54 p. 8°. *OCZ p.v.2

— Zum Streit um die "Christusmythe." Das babylonische Material in seinen Hauptpunkten dargestellt. Berlin: Reuther & Reichard, 1910. 66 p. 8°. ZFH p.v.4

— Zur Frage nach dem Ursprunge des Purimfestes. (Zeitschrift für die alttestamentliche Wissenschaft. Giessen, 1891. 8°. Jahrg. 11, p. 157-169.) *PD

— See also **Gunkel, Hermann;** also **Schrader, Eberhard.**

HITTITES

Abienzo, Francisco J. Los heteos. (Revista contemporanea. Madrid, 1899. 8°. v. 115, p. 628-634.) NPA

Amiaud, Arthur. Simple coup d'œil sur la bulle de Iovanoff et sur les inscriptions hétéennes. (Zeitschrift für Assyriologie. Leipzig, 1886. 8°. Bd. 1, p. 274-288.) *OCL

Anderson, J. G. C. A new Hittite inscription. (Journal of Hellenic studies. London, 1901. 8°. v. 21, p. 322-324.) BVA

Ausgrabungen in Sendschirli. Ausgeführt und hrsg. im Auftrage des Orient-Comités zu Berlin. Berlin: W. Spemann, 1893-1911. 4 v. in 3. f°. (Koenigliche Museen zu Berlin. Mittheilungen aus den orientalischen Sammlungen. Heft 11-14.) † *OAC

Basmadjian, K. J. À propos des deux sceaux hétéens. (Society of Biblical Archaeology. Proceedings. London, 1898. 8°. v. 20, p. 230-234.) *YIA

Birdwood, Sir George C. M. The empire of the Hittites in the history of art. (Asiatic quarterly review. London, 1888. 8°. v. 5, p. 190-212.) *OAA

— — (In his: Sva. London: P. L. Warner, 1915. 8°. p. 201-224.) *OHO

Breasted, James Henry. When did the Hittites enter Palestine? (American journal of Semitic languages and literatures. Chicago, 1905. 8°. v. 21, p. 153-158.) *OBA

British Museum. — Department of Egyptian and Assyrian Antiquities. Carmish; report on the excavations at Djerabis on behalf of the British Museum, conducted by C. Leonard Woolley... and T. E. Lawrence. part 1. London: the museum, 1914. f°. † *OCZE

Part 1. Hogarth, D. G. Introductory.

Campbell, John. The Hittites: their inscriptions and their history. Toronto: Williamson & Co. [1890.] 2 v. 8°. *R - *OCZE

Hittites, continued.

— The Khitan languages; the Aztec and its relations. [Toronto, 1884.] 25 p. 12°. *OCZE

Repr.: Canadian Institute. Proceedings, new series, v. 2, p. 158-180, *EC.

— Proposed reading of the Davenport tablet. n. t.-p. n. p., n. d. 8 p. 8°. *OCZE p. box

— A translation of the principal Hittite inscriptions yet published. n. t.-p. n. p., n. d. 16 p. 8°. *OCZE p. box

Chantre, Ernest. Recherches archéologiques dans l'Asie occidentale. Mission en Cappadoce 1893-94. Paris: E. Leroux, 1898. xvi, 232 p., 1 map, 26 pl. f°. †*OCZE

Charles, Benson Brush. Hittite inscriptions; certain newly discovered inscriptions, together with revised copies of a number hitherto known and still in situ. Representing a portion of the results of the Cornell expedition to Asia Minor and the Assyro-Babylonian Orient. Ithaca, N. Y., 1911. 49 p., 1 fac. f°. †*OCZE

— A search for the Hittites. (Independent. New York, 1909. 8°. v. 67, p. 919-924.) *DA

— See also **Olmstead, Albert Ten Eyck**, and others.

Chipiez, Charles. See **Perrot, Georges**, and **CHARLES CHIPIEZ**.

Conder, Claude Reignier. Dusratta's Hittite letter. (Royal Asiatic Society. Journal. London, 1892. 8°. 1892, p. 711-809.) *OAA

— The Hittites and their language. Edinburgh and London: W. Blackwood and Sons, 1898. x, 312 p., 1 map, 16 pl. 8°. *OCZE

— Notes on the Hittite writing. 8 pl. (Royal Asiatic Society. Journal. London, 1893. 8°. 1893, p. 823-853.) *OAA

— Recent Hittite discoveries. (Scottish review. London, 1900. 8°. v. 36, p. 62-80.) *DA

— See also **Wright, William**.

Cowley, A. Notes on Hittite hieroglyphic inscriptions. (Royal Asiatic Society. Journal. London, 1917. 8°. 1917, p. 561-585.) *OAA

Dodd, Isabel F. An ancient capital [Boghaz Keouy]. (National geographic magazine. Washington, 1910. 8°. v. 21, p. 111-124.) KAA

Garstang, John. The land of the Hittites, an account of recent explorations and discoveries in Asia Minor, with descriptions of the Hittite monuments. London:

Constable and Co., 1910. xxiv, 415 p., 1 map, 88 pl. 8°. *OCZE

Bibliography, p. 392-401.

Gleye, A. Hettitische Studien. Bd. 1. Leipzig: O. Harrassowitz, 1910. 4°. †*OCZE

Gonino, I. See **Perrot, Georges**, and **CHARLES CHIPIEZ**.

Gottheil, Richard James Horatio. Figurines of Syro-Hittite art. (In: Studies in the history of religions; presented to C. H. Toy. New York, 1912. 8°. p. 361-365.) *OAS

Grothe, Hugo. Bemerkungen zu einigen Denkmalstätten und Denkmälern hettitisch-er Kunst in Kleinasien. (In his: Meine Vorderasiens-Expedition... Leipzig, 1911. 4°. Bd. 1, p. ccliv-cclxxiv.) KBK

Hirschfeld, Gustav. Die Felsenreliefs in Kleinasien und das Volk der Hittiter... 75 p., 2 pl. (Königlich Preussische Akademie der Wissenschaften. Abhandlungen. Philos.-hist. Klasse. Berlin, 1887. 4°. 1886, Abh. 2.) *EE

Hogarth, David George. The empire of the Hatti. (Illustrated London news. London, 1911. f°. v. 138, p. 842, 864.) *DA

— Hittite problems and the excavation of Carchemish. London: H. Frowde [1911]. 15 p. 8°. *OCZE

Repr.: British Academy. Proceedings, v. 5, p. 361-375, *EC.

— Recent Hittite research. (Royal Anthropological Institute of Great Britain and Ireland. Journal. London, 1909. 8°. v. 39, p. 408-415.) QOA

— See also **British Museum**. — Department of Egyptian and Assyrian Antiquities.

Hommel, Fritz. Notes on the Hittite inscriptions. (Society of Biblical Archaeology. Proceedings. London, 1899. 8°. v. 21, p. 224-238.) *YIA

Hrozy, Friedrich. Die Lösung des hethitischen Problems. Ein vorläufiger Bericht. (Deutsche Orient-Gesellschaft. Mitteilungen. Berlin, 1915. 8°. Nr. 56, p. 17-50.) *OAA

Hutchison, Jane. See **Messerschmidt, Leopold**.

Jensen, Peter. Grundlagen für eine Entzifferung der hattischen oder cilicischen Inschriften. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1894. 8°. Bd. 48, p. 235-352, 429-485.) *OAA

— Hittiter und Armenier. Strassburg: K. J. Trübner, 1898. xxvi, 256 p., 1 map, 10 tables. 8°. *OCZE

Hittites, continued.

— Die hittitisch-armenische Inschrift eines Syennesis aus Babylon. (Deutsche morgenländische Gesellschaft. Zeitschrift. Leipzig, 1903. 8°. Bd. 57, p. 215-270.) *OAA

— Die kilikischen Inschriften. Beiträge zu ihrer Erklärung. (Vienna Oriental journal. Vienna, 1896. 8°. v. 10, p. 3-20.) *OAA

— The so-called Hittites and their inscriptions. (In: H. V. Hilprecht, Explorations in Bible lands. Philadelphia, 1903. 8°. p. 753-793.) *R - *OAL

Jerphanion, Guillaume de. Hittite monuments of Cappadocia. 6 pl. (Society of Biblical Archaeology. Proceedings. London, 1910. 8°. v. 32, p. 168-174.) *YIA

Karolides, Paul. Die sogenannten Assyro-Chaldäer und Hittiten von Kleinasien. Athen: Gebrueder Perris, 1898. 175 p. 8°. *OCZ

Kohl, Heinrich. See **Puchstein**, Otto.

Koldewey, Robert. Die Architektur von Sendschirli. (Königliche Museen zu Berlin. Mittheilungen aus den orientalischen Sammlungen. Berlin, 1898. f°. Heft 12, p. 103-200.) †† *OAC

— Die hittitische Inschrift gefunden in der Königsburg von Babylon am 22. August 1899, und veröffentlicht von R. Koldewey. Leipzig: J. C. Hinrichs, 1900. 8 p., 3 pl. f°. (Deutsche Orient-Gesellschaft. Wissenschaftliche Veröffentlichungen. Heft 1.) *OAA

Krencker, Daniel. See **Puchstein**, Otto.

Kruszynski, Jozef. Hittyci. (Biblioteka warszawska. Warszawa, 1913. 8°. no. 8, p. 310-350.) *QPA

Leonhard, Walther. Hettiter und Amazonen; die griechische Tradition über die "Chatti" und ein Versuch zu ihrer historischen Verwertung. Leipzig: B. G. Teubner, 1911. x, 252 p., 1 map. 8°. *OCZE

Lieblein, Jens Daniel Carolus. Étude sur les Xétas. (Travaux de la troisième session du Congrès international des orientalistes. St. Pétersbourg, 1879. 8°. v. 2, p. 343-364.) *OAA

Luckenbill, Daniel David. The Hittites. (American journal of theology. Chicago, 1914. 8°. v. 18, p. 24-58.) ZEA

Macridy-Bey, Th. La porte des sphinx à Euyuk. Fouilles du Musée impérial ottoman. Berlin: W. Peiser, 1908. 1 p.l., 29 p., 1 l., 2 pl. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 13, Heft 3.) *OAA

Ménant, Joachim. See **Sayce**, Archibald Henry.

Messerschmidt, Leopold. The ancient Hittites. (Smithsonian Institution. Annual report. Washington, 1904. 8°. 1903, p. 681-703.) *EA

— Bemerkungen zu den hethitischen Inschriften. (Vorderasiatische Gesellschaft. Mitteilungen. Berlin, 1898. 8°. Jahrg. 3, p. 179-226.) *OAA

— Corpus inscriptionum Hettiticarum. Berlin: W. Peiser, 1900. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 5, Heft 4-5.) *OAA

— Corpus inscriptionum Hettiticarum. Nachtrag 1-2. Berlin: W. Peiser, 1902-06. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 7, Heft 3; Jahrg. 11, Heft 5.) *OAA

— Die Hettiter. Leipzig: J. C. Hinrichs, 1902. 32 p. 8°. (Der alte Orient. Jahrg. 4, Heft 1.) *OAC

— The Hittites. Translated by J. Hutchison. London: D. Nutt, 1903. vi p., 1 l., 10-56 p. 12°. (The ancient East. no. 6.) *OCZE

Meyer, Eduard. Die Entzifferung der hethitischen Sprache. Zur Einführung von E. Meyer. (Deutsche Orient-Gesellschaft. Mitteilungen. Berlin, 1915. 8°. Nr. 56, p. 5-17.) *OAA

— Reich und Kultur der Chetiter. Berlin: K. Curtius, 1914. 2 p.l., vii-viii, 168 p., 1 map, 16 pl. 8°. (Kunst und Altertum. Bd. 1.) *OCZE

Mueller, Wilhelm Max. Asien und Europe nach altägyptischen Denkmälern... Leipzig: W. Engelmann, 1893. x p., 1 l., 403 p., 1 map. 8°. *OBK
p. 319-335. Die Hettiter.

— Der Buendnisvertrag Ramses' II und des Chetiterkönigs im Originaltext neu hrsg. und übersetzt. Berlin: W. Peiser, 1902. 1 p.l., 48 p., 16 tables. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 7, Heft 5.) *OAA

— Ein neuer Hettiterkönig? (Vorderasiatische Gesellschaft. Mitteilungen. Berlin, 1896. 8°. 1896, p. 192-193.) *OAA

Olmstead, Albert Ten Eyck, and others. Travels and studies in the nearer East, by A. T. Olmstead, B. B. Charles, J. E. Wrench. v. 1, part 2. Ithaca, N. Y.: Cornell University, 1911. f°. (Cornell expedition to Asia Minor, and the Assyro-Babylonian Orient.) †† *OAC
v. 1, part 2. Hittite inscriptions.

Perrot, Georges, and **Charles Chipiez**. History of art in Sardinia, Judæa, Syria, and Asia Minor. From the French of Georges Perrot... and Charles Chipiez. Illustrated with four hundred and six engravings and eight steel and coloured

Hittites, continued.

plates... Translated and edited by I. Gonino. London: Chapman and Hall, Limited, 1890. 2 v. 4°. **MAE** and ***OCZE**

Pinches, Theophilus Goldridge. Notes upon the fragments of Hittite cuneiform tablets from Yuzgat, Boghaz Keui. 3 pl. (University of Liverpool. Annals of archaeology and anthropology. Liverpool, 1910. 8°. v. 3, p. 99-106.) **QOA**

Prince, John Dyneley. The Hittite material in the cuneiform inscriptions. (American journal of Semitic languages and literatures. Chicago, 1915. 8°. v. 32, p. 38-63.) ***OBA**

Puchstein, Otto. Boghasköi, die Bauwerke. Von O. Puchstein unter Mitwirkung von H. Kohl und D. Krencker. Leipzig: J. C. Hinrichs, 1912. 2 p.l., 180 p., 1 map, 11 plans, 38 pl., 1 port. f°. (Deutsche Orient-Gesellschaft. Wissenschaftliche Veröffentlichungen. Heft 19.) ††***OAA**

Recent Hittite discoveries. (Biblia. Meriden, Conn., 1901. 8°. v. 14, p. 53-59.) ***YIA**

Reckendorf, Hermann. Die Entzifferungen der hettitischen Inschriften. (Zeitschrift für Assyriologie. Weimar, 1896. 8°. Bd. 11, p. 1-40.) ***OCL**

Rusch, Richard. Hethitische Zahlzeichen. Ihr Wert, ihre Bedeutung, ihr Alter dargestellt und erläutert. (Recueil de travaux relatifs à la philologie et à l'archéologie égyptiennes et assyriennes. Paris, 1914. 4°. année 36, p. 113-128.) ***OBKG**

Rylands, W. Harry. Hittite inscriptions. (Society of Biblical Archaeology. Proceedings. London, 1898. 8°. v. 20, p. 263-266.) ***YIA**

— The inscribed stones from Jerabis, Hamath, Aleppo, &c. 8 pl. (Society of Biblical Archaeology. Transactions. London, 1882. 8°. v. 7, p. 429-442.) ***YIA**

— See also **Wright**, William.

Sayce, Archibald Henry. The Arzawan letters and other Hittite notes. (Royal Asiatic Society. Journal. London, 1916. 8°. 1916, p. 253-268.) ***OAA**

— The bilingual Hittite and cuneiform inscription of Tarkondemos. 1 pl. (Society of Biblical Archaeology. Transactions. London, 1882. 8°. v. 7, p. 294-308.) ***YIA**

— The decipherment of the Hittite inscriptions. (Monthly review. London, 1902. 8°. v. 8, no. 3, p. 101-108.) ***DA**

— The decipherment of the Hittite inscriptions. (Society of Biblical Archaeology. Proceedings. London, 1903-04. 8°. v. 25, p. 141-156, 173-194, 277-287, 305-310, 347-356; v. 26, p. 17-24, 235-250.) ***YIA**

— The discovery of archaic Hittite inscriptions in Asia Minor. (Society of Biblical Archaeology. Proceedings. London, 1905. 8°. v. 27, p. 21-31, 43-47.) ***YIA**

— Fragments of Hittite cuneiform tablets from Boghaz Keui. (Royal Asiatic Society. Journal. London, 1909. 8°. 1909, p. 963-980.) ***OAA**

— Geographical notes on the Hittite hieroglyphic inscriptions. (Society of Biblical Archaeology. Proceedings. London, 1914. 8°. v. 36, p. 233-239.) ***YIA**

— The Hittite boss of Tarkondemos. (Zeitschrift für Assyriologie. Leipzig, 1886. 8°. Bd. 1, p. 380-385.) ***OCL**

— A Hittite cuneiform tablet from Boghaz Keui. (Royal Asiatic Society. Journal. London, 1908. 8°. 1908, p. 985-995.) ***OAA**

— Hittite hieroglyphs on a Cappadocian cuneiform tablet in the Royal Scottish Museum, Edinburgh. 1 pl. (Society of Biblical Archaeology. Proceedings. London, 1913. 8°. v. 35, p. 203-204.) ***YIA**

— The Hittite inscription at Aleppo. (Society of Biblical Archaeology. Proceedings. London, 1911. 8°. v. 33, p. 227-231.) ***YIA**

— The Hittite inscriptions. (Society of Biblical Archaeology. Proceedings. London, 1909. 8°. v. 31, p. 259-268, 327-332.) ***YIA**

— The Hittite inscriptions discovered by Sir W. Ramsay and Miss Bell on the Kara Dag. 2 pl. (Society of Biblical Archaeology. Proceedings. London, 1909. 8°. v. 31, p. 83-87.) ***YIA**

— The Hittite inscriptions of Emir Ghazi and Aleppo. (Society of Biblical Archaeology. Proceedings. London, 1908. 8°. v. 30, p. 182-191.) ***YIA**

— Hittite inscriptions from Gurun and Emir Ghazi. 2 pl. (Society of Biblical Archaeology. Proceedings. London, 1908. 8°. v. 30, p. 211-220.) ***YIA**

— The Hittite inscriptions translated and annotated. 1 pl. (Society of Biblical Archaeology. Proceedings. London, 1905. 8°. v. 27, p. 191-254.) ***YIA**

— Hittite notes. (Society of Biblical Archaeology. Proceedings. London, 1899-1911. 8°. v. 21, p. 194-223; v. 33, p. 43-45.) ***YIA**

— Hittite vocabularies from Boghaz Keui. (Royal Asiatic Society. Journal. London, 1914. 8°. 1914, p. 965-972.) ***OAA**

— The Hittites, or the story of a forgotten empire. (Homiletic review. New York, 1901. 8°. v. 41, p. 387-391.) **ZIXD**

Hittites, continued.

— The Hittites; the story of a forgotten empire. New York: F. H. Revell Co. [189-?] 4 p.l., 12-149 p. 2. ed. 12°. (By-paths of Bible knowledge. v. 12.) *YIW

— Les Hétéens: histoire d'un empire oublié... Traduit de l'anglais... Préface et appendices par M. J. Ménant. Paris: E. Leroux, 1891. 2 p.l., xiii, 210 p., 1 l., 1 map, 5 pl. 16°. (Musée Guimet. Annales: Bibliothèque de vulgarisation.) *OAH

— The inscriptions of Carchemish. (Society of Biblical Archaeology. Proceedings. London, 1915. 8°. v. 37, p. 8-21.) *YIA

— The monuments of the Hittites. (Society of Biblical Archaeology. Transactions. London, 1882. 8°. v. 7, p. 248-293.) *YIA

— Notes on the Hittite inscriptions and mythology: the rock sculptures of Boghaz Keui. (Society of Biblical Archaeology. Proceedings. London, 1913. 8°. v. 35, p. 55-62.) *YIA

— The solution of the Hittite problem. (Society of Biblical Archaeology. Proceedings. London, 1912-13. 8°. v. 34, p. 217-226, 269-275; v. 35, p. 6-12.) *YIA

— Two Hittite cuneiform tablets from Boghaz Keui. (Royal Asiatic Society. Journal. London, 1907-08. 8°. 1907, p. 913-921; 1908, p. 548-549.) *OAA

— See also Wright, William.

Sibree, E. Note on a Hittite inscription. (Society of Biblical Archaeology. Proceedings. London, 1906. 8°. v. 28, p. 27-28.) *YIA

Thompson, Reginald Campbell. A journey by some unmapped routes in the western Hittite country between Angora and Eregli. pl. (Society of Biblical Archaeology. Proceedings. London, 1910-11. 8°. v. 32, p. 181-191, 237-242, 289-295; v. 33, p. 8-14.) *YIA

— A new decipherment of the Hittite hieroglyphs. (Society of Antiquaries of London. Archaeologia. London, 1913. 4°. v. 64, p. 1-144.) †CA

— On some "Hittite" clay tablets from Asia Minor. 2 pl. (Society of Biblical Archaeology. Proceedings. London, 1910. 8°. v. 32, p. 191-192.) *YIA

— Some notes on a new Hittite inscription found at Carchemish. (Society of Biblical Archaeology. Proceedings. London, 1914. 8°. v. 36, p. 165-167.) *YIA

Tyler, Thomas. The nature of the Hittite writing. (Ninth International Congress of Orientalists. Transactions. London, 1893. 8°. v. 2, p. 258-272.) *OAA

Ward, William Hayes. The Hittite gods in Hittite art. [Norwood, Mass., 1899.] 39 p. 8°. *OCZE p.v.1

Repr.: American journal of archaeology, series 2, v. 3, p. 1-39, MTA.

— On some Hittite seal cylinders. (American Oriental Society. Journal. New Haven, 1896. 8°. v. 16, p. cxxix-cxxxi.) *OAA

— Some Hittite seals. 1 pl. (American journal of archaeology. Princeton, N. J., 1894. 8°. v. 9, p. 361-365.) MTA

— Unpublished or imperfectly published Hittite monuments. [no.] 1-3. Baltimore, 1886-88. 8°. *OCZE p.v.1

Repr.: American journal of archaeology, v. 2, p. 49-51; v. 3, p. 62-69; v. 4, p. 172-174, MTA.

White, George E. The Hittite capital Boghaz-Keui and its environs. (Records of the past. Washington, 1907. 8°. v. 6, p. 245-253.) MTA

— Hittites near Marsovan, Asia Minor. 1 pl. (Records of the past. Washington, 1908. 4°. v. 7, p. 267-274.) MTA

— A visit to the Hittite cities Eyuk and Boghaz Keui. (Victoria Institute. Journal of the transactions. London, 1901. 8°. v. 33, p. 226-236.) *EC

Wilson, Sir Charles. See Wright, William.

Winckler, Hugo. Nach Boghasköi! Ein nachgelassenes Fragment. Leipzig: J. C. Hinrichs, 1913. 32 p. 8°. (Der alte Orient. Jahrg. 14, Heft 3.) *OAC

Wrench, J. E. See Olmstead, Albert Ten Eyck, and others.

Wright, George Frederick. The Hittites. (Records of the past. Washington, 1909. 4°. v. 8, p. 308-310.) MTA

Wright, William. The empire of the Hittites. With decipherment of Hittite inscriptions by Prof. A. H. Sayce. A Hittite map by Col. Sir Charles Wilson... and Capt. Conder, and a complete set of Hittite inscriptions revised by W. H. Rylands. London: J. Nisbet & Co., 1882. xx p., 1 l., 200 p., 1 map, 18 pl. 8°. *OCZE

— New York: Scribner & Wellford, 1884. xx p., 1 l., 200 p., 1 map, 18 pl. 8°. *OCZE

CAPPADOCIAN TABLETS

Amiaud, Arthur. Une inscription cappadocienne expliquée. (Zeitschrift für Assyriologie. Leipzig, 1886. 8°. Bd. 1, p. 91-94.) *OCL

Chantre, Ernest. Recherches archéologiques dans l'Asie occidentale. Mission en Cappadoce 1893-4. Paris: E. Leroux, 1898. xvi, 232 p., 1 map, 26 pl. f°. †† *OCZE

Delitzsch, Friedrich. Beiträge zur Entzifferung und Erklärung der kappadokischen Keilschrifttafeln. Leipzig: S. Hirzel, 1893. 2 p.l., 207-270 p. 4°. (Königlich Sächsische Gesellschaft der Wissenschaften. Philol.-hist. Klasse. Abhandlungen. Bd. 14, No. 4.) *EE and † *OCX

Jensen, Peter. Die kappadocischen Keilschrifttafelchen. (Zeitschrift für Assyriologie. Weimar, 1894. 8°. Bd. 9, p. 62-81.) *OCL

Pinches, Theophilus Goldridge. The Cappadocian tablets belonging to the Liverpool Institute of Archaeology. 15 pl. (Annals of archaeology and anthropology. Liverpool, 1908. 4°. v. 1, p. 49-82.) QOA

— The tablet in cuneiform script from Yuzghat. (Royal Asiatic Society. Journal. London, 1907. 8°. 1907, p. 145-160.) *OAA

— See also **Sayce**, Archibald Henry. **Sayce**, Archibald Henry. The Cappadocian cuneiform tablets. (Babyloniaca. Paris, 1908. 8°. v. 2, p. 1-45.) *OCO

— Hæmatite cylinder from Cappadocia. (Society of Biblical Archaeology. Proceedings. London, 1897. 8°. v. 19, p. 301.) *YIA

— The tablet from Yuzgat, in the Liverpool Institute of Archæology. By the Rev. A. H. Sayce... and T. G. Pinches... London: Royal Asiatic Society, 1907. 1 p.l., 72 p., 6 pl. 8°. (Asiatic Society. Monographs. [no.] 11.) *OCX

Thureau-Dangin, François. Un acte de répudiation sur une tablette cappadocienne. (In: Florilegium; ou, Recueil de travaux dédiés à Monsieur le marquis Melchior de Vogüé. Paris, 1909. 4°. p. 591-597.) † *OAC

MITANNI LANGUAGE

Bork, Ferdinand. Die Mitannisprache. Berlin: W. Peiser, 1909. 1 p.l., 126 p. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 14, Heft 1-2.) *OAA

Bruennow, Rudolph Ernst. Die Mitani-Sprache. (Zeitschrift für Assyriologie. Leipzig, 1890. 8°. Bd. 5, p. 209-259.) *OCL

Jensen, Peter. Vorstudien zur Entzifferung des Mitanni. (Zeitschrift für Assyriologie. Leipzig, 1890-91. 8°. Bd. 5, p. 166-208; Bd. 6, p. 34-72.) *OCL

— Zur Erklärung des Mitanni. (Zeitschrift für Assyriologie. Berlin, 1899. 8°. Bd. 14, p. 173-181.) *OCL

Messerschmidt, Leopold. Mitanni-Studien. Berlin: W. Peiser, 1899. 1 p.l., 134 p. 8°. (Vorderasiatische Gesellschaft. Mitteilungen. Jahrg. 4, Heft 4.) *OAA

Sayce, Archibald Henry. The language of Mitanni. (Society of Biblical Archaeology. Proceedings. London, 1900. 8°. v. 22, p. 171-225.) *YIA

— The language of Mitanni. (Zeitschrift für Assyriologie. Leipzig, 1890. 8°. Bd. 5, p. 260-275.) *OCL

INDEX

A

- Abel, Ludwig. Stück einer Tafel aus dem Fund von el-Amarna, 94.
- Abienzo, F. J. Los heteos, 116.
- Adad-nirari I., king of Assyria. Inscription, 40.
- Adler, Cyrus:
On death of Sennacherib, 45.
Report on section of Oriental antiquities in U. S. National Museum, 20.
Views of Babylonians concerning life after death, 96.
- Ainsworth, W. F. Researches in Assyria, 13.
- Aitken, W. E. M. Notes on collection of unpublished inscriptions, 41.
- Albemarle (6. earl), G. T. Keppel. Personal narrative of journey from India to England, 19.
- Albright, W. F. Eighth campaign of Sargon, 45.
- Allen, T. G. See Luckenbill, D. D., and T. G. Allen.
- Allotte de la Fuje, F. M.:
Un cadastre de Djokha, 62.
Documents présargoniques, 78, 80.
En-e-tar-zi, patési de Lagas, 33.
En-gil-sa, patési de Lagas, 33.
État des décès survenus dans le personnel de la déesse Bau, 96.
Le gour saggal, 62.
La mesure des volumes, 62.
Mesures agraires, 62.
Mesures de capacité, 62.
Notes sumériennes, 78.
Quelques particularités de l'écriture des tablettes de l'époque d'Urukagina, 33.
Les sceaux de Lougalanda, 25.
- Amalric, Jean. La condition de la femme, 54.
- American journal of Semitic languages and literatures, 11.
- Amiaud, Arthur:
Esarhaddon II., 40.
Une inscription cappadocienne expliquée, 121.
Matériaux pour le dictionnaire, 64.
Les nombres ordinaux en assyrien, 57.
Quelques observations sur les inscriptions des statues de Tell-loh, 34.
Simple coup d'œil sur la bulle de Iovanoff et sur les inscriptions hétéennes, 116.
- Amiaud, Arthur, and L. Mechineau. Tableau comparé des écritures babylonienne et assyrienne, 64.
- Anderson, J. G. C. New Hittite inscription, 116.
- Andrae, Walter:
Der Anu-Adad-Tempel in Assur, 13.
Die Festungswerke von Assur, 13.
Die Stelenreihen in Assur, 13.
- Anspacher, A. S. Tiglath Pileser III., 47.
- Argentieri, Domenico. Jerusalem obsessa, 110.
- Ashurbanipal:
Annals, 40.
Assurbanipal und die letzten assyrischen Könige, 40.
Inscripfen, 40.
Inscription, 40.
Prayer, 96.
Un texte inédit, 40.
Two edicts, 40.
An unpublished text, 41.
Zwei Erlasse König Asurbanabal's, 41.
- Ashur-nasir-pal, king of Assyria:
Inscripfen, 41.
Les inscriptions, 41.
On a recently discovered text, 41.
- Assyrian. Exercise sheet, 64.

- Assyrian and Babylonian literature, 89.
- Assyriologische Bibliothek, 80.
- Aurès, Auguste:
Essai sur le système métrique assyrien, 62.
Étude de la formation des mesures assyriennes, 62.
Étude de la formation des mesures itinéraires, 62.
Ausgrabungen in Sendschirli, 116.

B

- Babelon, E. C. F.:
Manual of Oriental antiquities, 20.
Manuel d'archéologie orientale, 20.
See also Lenormant, François, and E. C. F. Babelon.
- Babyloniaca, 11.
- Babylonian and Assyrian literature, 89.
- Babylonian chronicle, 37.
- Babylonian & Oriental record, 11.
- Babylonische Texte, 80.
- Ball, C. J.:
Accadian affinities, 64, 74.
Babylonian deed of sale, 85.
Babylonian hieroglyphs, 64.
Babylonian ritual text, 96.
Bilingual hymn, 96.
Chinese and Sumerian, 74.
Glimpses of Babylonian religion, 96.
Ideograms common to Accadian and Chinese, 74.
Israel and Babylon, 110.
Light from East, 110.
New Accadian, 74.
On compound heart ideogram, 64.
Semitic and Sumerian, 74.
Sidelights on Sumerian, 74.
- Bang, Willy. Beiträge zur Erklärung der Achämeniden-Inscripfen, 49.
- Banks, E. J.:
Bible and spade, 110.
Bismya, 13.
Bismya temple, 20, 21.
Eight oracular responses, 42.
Nebuchadnezzar cylinder, 25.
Oldest statue in the world, 21.
Plain stone vases from Bismya, 21.
Seven wonders of ancient world, 15.
Spurious antiquities in Bagdad, 21.
Sumerisch-babylonische Hymnen, 103.
Terra-cotta vases from Bismya, 21.
Vase inscription, 80.
Who was Biblical Arioch?, 36.
- Barreiros, Gaspar. Censura in quendam auctorem, 30.
- Barrois, Joseph. Lecture littéraire des hiéroglyphes et des cunéiformes, 64.
- Barth, Jakob:
Babel und israelitisches Religionswesen, 110.
Babyl.-assy. ra-a-mu, 64.
Das Nominalpräfix na im Assyrischen, 64.
Das semitische Perfect im Assyrischen, 64.
Verschiebung der Liquidae im Assyrischen, 64.
Zum assyrischen Lexikon, 64.
- Barton, G. A.:
Ancient Babylonian expressions of religious spirit, 96.
Androgynous Babylonian divinity, 96.
Another Babylonian ledger account, 85.
Archaeology and Bible, 110.
Babylonian ledger account, 85.
Babylonian tablets, 80.

- Barton, G. A., *continued*:
 Expression sa-dug, 74.
 Haverford Library collection of cuneiform tablets, 85.
 Hilprecht's fragment of Babylonian deluge story, 106.
 Interpretation of archaic tablet, 80.
 Kugler's criterion, 27.
 New collation of Blau monuments, 80.
 Notes on archaic inscription, 80.
 On etymology of Ishtar, 64.
 On old Babylonian letter addressed to "Lush-tamar," 91.
 Origin and development of Babylonian writing, 64.
 Origin of some cuneiform signs, 64.
 Peculiar use of ilani, 64.
 Semitic Istar cult, 96.
 Some contracts of Persian period, 85.
 Some notes on Blau monuments, 80.
 Still another Babylonian ledger, 85.
 Sumerian business and administrative documents, 78, 85.
 Tammuz and Osiris, 96.
 Tiamat, 105.
- Basmadjian, K. J. A propos des deux sceaux héteens, 116.
- Baudissin, W. W., Graf. Tammuz bei den Harranern, 96.
- Baumstark, Anton. Babylon, 15.
- Behrens, Emil:
 Assyrisch-babylonische Briefe, 91.
 Miscellen, 64.
- Beitraege zur Assyriologie, 11.
- Belck, Waldemar, and F. F. K. Lehmann-Haupt.
 Ein neuer Herrscher von Chaldia, 37.
- Belser, C. W. Babylonische Kudurru-Inschriften, 85.
- Berens, R. H. Babylonian tablets of Berens collection, 78, 85.
- Berger, Philippe:
 Le code d'Hammourabi, 54.
 Les origines babyloniennes de la poésie sacrée des Hébreux, 110.
- Berosus:
 Berosos oder Chaldäische Alterthümer, 30.
 Berosus Chaldaeus fragmenta, 30.
- Berry, G. R. Letters of R^m 2 collection, 91.
- Bertin, George:
 Abridged grammars of languages of cuneiform inscriptions, 64, 74.
 Akkadian precepts, 50.
 Assyrian numerals, 57.
 Babylonians at home, 50.
 L'incorporation verbale en accadien, 74.
 Notes on Assyrian and Akkadian pronouns, 64, 74.
 L'ordre syntactique en suméro-accadien, 74.
 Origin and development of cuneiform syllabary, 64.
 Pre-Akkadian Semites, 74.
 Suggestions on formation of Semitic tenses, 64.
 Suggestions on voice-formation of Semitic verb, 64.
- Besta, Enrico. Le leggi di Hammurabi, 54.
- Bezold, Carl:
 Die Achämenideninschriften, 49.
 Akkadisch, 74.
 Astronomie, 57.
 Die babylonisch-assyrische Literatur, 89.
 Babylonisch-assyrische Religion, 96.
 Die babylonisch-assyrischen Keilinschriften, 110.
 Die Fortschritte der Keilschriftforschung, 72.
 Ein Fragment zu S^a, 64.
 Die Kulturwelt des alten Orients, 30.
 Kurzgefasster Überblick über die babylonisch-assyrische Literatur, 89.
 Ninive und Babylon, 15, 16.
 On two duplicates of "Babylonian chronicle," 37.
 Prolegomena zu einer babylonisch-assyrischen Grammatik, 64.
 Some unpublished cuneiform syllabaries, 64.
 Ueber Keilinschriften, 80.
- Bezold, Carl, *continued*:
 Ueber keilinschriftliche Beschreibungen babylonisch-assyrischer Göttertypen, 96.
 Verbausuffixformen, 64.
 Zwei assyrische Berichte, 92, 108.
- Billerbeck, Adolf:
 Geographische Untersuchungen, 19.
 Das Sandschak Suleimania, 19.
- Billerbeck, Adolf, and Friedrich Delitzsch. Die Palastore Salmanassars II., 21.
- Billerbeck, Adolf, and Alfred Jeremias. Der Untergang Nineveh's, 16.
- Birdwood, Sir G. C. M. Empire of Hittites, 116.
- Bischoff, Erich. Babylonisch-Astrales im Weltbilde des Talmud, 57.
- Bissing, F. W. von. Beiträge zur Geschichte der assyrischen Skulptur, 21.
- Blackburn, John. Nineveh, 16.
- Boehl, F. M. T. Die Sprache der Amarnabriefe, 94.
- Boellenruecher, Josef. Gebete und Hymnen an Nergal, 97.
- Boissier, Alfred:
 Choix de textes relatifs à la divination, 108.
 Deux documents assyriens relatifs aux présages, 108.
 Deux fables assyriennes, 89.
 Deux fragments des annales de Salmanasar II., 46.
 Documents assyriens relatifs à la magie, 108.
 Documents assyriens relatifs aux présages, 108.
 Documents relatifs à Shamash-shum-ukin, 40.
 Iatromantique, physiognomonie et palmomantique, 108.
 Liste de plantes médicinales, 61.
 M. Jastrow: Die Religion Babyloniens, 99.
 Matériaux pour l'étude de la religion, 97.
 Notes d'assyriologie, 12.
 Notes assyriologiques, 110.
 Notice sur quelques monuments assyriens, 21.
 Présages fournis par certains insectes, 108.
 Les présages de Sargon, 108.
- Boll, Fr. Zur babylonischen Planetenordnung, 58.
- Bonavia, E.:
 Bananas and melons, 61.
 Cone-fruit, 61.
 Sacred trees of Assyria, 61.
 Sacred trees of Assyrian monuments, 61.
 Some un-noticed plants, 61.
- Bonomi, Joseph. Nineveh and its palaces, 16.
- Booth, A. J. Discovery and decipherment of trilingual cuneiform inscriptions, 72.
- Bork, Ferdinand. Die Mitannsprache, 121.
- Bornand, Roger. Babylone et la Bible, 110.
- Bosanquet, J. W.:
 Chronology of reigns of Tiglath Pileser, Sargon, 27.
 Corrections of canon of Ptolemy, 27.
 Cyrus the Second, 49.
 On date of fall of Nineveh, 30.
 Synchronous history, 41.
- Boscawen, W. St. C.:
 Babylonian canals, 19.
 Babylonian dated tablets, 27.
 Babylonian and Jewish festivals, 110.
 Babylonian land grant, 85.
 Babylonian legend of serpent-tempter, 89.
 Babylonian medicine, 61.
 Babylonian witchcraft, 108.
 Beginnings of Chaldean civilisation, 37.
 Bible and monuments, 110.
 British Museum lectures, 12.
 Campaign of Sargon II., 45.
 Cuneiform inscriptions, 110.
 First of empires, 37.
 "From under the dust of ages," 12.
 Hymn to Gilgames, 97.
 Inscriptions relating to Belshazzar, 47.
 Kerubim in Eden, 97.
 Legend of tower of Babel, 110.
 Letters of Khammurabi, 92.
 Making of Nineveh, 16.

Boscawen, W. St. C., continued:

- Monuments and inscriptions on rocks at Nahr-el-Kelb, 13.
 New Babylonian inscription, 48.
 Notes on ancient Assyrian bronze sword, 80.
 Notes on Assyrian religion, 97.
 Notes on Babylonian legal and commercial inscriptions, 53.
 Notes on religion and mythology, 97.
 Oldest bank in world, 85.
 On early Chaldean inscription, 80.
 On some early Babylonian inscriptions, 80.
 Southern Palestine, 94.
 Statue of Gudea, 34.
 Tel el-Amarna tablets, 94.
- Boscheron, Achille.** *Babylone et la Bible*, 54, 110.
- Boson, Giustino:**
 Alcuni nomi di pietre nelle iscrizioni assiro-babilonesi, 65.
 I metalli e le pietre nelle iscrizioni sumero-assiro-babilonesi, 65.
- Botta, P. E.:**
 Lettres, 13.
 Lettres sur ses découverts à Ninive, 16.
 M. Botta's letters on discoveries at Nineveh, 16.
 Mémoire sur l'écriture cunéiforme, 72.
 Monument de Ninive, 16.
- Bourdais, abbé.** *Dates sur la sphère céleste*, 58.
- Boussac, Hippolyte.** *Iconographie zoologique*, 21.
- Boutflower, Charles:**
 On meaning of word "asitu," 65.
 On not uncommon rendering of word ikallu, 65.
- Bradner, Lester, the younger:**
 Classification of sentences in Sennacherib inscription, 45.
 Order of sentence, 65.
- Brandis, Johannes:**
 Das Münz-, Mass-, und Gewichtswesen, 62.
 Rerum Assyriarum tempora emendata, 12, 41.
 Über den historischen Gewinn aus der Entzifferung, 30.
- Breasted, J. H.** *When did Hittites enter Palestine?*, 116.
- British Museum.** — Department of Egyptian and Assyrian Antiquities:
 Assyrian antiquities. *Guide to Kouyunjik gallery*, 21.
 Assyrian antiquities. *Guide to Nimroud Central Saloon*, 21.
 Assyrian sculptures, 21.
 Babylonian boundary-stones, 85.
 Bronze reliefs from gates of Shalmaneser, 21.
 Carchemish, 116.
 Catalogue of cuneiform tablets, 10.
 Chaldean account of deluge, 105.
 Creation series, tablets, 105.
 Cuneiform texts, 80.
 Guide, 21.
 Old Babylonian letters, 92.
- Brockelmann, Karl.** *Wesen und Ursprung des Eponymats*, 27.
- Brown, Francis:**
 Assyriology, 110.
 Sabbath in cuneiform records, 110.
- Brown, H. C.** *Historical bases of religions primitive*, 110.
- Brown, Robert, the younger:**
 Euphratean circle, 58.
 Euphratean stellar researches, 58.
 Remarks on Euphratean astronomical names, 58.
 Remarks on tablet of thirty stars, 58.
- Bruennow, R. E.:**
 Assyrian hymns, 97.
 Classified list of all cuneiform ideographs, 65.
 Indices zu meiner "Classified list," 65.
 Die Mitani-Sprache, 121.
- Bruennow, R. E., and others:**
 Correspondance sumérologique, 74.
 Opinions et observations sur le sumérien, 74.
- Brugi, Biagio.** *Le leggi di Hammurabi*, 54.
- Brummer, Vincent:**
 Early Chaldean incantation, 108.
 Die sumerischen Verbal-Affirmative, 74.
- Buckingham, J. S.** *Travels in Assyria, Media and Persia*, 19.
- Budde, Karl:**
 Das Alte Testament und die Ausgrabungen, 111.
 Was soll die Gemeinde aus dem Streit um Babel und Bibel lernen?, 111.
- Budge, E. A. T. W.:**
 Assyrian incantations to fire and water, 108.
 Assyrian texts, 41.
 Babylonian life, 50.
 History of Esarhaddon, 42.
 On cuneiform despatches, 94.
 On some recently acquired Babylonian tablets, 85.
- Budge, E. A. T. W., and L. W. King.** *Annals of kings of Assyria*, 42.
- Bunsen, E. von.** *Biblische Gleichzeitigkeiten oder uebereinstimmende Zeitrechnung bei Babyloniern und Hebräern*, 111.

C

- Cambyases.** *Inscripfen*, 49.
- Campbell, John:**
 Hittites, 116.
 Khitan languages, 117.
 Proposed reading of Davenport tablet, 117.
 Translation of principal Hittite inscriptions, 117.
- Campos Novaes, J. de.** *As origens chaldeanas do judaismo*, 111.
- Cantor, M.** *Babylonische Quadratwurzeln*, 58.
- Cara, C. de.** *Identificazione d'Iside e d'Osiride con Istar ed Asur*, 97.
- Carnoy, A. J.** *Iranian views of origins*, 105.
- Carus, Paul:**
 Assyrian poems, 97.
 Babylonian Good Friday, 97.
- Cavaniol, Henry.** *Les monuments en Chaldée*, 13.
- Chantre, Ernest.** *Recherches archéologiques dans l'Asie occidentale*, 117, 121.
- Charles, B. B.:**
 Hittite inscriptions, 117.
 Search for Hittites, 117.
- Cheyne, T. K.** *Babylon and Bible*, 111.
- Chiarini, L.** *Fragment d'astronomie chaldéenne*, 58.
- Chiera, Edward:**
 Legal and administrative documents from Nippur, 52, 53, 78.
 Lists of personal names, 52.
- Chipiez, Charles.** *See* Perrot, Georges, and Charles Chipiez.
- Chossat, E. de:**
 Répertoire assyrien, 65.
 Répertoire sumérien, 75.
- Christian, Viktor:**
 Ergänzungen und Bemerkungen zu S^a, S^b, S^{b1}, und S^c, 65.
 Die Namen der assyrisch-babylonischen Keilschriftzeichen, 65.
- Circourt, A. de.** *Découvertes dans les ruines de Ninive*, 16.
- Clay, A. T.:**
 Amurru, 111.
 Aramaic indorsements, 85.
 Art of Akkadians, 21.
 Business documents of Murashû Sons of Nippur, 85.
 Documents from temple archives of Nippur, 85.
 Ellil, 97.
 Inscriptions of Nebuchadnezzar and Naram Sin, 80.

Clay, A. T. continued:

- Legal and commercial transactions, 52, 53, 85.
 Miscellaneous inscriptions, 78, 81.
 Origin and real name of Nin-ib, 97.
 Personal names, 52.
 Professor Hilprecht's recent excavations, 18.
See also Hilprecht, H. V., and A. T. Clay.
- Clercq, L. de. Collection de Clercq; catalogue, 25.
- Cnoop Koopmans, Wopko. *Disputatio historico-critica de Sardanapalo*, 41.
- Coburn, C. M. Moses and Hammurabi, 54.
- Cohn, Georg. *Die Gesetze Hammurabis*, 54.
- Combe, Étienne. *Histoire du culte de Sin*, 97.
- Condamin, Albert:
 Abraham et Hammourabi, 54, 111.
 La Bible et l'assyriologie, 111.
- Conder, C. R.:
 Dusratta's Hittite letter, 117.
 Hittites, 117.
 Notes on Akkadian, 75.
 Notes on Hittite writing, 117.
 Recent Hittite discoveries, 117.
- Contenau, Georges:
 Contribution à l'histoire économique d'Umma, 86.
 La cour et la maisonnée d'un patési d'Umma, 33.
 La déesse nue babylonienne, 97.
 Tablettes de comptabilité relatives à l'industrie du cuivre, 86.
 Tablettes de comptabilité relatives à l'industrie du vêtement, 86.
- Cook, S. A. Laws of Moses and code of Hammurabi, 54, 111.
- Cowley, A. Notes on Hittite hieroglyphic inscriptions, 117.
- Craig, J. A.:
 Assyrian and Babylonian religious texts, 97.
 Astrological-astronomical texts, 58.
 Babylonian Istar-epic, 90.
- Cros, Gaston. Mission française de Chaldée, campagne de 1903, 13.
- Cugnin, Louis. Catalogue des cylindres, 25.
- Cull, Richard. Assyrian verbs, 65.
- Cumont, Franz. Comment les Grecs connurent les tables lunaires, 58.
- Cuq, Edouard:
 Commentaire juridique d'un jugement, 57.
 Le droit babylonien, 53.
 Le droit de gage en Chaldée, 53.
 Essai sur l'organisation judiciaire de la Chaldée, 53.
 Études sur les contrats, 86.
 Un procès criminel à Babylone, 53.
- Cyrus the Great:
 Inschrift auf dem Thoncylinder, 49.
 Inschriften, 50.
 Notes on newly-discovered clay cylinder, 50.
 On a cuneiform inscription, 50.

D

- D., C. H. S. Ancient Babylonian law, 53.
- Daiches, Samuel:
 Altbabylonische Rechtsurkunden, 54.
 Job xxvi, 12-13 and Babylonian story of creation, 105.
 Zur Erklärung des Hammurabi-Codex, 54.
- Dareste de la Chavanne, Rodolphe. Le code babylonien, 54.
- Darius I., king of Persia:
 Inschriften, 50.
 Sculptures and inscription of Darius, 50.
- Davies, T. W. Magic, divination and demonology, 108.
- Davis, A. Lecture on remarkable discoveries made in East, 17.
- Davis, J. D. Gods of Shirpurla, 97.

Decourdemanche, J. A.:

- Note sur les poids assyro-babyloniens, 62.
 Traité pratique des poids et mesures, 62.
- Dedekind, Alexander. Die Wiener Statue des Namarut, 21.
- Deimel, Antonius:
 Pantheon Babylonicum, 97.
 Studien zu CT, I, III, V, VII, IX und X, 80.
 Veteris Testamenti chronologia, 27, 111.
 Vocabularium Sumericum ad textus archaicos, 75.
- Delaporte, Louis:
 Catalogue des cylindres, 25.
 Catalogue du Musée Guimet, 25.
 Le cylindre-cachet, 25.
 Le cylindre royal, 25.
 Les cylindres orientaux, 25.
 Cylindres royaux, 25.
 Document mathématique, 58.
 La glyptique de l'Assyrie, 21.
 La glyptique de Sumer et d'Akkad, 21.
 Noms théophores en Assyrie, 97.
 Notes de glyptique orientale, 21.
 Notes de métrologie assyrienne, 62.
 Les sept seaux d'une enveloppe datée de Samsuiluna, 25.
 Tablettes de comptabilité chaldéenne, 86.
 Tablettes de Dréhem, 16.
- Delattre, A. J.:
 A-mur-ri ou a-har-ri?, 65.
 Azirou, 94.
 Les Chaldéens, 37.
 Coup d'œil sur la civilisation, 30.
 Les inscriptions historiques de Ninive, 17, 30.
 Lettres de Tell el-Amarna, 94.
 Oracles given in favour of Esarhaddon, 42.
 Les Pseudo-Hébreux dans les lettres de Tell el-Amarna, 94.
 Quelques lettres assyriennes, 92.
 Quelques lettres de Tell el-Amarna, 94.
 Réponse au plaidoyer de H. Winckler, 37.
 Trois lettres de Tell el-Amarna, 94.
- Delitzsch, Friedrich:
 Assyrian grammar, 65.
 Assyriologische Notizen zum Alten Testament, 111.
 Assyrische Lesestücke, 65.
 Assyrische Studien, 65.
 Assyrisches Handwörterbuch, 65.
 Assyrisches Wörterbuch, 65.
 Asurbanipal, 41.
 Babel und Bibel, 111.
 Babel and Bible, 111.
 Babel und Bibel: ein Rückblick und Ausblick, 111.
 Babylon, 15.
 Das babylonische Welterschöpfungsepos, 105.
 Beiträge zur Entzifferung und Erklärung der kapadokischen Keilschrifttafeln, 121.
 Beiträge zur Erklärung der babylonisch-assyrischen Brief-litteratur, 92.
 Bemerkungen zu einigen altbabylonischen Königs- und Personennamen, 37.
 Der Berliner Merodachbaladan-Stein, 86.
 Discoveries in Mesopotamia, 13.
 Die Entstehung des ältesten Schriftsystems, 65.
 Esagila, 97.
 Grundzüge der sumerischen Grammatik, 75.
 Handel, Recht und Sitte im alten Babylonien, 38, 50.
 Handel und Wandel in Altbabylonien, 51, 86.
 Hebrew language, 66.
 Im Lande des einstigen Paradieses, 19.
 Das Land ohne Heimkehr, 97.
 Litteratura, 10.
 Nachträgliches zu O. E. Hagens Cyrus-Texten, 50.
 Notizen zu den neubabylonischen Kontraktafeln, 86.
 Sumerisch - akkadisch - hettitische Vokabularfragmente, 66.
 Sumerisches Glossar, 75.

Delitzsch, Friedrich, continued:

- Ein Thonkegel Siniddinam's, 81.
 Wo lag das Paradies?, 111.
 Zur juristischen Litteratur Babyloniens, 53.
 Zusatzbemerkungen zu Nagels Abhandlung über
 Kings Hammurabi-Briefe, 92.
See also Billerbeck, Adolf, and Friedrich Delitzsch.
 Demuth, Ludwig. Fünfzig Rechts- und Verwaltungs-
 urkunden, 86.
 Dennefeld, Ludwig. Babylonisch-assyrische Geburts-
 Omina, 61, 108.
 Dhorme, Paul:
 Choix de textes religieux, 97.
 La langue de Canaan, 94.
 Nin-ib, 97.
 Les noms propres babyloniens, 52.
 Les plus anciens noms de personnes, 52.
 La souveraine des dieux, 97.
 Tablette rituelle néo-babylonienne, 97.
 Tablettes de Dréhem à Jérusalem, 16.
 Dieckmann, Chr. Das Gilgamiš-Epos, 90.
 Dienemann, Max. Sumerisch-babylonische Hymnen,
 103.
 Dieulafoy, Marcel. Temple de Bêl-Marduk, 21.
 Documents religieux, 97.
 Dodd, I. F. Ancient capital, 117.
 Dolley, C. S. Thyrsos of Dionysos, 21.
 Dorow, Wilhelm. Die assyrische Keilschrift, 72.
 Duerst, Ulrich. Quelques ruminants sur des œuvres
 d'art asiatiques, 21.
 Dumon, Raoul. Notice sur la profession de méde-
 cin, 62.
 Duncan, G. S.:
 Art of Sumerians, 21.
 Babylonian legal and business documents, 53, 86.
 Code of Moses and code of Hammurabi, 54.
 Duncker, Max:
 Geschichte des Alterthums, 30.
 History of antiquity, 30.
 Dvorak, Rudolf. Ueber "tinuru," 66.
 Dykes, D. O. Code of Hammurabi, 54.

E

- Eannatum. Le galet A d'Eanadou, 33.
 Ebeling, Erich:
 Altbabylonische Briefe, 92.
 Das Verbum der El-Amarna-Briefe, 94.
 Edkins, Joseph:
 Accadian and Chinese, 75.
 Accadian origin of Chinese writing, 75.
 Sumerian vocabulary, 75.
 Eisenlohr, August:
 Ein altbabylonischer Felderplan, 62.
 Ueber altbabylonische Maassbezeichnung, 62.
 Entemena. Le cône historique, 33.
 "Enuma Eliš," 105.
 Epping, Joseph. Astronomisches aus Babylon, 58.
 Epping, Joseph, and J. N. Strassmaier:
 Babylonische Mondbeobachtungen, 58.
 Neue babylonische Planeten-Tafeln, 58.
 Der Saros-Canon, 27.
 Erbt, Wilhelm. Von Jerusalem nach Rom, 111.
 Ermoni, V. Le panbabylonisme, 98.
 Esarhaddon, king of Assyria:
 Die Bauinschriften Asarhaddons, 42.
 Cylinder B of Esarhaddon inscriptions, 42.
 Historical inscription, 42.
 Inschrift Asarhaddon's, 42.
 Inschriften Asarhaddon's, 42.
 Inscriptions d'Assaraddon, 42.
 Letter of Esarhaddon, 42.
 Le prisme S d'Assaraddon, 42.
 Some unpublished inscriptions, 42.
 Transliteration and translation of cylinder A, 42.
 Eulenburg, O. zu. Von Asdod nach Ninive, 98.
 Evans, George. Essay on Assyriology, 12.
 Evetts, B. T. A.:
 Inscriptions, 47.
 New light on Bible, 111.

F

- Farnell, L. R. Greece and Babylon, 98.
 Farr, Edward. History of Assyrians, 30.
 Fehr, Hans. Hammurapi, 54.
 Fergusson, James. Palaces of Nineveh, 21.
 Feuchtwang, D. Studien zum babylonischen Rechts-
 wesen, 53.
 Figulla, H. H.:
 Altbabylonische Verträge, 86.
 Der Briefwechsel Belibni's historische Urkun-
 den, 92.
 Fischer, Heinrich, and A. Wiedemann. Ueber baby-
 lonische "Talismane," 108.
 Fisher, C. S.:
 Architecture of Nippur, 18.
 Mycenaean palace at Nippur, 18.
 Flach, Jacques:
 Le code de Hammurabi, 54.
 La propriété collective en Chaldée, 54.
 Flemming, Johannes. Sir Henry Rawlinson und
 seine Verdienste um die Assyriologie, 13.
 Floigl, Victor:
 Die Chronologie der Bibel, 27.
 Cyrus und Herodot, 50.
 Fluegel, Maurice. Humanity, benevolence and char-
 ity legislation, 54, 111.
 Foertsch, Wilhelm:
 Altbabylonische Texte aus Drehem, 16.
 Religionsgeschichtliche Untersuchungen zu den
 ältesten babylonischen Inschriften, 98.
 Fontane, Marius. Les Asiatiques, 43.
 Foote, T. C. Cherubim and ark, 111.
 Fossey, Charles:
 L'assyriologie en 1903-07, 10.
 Contribution au dictionnaire sumérien-assyrien,
 65, 75.
 La déesse "Aruru," 98.
 Études assyriennes, 66.
 Études sumériennes, 75.
 Le magie assyrienne, 108.
 Manuel d'assyriologie, 12.
 Les permutations des consonnes en sumérien, 75.
 Présages tirés des naissances, 108.
 La question sumérienne, 75.
 Textes assyriens et babyloniens relatifs à la divi-
 nation, 108.
 Textes babyloniens inédits, 81.
 Textes inédits, 81.
 Textes magiques assyriens, 108.
See also Scheil, J. V., and Charles Fossey.
 Frank, Karl:
 Babylonisch-assyrische Kunst, 22.
 Babylonische Beschwörungs reliefs, 22.
 Bemerkungen und Beiträge zur Kudurru-Forsch-
 ung, 86.
 Bilder und Symbole babylonisch-assyrischer Göt-
 ter, 98.
 Köpfe babylonischer Dämonen, 22.
 Studien zur babylonischen Religion, 98.
 Das Symbol der Göttin Geštinna, 98.
 Zu babylonischen Beschwörungstexten, 108.
 Fraser, J. B. Mesopotamia and Assyria, 43.
 Fresnel, Fulgence. Lettre à M. J. Mohl, 22.
 Friedrich, Thomas. Altbabylonische Urkunden, 86.
 Fries, Carl. Studien zur Odyssee, 98.
 Fritsch, Gustav. Völkerdarstellungen auf den alt-
 ägyptischen und assyrischen Denkmälern, 22.
 Fullerton, Kemper. Invasion of Sennacherib, 45.
 Funk, Salomon. Bibel und Babel, 111.

G

- Galgoczy, Johann:
Sumirisch-grammatische Erörterungen, 75.
Sumirisch-grammatische Miszellen, 75.
- Gall, A. von. Die alttestamentliche Wissenschaft und die keilinschriftliche Forschung, 111.
- Garstang, John. Land of Hittites, 117.
- Gatschet, A. S. Historic documents, 94.
- Gautier, J. É. Archives d'une famille de Dilbat, 81.
- Geere, H. V.:
American excavations at Nippur, 18.
By Nile and Euphrates, 13.
- Geldart, G. C. On Dr. Hincks's "Permansive tense," 66.
- Gelderen, C. van. Ausgewählte babylonisch-assyrische Briefe, 92.
- Genouillac, H. de:
Ancienne stèle de victoire, 33.
Une cité du Bas-Euphrate, 22.
Contrat en forme, 86.
Inscriptions diverses, 81.
Notes lexicographiques, 66.
Tablettes de Dréhem, 16.
Tablettes sumériennes, 51, 78.
Tablettes d'Ur, 34, 86.
Textes juridiques, 53.
Vocabulaire suméro-babylonien, 75.
- Giesebrecht, Franz. Friede für Babel und Bibel, 111.
- Gilbert, Otto. Babylons Gestirndienst, 58, 98.
- Ginzel, F. K.:
Die astronomischen Kenntnisse der Babylonier, 58.
Handbuch der mathematischen und technischen Chronologie, 27.
- Gleye, A. Hettitische Studien, 117.
- Glossner, M. Zur Bibel- und Babelfrage, 111.
- Gobineau, J. A., comte de. Traité des écritures cunéiformes, 66.
- Godbey, A. H.:
Chirography of Hammurabi code, 54.
Deuteronomy and Hammurabi code, 54.
Esarhaddon succession, 42.
Notes on some officials of Sargonid period, 43.
Place of code of Hammurabi, 54.
Political, religious, and social antiquities, 92.
Rab-šitirtē, 66.
- Goeje, M. J. de. Zur historischen Geographie Babylonien, 19.
- Goldschmied, Leopold. Der Kampf um Babel-Bibel, 112.
- Goodspeed, G. S. History of Babylonians, 30.
- Gosse, P. H. Assyria, 51.
- Gottheil, R. J. H.:
Building inscription, 49.
Figurines of Syro-Hittite art, 117.
- Gray, C. D.:
Hymn to Šamaš, 98.
Šamaš religious texts, 98.
Some unpublished religious texts, 98.
- Gray, L. H.:
Kai Lohrasp and Nebuchadrezzar, 49.
Stylistic parallels, 90.
- Gregory, John. Assyrian monarchy, 43.
- Gressmann, Hugo:
Altorientalische Texte und Bilder, 112.
See also Ungnad, Arthur, and Hugo Gressmann.
- Grimm, K. J. Polychrome lion, 22.
- Grimme, Hubert:
Das Gesetz Chammurabis, 54, 112.
"Unbewiesenes," 112.
- Grivel, Josef. Nemrod, 66.
- Grotefend, G. F.:
Anlage und Zerstörung der Gebäude zu Nimrud, 17.
Bemerkungen zur Inschrift eines Thongefäßes mit babylonischer Keilschrift, 72.

Grotefend, G. F., continued:

- Bemerkungen zur Inschrift eines Thongefäßes mit minivitischer Keilschrift, 17, 72.
- Die Erbauer der Paläste in Khorsabad und Kujundshik, 17.
- Erläuterung des Anfangs der babylonischen Inschrift, 72.
- Erläuterung der babylonischen Keilschriften, 72.
- Erläuterung einiger Urkunden in babylonischer Keilschrift, 73.
- Erläuterung des Inschrift aus den Oberzimmern in Nimrud, 73.
- Erläuterung zweier Ausschreiben des Königes Nebukadnezar, 49.
- Neue Beiträge zur Erläuterung der babylonischen Keilschrift, 73.
- Remarks on wedge inscriptions, 73.
- Die Tributverzeichnisse des Obeliken aus Nimrud, 73.
- Das Zeitalter des Obeliken aus Nimrud, 17.
- Grothe, Hugo. Bemerkungen zu einigen Denkmalstätten und Denkmälern hettitischer Kunst, 117.
- Gudéa. [Cylinder inscriptions, texts and translations,] 34.
- Gumpach, J. von. Die Zeitrechnung der Babylonier, 27.
- Gunkel, Herman:
Israel and Babylon, 112.
Die jüdische und die babylonische Schöpfungsgeschichte, 106.
Schöpfung und Chaos in Urzeit und Endzeit, 112.
- Gutbrod, G. J. F. Ueber die wahrscheinliche Lebensdauer der assyrisch-babylonischen Sprache, 66.
- Guyard, Stanislas:
Bulletin critique de la religion assyro-babylonienne, 98.
Notes assyriologiques, 66.
Notes de lexicographie assyrienne, 66.
Nouvelles notes de lexicographie assyrienne, 66.
Questions suméro-accadiennes, 75.
- Gwynn, R. M. Omen text dealing with houses, 108.

H

- Haerdtl, E. von. Astronomische Beiträge, 27.
- Hagen, O. E. Keilschrifturkunden zur Geschichte des Königs Cyrus, 50.
- Hager, Joseph:
Dissertation on newly discovered Babylonian inscriptions, 73.
Illustrazione d'uno zodiaco orientale, 58.
- Haigh, D. H.:
Annals of Assurbanipal, 41.
Comparative chronology, 27.
- Halévy, Joseph:
Analyse comparative de quelques phonèmes sumériens, 75.
Analyses sumériennes, 75.
Aperçu grammatical de l'allographie assyro-babylonienne, 75.
Un aveu de M. Ungnad, 75.
Babylone dans l'Avesta, 38.
Balthasar et Darius, 47.
La chute du "w" après une consonne, 66.
Le code d'Hammourabi, 54.
La correspondance d'Aménophis III, 95.
La date du récit yahwéiste de la création, 112.
La découverte d'un critérium sumérien, 75.
Des mots sumériens dans la Bible, 75.
Deux hymnes sumériens, 98.
Deux problèmes assyro-sémitiques, 66.
Deux spécimens de philologie suméro-turque, 75.
Encore l'inventeur d'un critérium sumérien, 75.
L'étoile nommée Kakkab Mesri, 58.
Investigations grammaticales sumériennes, 75.

Halévy, Joseph, continued:

- Lectures erronées a corriger avis aux suméristes, 75.
 M. C. P. Tiele et la question sumérienne, 75.
 M. L. W. King et le problème sumérien, 31.
 Mots sémitiques méconnus, 66.
 La naissance du sumérien, 75.
 Notes assyriologiques, 66.
 Notes de grammaire sumérienne, 75.
 Notes de lexicographie assyrienne, 66.
 Notes sumériennes, 75.
 Notes suméro-hongroises, 76.
 La nouvelle évolution de l'accadisme, 76.
 Nouvelles considérations sur le syllabaire cunéiforme, 66.
 Observations critiques sur les prétendus Touraniens de la Babylonie, 76.
 L'origine des écritures cunéiforme, 66.
 Précis d'allographie assyro-babylonienne, 76.
 La prétendue langue d'Accad, 76.
 Les prétendus emprunts cosmogoniques dans la Bible, 112.
 Les prétendus mots "sumériens" empruntés en assyrien, 76.
 Le profit historique des tablettes d'el-Amarna, 95.
 Quelques hymnes suméro-babyloniens, 98.
 Recherches critiques sur l'origine de la civilisation babylonienne, 38.
 La religion des anciens Babyloniens, 103.
 Le royaume héréditaire de Cyrus, 50.
 La stèle des vautours, 33.
 Sumériens et Sémites, 78.
 Le sumérisme, 79.
 Sumérisme et africanisme, 76.
 Le sumérisme dans l'Inde, 79.
 Sur la date de Sargon I^{er}, 36.
 Le système suméro-astral, 58.
 Les tablettes gréco-babyloniennes, 79.
 Les textes cunéiformes, 81.
 Textes religieux, 98.
 Traits caractéristiques de la langue sumérienne, 76.
 Verbes composés sumériens, 76.
 Le vrai nom de Sargon I^{er}, 36.
 Hall, H. R.:
 Ancient history of Near East, 30.
 See also King, L. W., and H. R. Hall.
 Hamilton, L. LeC. Ishtar and Izdubar, 90.
 Hammurabi, king of Babylon:
 Die Briefe, 92.
 Code, 53.
 Code des lois, 53.
 Codex Hammurabi, 53.
 Correspondance, 92.
 Die Gesetze, 53.
 Hammurabi's Gesetz, 54.
 L'inscription bilingue, 38.
 Une inscription non sémitique, 38.
 Inscriptions de Hammourabi, 38.
 Laws, 53.
 Letters and inscriptions, 38, 92.
 La loi, 53.
 Une nouvelle inscription, 38.
 Oldest code of laws, 53.
 Text of code, 53.
 Hamy, E. T. La figure humaine dans les monuments chaldéens, 22.
 Handcock, P. S. P.:
 Latest light on Bible lands, 112.
 Mesopotamian archaeology, 22.
 Hare, W. L. Babylonian religion, 98.
 Harkness, M. E. Assyrian life, 51.
 Harper, E. J. Die babylonischen Legenden, 90.
 Harper, R. F.:
 Assyrian and Babylonian letters, 92.
 Assyrian and Babylonian prayers, 98.
 Assyriological notes, 12.
 Babylonian letter, 92.
 Babylonian penitential psalms, 98.

Harper, R. F., continued:

- Kh. collection of Babylonian antiquities, 22.
 Letters of Rm. 2 collection, 92.
 List of signs, numerals and erasures in code of Hammurabi, 54.
 Notes on code of Hammurabi, 54.
 Some corrections to texts, 42.
 Harrison, J. E. Introductory studies in Greek art, 22.
 Haupt, Paul:
 Die akkadische Sprache, 76.
 Akkadische und sumerische Keilschrifttexte, 79, 81.
 Assy. ramku, 66.
 Assyrian e-vowel, 66.
 Assyrian phonology, 66.
 Der assyrische Name des Potwals, 66.
 Das babylonische Nimrodepos, 90.
 Beginning of Babylonian Nimrod epic, 90.
 Cuneiform account of deluge, 106.
 Dimensions of Babylonian ark, 106.
 Einige Verbesserungen und Nachträge zu meinen Akkadischen und sumerischen Keilschrifttexten, 79.
 Ergebnisse einer erneuten Collation der Izdubar-Legenden, 90.
 Immeru, Schaf, und üru, Pferd, 66.
 Introductory lines of cuneiform account of deluge, 106.
 Name Istar, 67.
 On etymology of mûtninû, 67.
 On two passages of Chaldean flood-tablet, 106.
 Some Assyrian etymologies, 67.
 Sumerian tu, dove, 76.
 Die sumerisch-akkadische Sprache, 76.
 Die sumerischen Familiengesetze, 79.
 Über das assyrische Nominalpräfix na, 67.
 Über die beiden Halbvocale u und i, 67.
 Über den Halbvocal u im Assyrischen, 67.
 Xenophon's account of fall of Nineveh, 17.
 Zur assyrischen Nominallehre, 67.
 Die zwölfte Tafel des babylonischen Nimrod-Epos, 90.
 Hawkins, C. J. Excavations and Bible, 112.
 Haydn, H. M. Azariah of Judah and Tiglath-pileser III., 47.
 Hebraica, 11.
 Hehn, Johannes:
 Die biblische und die babylonische Gottesidee, 112.
 Hymnen und Gebete an Marduk, 98.
 Siebenzahl und Sabbat bei den Babyloniern, 112.
 Sünde und Erlösung nach biblischer und babylonischer Anschauung, 112.
 Helm, Otto, and H. V. Hilprecht. Chemische Untersuchung, 22.
 Hemph, George. Old Doric of Tell el Amarna texts, 95.
 Henning, C. L.:
 Die Ergebnisse der amerikanischen Ausgrabungen in Nippur, 18.
 Die Ergebnisse der Ausgrabungen am Beltempel, 18.
 Hertz, Bram. Catalogue of collection of Assyrian antiquities, 22.
 Hertz, J. H. Oldest code of laws, 54.
 Heuzey, Léon:
 Autre taureau chaldéen androcéphale, 22.
 Autres monuments figurés, 22.
 Le chien du roi Soumou-Ilou, 22.
 La construction du roi Our-Nina, 22.
 De la décoration des vases chaldéens, 22.
 Deux armes sacrées chaldéennes, 22.
 Les deux dragons sacrés, 98.
 Les dieux à turban sur les cylindres chaldéens, 98.
 Les galets sacrés du roi Éannadou, 33.
 Généalogies de Sirpourla, 34.
 Un gisement de diorite, 22.
 Die Lösung des hethitischen Problems, 117.
 Mission de M. de Sarzec en Chaldée, 13.
 Modèle en relief de la plus ancienne construction asiatique villa, 22.

Heuzey, Léon, continued:

- Musée national du Louvre. Catalogue des antiquités chaldéennes, 22.
Musique chaldéenne, 51.
Le nom d'Agadé, 34.
Nouveaux monuments du roi Our-Nina, 34.
Un palais chaldéen, 22.
Petits chars chaldéo-babyloniens, 22.
Restitution matérielle de la stèle des vautours, 33.
Les rois de Tello, 23, 35.
Le sceau de Goudéa, 34.
Sceaux des rois d'Agadé, 25.
Une statue de Goudéa, 34.
La stèle du roi Éannadou, 33.
La stèle des vautours, 33.
Le taureau chaldéen, 23.
Une villa royale chaldéenne, 23.
See also Sarzec, E. de, und Léon Heuzey.
- Hilprecht, H. V.:
Assyriaca, 12.
Die Ausgrabungen der Universität von Pennsylvania im Bel-Tempel, 19.
Earliest version of Babylonian deluge story, 19, 106.
Excavations in Assyria and Babylonia, 13.
Explorations in Bible lands, 13.
König Ini-Sin, 35.
Mathematical, metrological and chronological tablets, 58.
Der neue Fund zur Sintflutgeschichte, 106.
Ein neuer König von Tello, 35.
Old Babylonian inscriptions, 81.
Recent excavations at Nippur, 19.
So-called Peters-Hilprecht controversy, 13.
Die Stellung des Königs Ura-imitti, 35.
Die Votiv-Inschrift, 81.
Zur Lapis-lazuli-Frage, 23.
See also Helm, Otto, and H. V. Hilprecht.
- Hilprecht, H. V., and A. T. Clay. Business documents of Murashû Sons of Nippur, 86.
- Hilprecht anniversary volume, 12.
- Hilprecht tablets, 19.
- Hincks, Edward:
On Assyrian verbs, 67.
On first and second kind of Persepolitan writing, 73.
On Khorsabad inscriptions, 73.
On personal pronouns, 67.
On tablet in British Museum, 58.
On three kinds of Persepolitan writing, 73.
Specimen chapters of Assyrian grammar, 67.
- Hinke, W. J.:
Bibliography of kudurru inscriptions, 10.
New boundary stone, 86.
Selected Babylonian Kudurru inscriptions, 86.
- Hirschfeld, Gustav. Die Felsenreliefs in Kleinasien, 117.
- History of Babylonia, 30.
- Hitzig, Ferdinand. Sprache und Sprachen Assyriens, 73.
- Hobhouse, L. T. Laws of Hammurabi, 55.
- Hoefer, J. C. F.:
Chaldée, Assyrie, 31.
Second mémoire sur les ruines de Ninive, 17.
- Hogarth, D. G.:
Empire of Hatti, 117.
Hittite problems, 117.
Recent Hittite research, 117.
- Hogg, H. W.:
"Heart and reins," 67.
Inscribed nail, 79.
Relative chronology, 28.
Survey of recent Assyriology, 10.
Two cuneiform heart symbols, 67.
- Holt, I. L. Tablets from Thompson collection, 86.
- Holtzmann, Adolf. Neue Inschriften in Keilschrift, 73.

Holzhey, Carl. Herkunft und Bedeutung der Endvokale u, i, a beim assyrischen Nomen, 67.

Hommel, Fritz:

- Abriss der babylonisch-assyrischen und israelitischen Geschichte, 31.
Die altorientalischen Denkmäler und das Alte Testament, 112.
Assyriological notes, 67.
Die Astronomie der alten Chaldäer, 58.
Aus der babylonischen Altertumskunde, 23.
Babylonian astronomy, 59.
Babylonian ideogram for "image," 67.
Die babylonisch-assyrischen Planetenlisten, 59.
Geschichte des alten Morgenlandes, 31.
Geschichte Babyloniens und Assyriens, 31.
Gish-dubarra, 90.
Die Identität der ältesten babylonischen und ägyptischen Göttergenealogie, 98.
Die Könige und Patisi von Sir-gul-la, 35.
Die neueren Resultate der sumerischen Forschung, 76.
Notes on Hittite inscriptions, 117.
Der sechsköpfige Drache, 98.
Die sprachgeschichtliche Stellung des bab.-assyrischen einer- und des westsemitischen andererseits, 67.
Sumerian language, 76.
Die sumero-akkadische Sprache, 76.
Die vorsemitischen Kulturen, 51.
Zur altbabylonischen Chronologie, 28.
Zwei Jagdinschriften Asurbanibal's, 41.
- Hopkins, L. C. Chinese and Sumerian, 76.
- Hoschander, Jakob. Die Personennamen, 52.
- Houghton, William:
Birds of Assyrian monuments, 61.
On hieroglyphic or picture origin of characters, 67.
On mammalia of Assyrian sculptures, 61.
- Howardy, G. Clavis cuneorum, 67.
- Howorth, Sir H. H.:
Early history of Babylonia, 38.
Later rulers of Shirpurla, 35.
On earliest inscriptions from Chaldea, 81.
- Hrozny, Friedrich:
Die ältesten Dynastien Babyloniens, 35.
Bemerkungen zu den babylonischen Chroniken, 37.
Das Getreide im alten Babylonien, 61.
Ninib und Sumer, 79.
Das Problem der altbabylonischen Dynastien von Akkad und Kiš, 35.
Das Problem der sumerischen Dialekte, 76.
Sumerisch-babylonische Mythen, 98.
Zum Geldwesen der Babylonier, 38.
Zur Höllenfahrt der Istar, 90.
- Huber, Engelbert:
Die altbabylonischen Darlehnstexte, 86.
Die Personennamen, 52.
- Hunger, Johannes:
Babylonische Tieromina, 108.
Becherwahrung bei den Babyloniern nach zwei Keilschrifttexten, 108.
Heerwesen und Kriegführung der Assyrier, 43.
- Hussey, M. I.:
Conveyance of land, 86.
Some Sumerian-Babylonian hymns, 99.
Sumerian tablets, 79.
Supplement to Brünnow's classified list, 65.
Tablets from Drehem, 16.

I

Ideler, C. L.:

- Mémoire sur les connoissances astronomiques, 59.
Ueber die Sternkunde, 59.

J

- Jaeger, Martin:
 Assyrische Räthsel, 90.
 Das babylonische Hauchlautzeichen, 67.
 Der Halbvokal i im Assyrischen, 67.
- Janneau, C. G. Une dynastie chaldéenne, 35.
- Jarvis, Alfred. Nineveh, 41.
- Jastrow, Morris, the younger:
 Adam and Eve, 106.
 Adrahasis and Parnapistim, 106.
 Another fragment of Etana myth, 90.
 Aspects of religious belief, 99.
 Assyrian vocabularies, 67.
 Babylonian-Assyrian birth-omens, 108.
 Babylonian Job, 90.
 Babylonian parallel to story of Job, 90.
 Babylonian term šu'ālu, 67.
 Bible and Assyrian monuments, 112.
 Bibliography, 10.
 Bildermappe, 99.
 Civilization of Babylonia and Assyria, 51.
 Corrections to text of black obelisk, 46.
 Cylinder of Marduktabikzirim, 25.
 Did Babylonian Temples have libraries?, 99.
 Dil-Bat, 59.
 Fragment of Babylonian "Dibbarra" epic, 90.
 God Ašur, 99.
 Hebrew and Babylonian traditions, 112.
 Hittites in Babylonia, 38.
 Letters of Abdiheba, 92.
 Months and days in Babylonian-Assyrian astrology, 59.
 Nebopolassar, 23.
 New aspect of Sumerian question, 76.
 New fragment of Babylonian Etana legend, 90.
 New version of Babylonian account of deluge, 106.
 Notes on omen texts, 108.
 Older and later elements in code of Hammurabi, 55.
 Omen school text, 99, 109.
 On Palestine and Assyria in days of Joshua, 112.
 Original character of Hebrew Sabbath, 112.
 Palace and temple of Nebuchadnezzar, 15.
 Religion of Babylonia and Assyria, 99.
 Die Religion Babyloniens und Assyriens, 99.
 Sign and name for planet, 59.
 Signs and names for liver, 67.
 Signs and names of planet Mars, 59.
 Some notes on "monolith inscription," 46.
 Sumerian and Akkadian views of beginnings, 106.
 Sumerian glosses, 59.
 Sumerian myths, 106.
 Sumerian view of beginnings, 100.
 Sun and Saturn, 59.
 Two copies of Rammannirari's inscription, 81.
 Urumuš, 35.
- Jelitto, J. T. Die peinlichen Strafen im Krieges- und Rechtswesen, 56.
- Jenkins, O. B. Code of Hammurabi, 55.
- Jensen, Peter:
 Assyrio-hebraica, 67.
 Assyrisch-babylonische Mythen und Epen, 90.
 Bemerkungen zu einigen Schriftzeichen, 67.
 Bemerkungen zu einigen sumerischen und assyrischen Verwandtschaftswörtern, 76.
 De incantamentis nonnullis Sumerico-Assyriis, 79.
 De incantamentorum Sumerico-Assyriorum, 109.
 Das Gilgamesch-Epos, 90.
 Grundlagen für eine Entzifferung der hatischen Inschriften, 117.
 Hittiter und Armenier, 117.
 Die hittitisch-armenische Inschrift eines Syennesis aus Babylon, 118.
 Hymnen, 99.
 Inschriften aus der Regierungszeit Gudea's, 34.
 Inschriften aus der Regierungszeit Hammurabi's, 38.
- Jensen, Peter, continued:
 Inschriften der Könige und Statthalter von Lagaš, 35.
 Der Kakkab mišri der Antares, 59.
 Die kappadocischen Keilschrifttäfelchen, 121.
 Die kilikischen Inschriften, 118.
 Kiš, 19.
 Die Kosmologie der Babylonier, 106.
 Moses, Jesus, Paulus, 112.
 Die philologische und die historische Methode in der Assyriologie, 12.
 So-called Hittites, 118.
 Texte zur assyrisch-babylonischen Religion, 99.
 Ueber einige sumero-akkadische u. babylonisch-assyrische Götternamen, 99.
 Vorstudien zur Entzifferung des Mitanni, 121.
 Weitere Bemerkungen zu den Aššurbanapluinschriften, 41.
 Wirkungen des Aleph im Babylonisch-Assyrischen, 67.
 Zu den Nominalpraefixen m (-a, -i, -u), 67.
 Zur Erklärung des Mitanni, 121.
- Jensen, Peter, and H. Zimmern. Namen und Zeichen für Haustiere bei Gudea, 34.
- Jeremias, Alfred:
 Das Alte Testament im Lichte des alten Orients, 112.
 Das Alter der babylonischen Astronomie, 59.
 Babylonian conception of heaven and hell, 99.
 Die babylonisch-assyrischen Vorstellungen vom Leben nach dem Tode, 99.
 Bemerkungen zu einigen assyrischen Altertümern, 23.
 Die Cultustafel von Sippar, 99.
 Handbuch der altorientalischen Geisteskultur, 23, 59, 99.
 Hölle und Paradies bei den Babyloniern, 99.
 Im Kampfe um Babel und Bibel, 112.
 Izdubar-Nimrod, 90.
 Monotheistische Strömungen innerhalb der babylonischen Religion, 99, 112.
 Moses und Hammurabi, 55, 112.
 See also Billerbeck, Adolf, and Alfred Jeremias.
- Jerphanion, G. de. Hittite monuments, 118.
- Jessel, E. E. Unknown history of Jews, 112.
- Jhering, R. von:
 Evolution of the Aryan, 12.
 Vorgeschichte der Indoeuropäer, 12.
- John Rylands Library, Manchester. Sumerian tablets, 79.
- Johns, C. H. W.:
 Assyrian deeds and documents, 86.
 Assyrian doomsday book, 51.
 Assyriological notes, 12.
 Babylonian and Assyrian laws, 56, 92.
 Chronology of Asurbanipal's reign, 41.
 Fresh light on history of Esarhaddon, 42.
 Influence of Babylonian mythology upon Old Testament, 112.
 Last years of Assyrian monarchy, 43.
 List of year-names, 28.
 Manana-Iapium dynasty at Kish, 35.
 New eponym list, 43.
 Notes on code of Hammurabi, 55.
 On length of month in Babylonia, 28.
 Relations between laws of Babylonia and laws of Hebrew peoples, 56.
 Short bibliography, 106.
 Some Assyrian letters, 93.
 Some further notes on Babylonian chronicle, 37.
 Some secondary formations among Assyrian proper names, 52.
 Survey of bibliography of literature relating to code of Hammurabi, 10.
- Johnston, Christopher:
 Assyrian and Babylonian beast fables, 90.
 Assyrian lexicographical notes, 67.

Johnston, Christopher, continued:

- Assyrian qanānu "to coil": and xarāpu "to abound," 68.
 Assyrian word nubātu, 68.
 Epistolary literature, 93.
 Fall of Assyrian empire, 43.
 Fall of Nineveh, 17, 43.
 Letter of Samas-sum-ukin, 93.
 Note on two Assyrian words, 68.
 On Chaldean astronomy, 59.
 On passage in Babylonian Nimrod epic, 90.
 Recent interpretation of letter of Assyrian princess, 93.
 Šamaš-sum-ukin, 40.
 Sumero-Akkadian question, 76.
 Two Assyrian letters, 93.
 Two new Assyrian words, 68.
 Jones, F. A. Pre-Sargonic times, 43.
 Jones, Felix. Topography of Nineveh, 17.
 Jones, J. F. Memoirs, 19.
 Justi, Ferdinand. Egypt and western Asia, 31.

K

- Karolides, Paul. Die sogenannten Assyro-Chaldäer und Hittiten, 118.
 Karpe, S.:
 Les documents historiques de la Chaldée, 31.
 Mélanges assyriologiques, 113.
 Mélanges de critique biblique et d'assyriologie, 113.
 Kaulen, Franz:
 Assyrien und Babylonien, 14, 31.
 Litteratur, 10.
 Keilinschriftliche Bibliothek, 81.
 Keilschrifttexte aus Assur historischen Inhalts, 43.
 Keilschrifttexte aus Assur religiösen Inhalts, 99.
 Kellner, M. L. Deluge in Izdubar epic, 106.
 Kelso, J. A. Code of Hammurabi, 55.
 Kennett, R. H. Composition of Book of Isaiah, 113.
 Kent, C. F.:
 Annexion in Assyrian, 68.
 Origin and signification of gunû-signs, 68.
 Kessler, Konrad. Ueber Gnosis und altbabylonische Religion, 99.
 Kewitsch, G. Zweifel an der astronomischen und geometrischen Grundlage des 60-Systems, 28.
 Kidder, D. P. Nineveh, 17.
 Kiepert, Heinrich. Begleitworte zur Karte der Ruinenfelder von Babylon, 15.
 King, L. W.:
 Assyrian language, 68.
 Babylonian magic and sorcery, 109.
 Babylonian religion, 99.
 Chronicles concerning early Babylonian kings, 38.
 Early mention of cotton, 61.
 First steps in Assyrian, 68.
 Foundation inscriptions, 35.
 "Heart and reins" in relation to Babylonian liver divination, 109.
 History of Babylonia and Assyria, 31.
 Meaning and use of kutaru in Assyrian magic, 109.
 Neo-Babylonian astronomical treatise, 59.
 Neo-Babylonian syllabary, 68.
 New brick-stamp of Naram-Sin, 35.
 New example of Sumerian line-engraving, 79.
 New fragment of Gilgamesh epic, 90.
 New fragments of Dibbarra-legend, 90.
 Origin of animal symbolism in Babylonia, 23.
 Sargon I., 36.
 Seven tablets of creation, 106.
 Studies of some rock-sculptures, 81.
 See also Budge, Ernest Alfred Thompson Wallis, and L. W. King.
 King, L. W., and H. R. Hall. Egypt and western Asia, 31.
 Kittel, Rudolf:
 Der Babel-Bibel-Streit, 113.
 Die babylonischen Ausgrabungen, 113.
 Klabauer, E. G.:
 Assyrisches Beamtentum nach Briefen, 45.
 Keilschriftbriefe, 93.
 Politisch-religiöse Texte, 99.
 Zur babylonisch-assyrischen Briefliteratur, 93.
 Zur Politik und Kultur der Sargonidenzeit, 45.
 Klausner, M. A.:
 Hie Babel — Hie Bibel, 113.
 Zu Lehr und Wehr, 113.
 Klostermann, August. Ein diplomatischer Briefwechsel, 93, 95.
 Knieschke, W. Bibel und Babel, 113.
 Knudtzon, J. A.:
 Assyrische Gebete an den Sonnengott, 99.
 Babylonisch-assyrische Altertümer, 23.
 Bemerkungen zum ersten Bande der "Keilinschriftlichen Bibliothek," 81.
 Ergebnisse einer Kollation der El-Amarna-Tafeln, 95.
 Weitere Studien zu den El-Amarna-Tafeln, 95.
 Zur assyrischen und allgemein semitischen Grammatik, 68.
 Koeberle, Justus:
 Babylonische Kultur und biblische Religion, 113.
 Die Beziehungen zwischen Israel und Babylonien, 113.
 Koenig, Eduard:
 Die Babel-Bibel-Frage, 113.
 Babyloniens Kultur, 38.
 Die babylonische Gefangenschaft der Bibel, 113.
 Die babylonische Schrift und Sprache, 113.
 Bibel und Babel, 113.
 Bible and Babylon, 113.
 Die Gottesfrage und der Ursprung des Alten Testaments, 113.
 Hammurabi's Gesetzeskoder, 55.
 Relations of Babylonian and Old Testament culture, 113.
 Koenigliche Museen zu Berlin. — Vorderasiatische Abteilung. Vorderasiatische Schriftdenkmäler, 81.
 Kohler, Josef. Ein Beitrag zum neubabylonischen Recht, 56.
 Kohler, Josef, and F. E. Peiser. Aus dem babylonischen Rechtsleben, 56.
 Kohler, Josef, and Arthur Ungnad:
 Assyrische Rechtsurkunden, 87.
 Hundert ausgewählte Rechtsurkunden, 87.
 Kohler, Kaufmann. Assyriology and Bible, 113.
 Kohut, Alexander. Talmudic records of Persian and Babylonian festivals, 113.
 Koldewey, Robert:
 Die altbabylonischen Gräber, 23.
 Die Architektur von Sendschirli, 118.
 Excavations at Babylon, 15.
 Die hettitische Inschrift gefunden in der Königsburg von Babylon, 118.
 Die Pflastersteine von Aiburschabu in Babylon, 15.
 Die Tempel von Babylon und Borsippa, 15.
 Das wieder erstehende Babylon, 15.
 Koschaker, Paul:
 Babylonisch-assyrisches Bürgschaftsrecht, 56.
 Observations juridiques, 56.
 Scope and methods of history of Assyrio-Babylonian law, 56.
 Kotalla, Eduard. Fünfzig babylonische Rechts- und Verwaltungsurkunden, 87.
 Kraetzschmar, Richard:
 Die Präposition ša, 68.
 Relativpronomen und Relativsatz, 68.
 Sign of breath at end of words, 68.
 Krall, Jakob. Grundriss der altorientalischen Geschichte, 31.
 Kramar, Karel. O sumero-gruzinské jednotě jazykové, 76.

- Krausz, Joseph. Die Götternamen in den babylonischen Siegelzylinder-Legenden, 100.
 Kristensen, W. B. De plaats van het Zondvloed-verhaal in het Gilgames-epos, 91.
 Kruger, Jacob. Geschichte der Assyrier und Iranier, 43.
 Kruszyński, Józef. Hittyci, 118.
 Kuechler, Friedrich. Beiträge zur Kenntnis der assyrisch-babylonischen Medizin, 62.
 Kugler, F. X.:
 Die babylonische Mondrechnung, 59.
 Chronologisches und Soziales aus der Zeit Lugaland's und Urukagina's, 35.
 Contribution à la météorologie babylonienne, 59.
 Darlegungen und Thesen über altbabylonische Chronologie, 28.
 Eine rätselhafte astronomische Keilschrift, 59.
 Some new lights on Babylonian astronomy, 59.
 Sternkunde und Sterndienst, 59.
 Zur Erklärung der babylonischen Mondtafeln, 59.
See also Thureau-Dangin, François, and F. X. Kugler.
 Kunz, G. F. On ancient inscribed Sumerian axe-head, 81.
 Kuyper Hzn., Gerrit. Assyrië, 43.

L

- Lagrange, J. Le code de Hammourabi, 55.
 Lajard, Félix. Fragments d'un mémoire sur le système théogonique, 100.
 Landersdorfer, Simon:
 Altbabylonische Privatbriefe, 93.
 Die Kultur der Babylonier, 38, 51.
 Landsberger, B. Babylonisches, 87.
 Landseer, John. Sabaean researches, 25.
 Langdon, Stephen:
 Account of pre-Semitic version of fall of man, 100.
 Ancient Babylonian map, 20.
 Ancient magical text, 109.
 Another bit nûri text, 109.
 Assyrian grammatical treatise, 68.
 Astronomy and early Sumerian calendar, 59.
 Babylonian eschatology, 100.
 Babylonian liturgies, 100.
 Babylonian magic, 109.
 Babylonian miscellaneous texts, 81.
 Babylonian proverbs, 91.
 Babylonian zuharu, 68.
 Bilingual tablet from Erech, 35.
 Chapter from Babylonian books of private devotion, 100.
 Chapter from Babylonian books of private penance, 100.
 Classical liturgy to Innini, 100.
 Concerning use of word ullanu, 68.
 Contracts from Larsa, 87.
 Critical notes upon Epic of Paradise, 100.
 Cylinder seal, 25.
 Derivation of sabattu, 68.
 Deux fragments d'hymnes à Šamaš, 100.
 Early Babylonian tablet, 81.
 Epic of Gilgamesh, 91.
 Etymology of Babylonian relative pronoun, 68.
 Evidence for an advance on Egypt by Sennacherib, 45.
 Fragment of Hammurabi code, 55.
 Fragment of liturgy to Ninib, 100.
 Fragment of Nippurian liturgy, 100.
 Fragment of series of ritualistic prayers to astral deities, 109.
 Grammatical treatises, 68.
 Hymn to Enlil, 100.
 Hymn to Tammuz, 100.
 Ishtar's journey to hell, 91.
 Lament to Enlil, 100.
 Langdon, Stephen, continued:
 Lamentation to goddess of Sirpurla, 100.
 Lectures on Babylonia, 113.
 Lexicographical studies, 68.
 List of proper names, 41.
 Liturgy of cult of Tammuz, 100.
 Miscellanea Assyriaca, 35.
 Name of ferryman in deluge tablets, 106.
 Necessary revisions of Sumerian Epic of Paradise, 100.
 Die neubabylonischen Königsinschriften, 47.
 New inscription, 68.
 Notes on annals of Ašurbanipal, 41.
 Originals of two religious texts, 100.
 Preliminary account of Sumerian legend of flood, 100.
 Principles of Sumerian noun formation, 76.
 Reconstruction of part of Sumerian text of seventh tablet of creation, 106.
 Ritual of atonement, 100.
 Rhythm in Babylonian psalms, 68.
 Seal of Nidaba, 25.
 Sister of Tammuz, 100.
 Some Sumerian contracts, 79.
 Sumerian-Assyrian vocabularies, 76.
 Sumerian and Babylonian psalms, 100.
 Sumerian Epic of Paradise, 100.
 Sumerian expression si-ni-tum capital, 76.
 Sumerian grammar, 76.
 Sumerian grammatical texts, 77.
 Sumerian legend, 79.
 Sumerian liturgical texts, 100.
 Sumerian loan-words, 77.
 Sumerians and Semites, 79.
 Supposed variant of AH. 82, 49.
 Syllabar, 68.
 Syntax of compound verbs, 77.
 La syntaxe du verbe sumérien, 77.
 Tablet of Babylonian wisdom, 81.
 Tablet of prayers, 101.
 Tablet from Umma, 28.
 Tablets from archives of Drehem, 16, 28.
 Tablets from Kiš, 87.
 Tammuz and Ishtar, 101.
 Two Babylonian seals, 25.
 Two tablets, 87.
 Langlois, Victor. Le Dunuk-Dasch, 23.
 Lau, R. J.:
 Old Babylonian temple records, 87.
 Supplement to old-Babylonian vocabularies, 68.
 Launay, L. de. L'astronomie babylonienne, 59.
 Layard, Sir A. H.:
 Discoveries in ruins of Nineveh and Babylon, 15, 17.
 Inscriptions in cuneiform character, 81.
 Monuments of Nineveh, 17.
 Nineveh and Babylon, 15, 17.
 Nineveh and its remains, 17.
 Popular account of discoveries at Nineveh, 17.
 Second series of monuments of Nineveh, 17.
 Leander, Pontus:
 Dät förhistoriska kulturfolket i Babylonien, 38.
 Ueber die sumerischen Lehnwörter im Assyrischen, 68.
 Ledrain, Eugène:
 Les antiquités chaldéennes du Louvre, 23.
 Un contrat bilingue, 87.
 Dictionnaire de la langue de l'ancienne Chaldée, 77.
 Une statuette de bronze, 23.
 Le Gac, Y.:
 Quelques inscriptions assyro-babyloniennes, 82.
 Sur les valeurs phonétiques des signes [ia, ya], 68.
 Textes babyloniens, 82.
 Legrain, Léon:
 Collection Louis Cugnin, 82.
 Tablettes de comptabilité, 87.
 Le temps des rois d'Ur, 16, 35, 87.

- Lehmann-Haupt, F. F. K.:
 Das altbabylonische Maass- und Gewichtssystem, 63.
 Aus dem Funde von Tell el Amarna, 95.
 Babylonien Kulturmission, 113.
 Berossos' Chronologie, 28.
 Die Dynastien der babylonischen Königsliste, 28.
 Hammurabi's code, 55.
 Die historische Semiramis, 43.
 Israel, 113.
 Ein missverständenes Gesetz Hammurabis, 55.
 Die Mondfinsternis vom 15. Sabatu, 59.
 Nach Tag und Monat, 28.
 Sar kiššati, 68.
 Ein Siegelcylinder König Bur-Sin's, 26.
 Ueber protobabylonische Zahlwörter, 59.
 Ueber Pur-Sin, 52.
 Vergleichende Metrologie, 63.
 Zwei Hauptprobleme der altorientalischen Chronologie, 28.
See also Belck, Waldemar, and F. F. K. Lehmann-Haupt; *also* Regling, Kurt, and F. F. K. Lehmann-Haupt.
- Lenormant, François:
 Chaldean magic, 109.
 Choix de textes cunéiformes inédits, 82.
 Le déluge et l'épopée babylonienne, 106.
 Les dieux de Babylone, 101.
 La divination et la science des présages, 109.
 Essai de commentaire des fragments cosmogoniques de Bérosee, 106.
 Essai sur un document mathématique, 63.
 Étude sur quelques parties des syllabaires cunéiformes, 69.
 Études accadiennes, 77.
 Études cunéiformes, 77.
 Hymne au soleil, 101.
 Incantation magique chaldéenne, 109.
 La langue primitive de la Chaldée, 77.
 Lettres assyriologiques, 43.
 La magie chez les Chaldéens, 109.
 Il Mito di Adone-Tammuz nel documenti cuneiformi, 101.
 Les noms de l'airain et du cuivre, 69.
 Les origines de l'histoire, 113.
 Les principes de comparaison de l'accadien et des langues touraniennes, 77.
 Recherches philologiques sur quelques expressions accadiennes, 77.
 Sur la lecture et de la signification de l'idéogramme ša, 62.
 Sur le nom de Tammouz, 101.
 Les syllabaires cunéiformes, 69.
 Tre monumenti caldei, 23.
- Lenormant, François, and E. C. F. Babelon. Histoire ancienne de l'Orient, 31.
- Leonhard, Walther. Hettiter und Amazonen, 118.
- Lepsius, K. R.:
 Die babylonisch-assyrischen Längenmasse, 63.
 Über den chronologischen Werth der assyrischen Eponymen, 28.
- Letters to Monsieur H***, 39.
- Levi della Vida, Giorgio. Pseudo-Beroso siriano, 30.
- Lieblein, J. D. C.:
 Aegypten, Babel und Bibel, 113.
 Étude sur les Nétas, 118.
 Les lettres royales de Tell el-Amarna, 95.
- Lincke, A. A.:
 Bericht über die Fortschritte der Assyriologie, 12.
 Continuance of name Assyria, 17.
- Lindl, Ernest:
 Die Bedeutung der Assyriologie für Alte Testament, 113.
 Die Datenliste der ersten Dynastie von Babylon, 39.
 Das Priester- und Beamtentum der altbabylonischen Kontrakte, 87.
- Lods, Adolphe. De quelques publications allemandes sur les rapports religieux de Babylone et du peuple d'Israël, 114.
- Loewenstern, Isidore:
 Essai de déchiffrement, 73.
 Exposé des éléments constitutifs du système de la troisième écriture cunéiforme, 73.
- Loftus, W. K.:
 Notes of journey from Baghdad to Busrah, 20.
 Travels and researches in Chaldæa and Susiana, 14.
- Loisy, Alfred:
 Études sur la religion, 101.
 Les mythes babyloniens, 106, 114.
 Le récit du déluge, 106.
- Longpérier, A. de. Notice sur les monuments antiques de l'Asie, 23.
- Lottner, C. Remarks on nation by which cuneiform mode of writing was invented, 69.
- Luckenbill, D. D.:
 Chicago syllabary, 69.
 Comprehensive account of excavations in Ashur, 14.
 Hittites, 118.
 Inscriptions of early Assyrian rulers, 43.
 Neo-Babylonian catalogue of hymns, 101.
 Notes on some texts, 87.
 Old Babylonian letters, 93.
 Study of temple documents, 87.
 Temple women, 55.
 Temples of Babylonia, 23.
 Two inscriptions of Mesilim, 35.
- Luckenbill, D. D., and T. G. Allen. Murch fragment, 95.
- Lugal-zaggisi, king of Erech. Lougal-zaggisi, roi d'Ourok, 35.
- Luschan, F. von. Monolith des Asarhaddon, 42.
- Luzzatto, Filossino:
 Le sanscritisme de la langue assyrienne, 73.
 Sur l'existence d'un dieu assyrien nommé Sémiramis, 101.
- Lyon, D. G.:
 Assyrian manual, 69.
 Consecrated women of Hammurabi, code, 55.
 Notes on Hammurabi monument, 55.
 On lapislazuli disc, 82.
 Seal impressions, 26.
 Structure of Hammurabi code, 55.
 Was there at head of Babylonian Pantheon a deity bearing name El?, 101.
 When and where was code Hammurabi promulgated?, 55.

M

- McCormack, T. J. Struggle for Babel and Bible, 114
- McCurdy, J. F.:
 History, prophecy and monuments, 31.
 Semitic perfect in Assyrian, 69.
- McGee, D. W. Zur Topographie Babylons, 15.
- Mackenzie, D. A. Myths of Babylonia and Assyria, 101.
- McKnight, R. J. G. Selected letters, 93.
- Macmillan, K. D. Some cuneiform tablets, 101.
- Macridy-Bey, Th. La porte des sphinx à Euyuk, 118.
- Mahler, Eduard:
 Der babylonische Schaltcyclus, 28.
 Die Datierung der babylonischen Arsacideninschriften, 28.
 Die Jahrrechnungen bei den Assyriern, 28.
 Der Kalender der Babylonier, 28.
 Das Kalenderwesen der Babylonier, 28.
 Der Saros-Canon, 28.
 Der Schaltcyclus der Babylonier, 28.
 Zur Chronologie der Babylonier, 28.
- Manishtusu. Cruciform monument, 35.

- Manitius, Walther. Das stehende Heer der Assyryerkönige, 43.
- Margoliouth, George. Earliest religion of ancient Hebrews, 114.
- Margolis, Elias. Sumerian temple documents, 79.
- Marquand, Allan. Palace at Nippur not Mycenaean, 19.
- Marquart, Josef. Chronologische Untersuchungen, 28.
- Martin, François:
Le juste souffrant babylonien, 101.
Lettres néo-babyloniennes, 93.
Textes religieux assyriens, 101.
Trois lettres néo-babyloniennes, 93.
- Martin, John. Descriptive catalogue of picture of fall of Nineveh, 17.
- Marx, Victor. Die Stellung der Frauen in Babylonien, 51.
- Maspero, Sir G. C. C.:
Assyrische Gebete an den Sonnengott, 101.
Au temps de Ramsès et d'Assourbanipal, 51.
Dawn of civilization, 31.
G. Maspero's Geschichte der morgenländischen Völker, 31.
Histoire ancienne des peuples de l'Orient, 31.
History of Egypt, Chaldea, 31.
Life in ancient Egypt and Assyria, 51.
Note sur le bas-relief de Naramsin, 35.
Passing of empires, 31.
Struggle of nations, 32.
- Maurice, Thomas. Observations connected with astronomy, 32.
- Maynard, J. A.:
Babylonian patriotic sayings, 91.
Studies in religious texts, 101.
- Mechineau, L. See Amiaud, Arthur, and L. Mechineau.
- Meek, T. J.:
Cuneiform bilingual hymns, 101.
Hymn to Ishtar, 101.
Old Babylonian business and legal documents, 87.
- Meissner, Bruno:
Altbabylonische Briefe, 93.
Altbabylonische Gesetze, 56.
Ein altbabylonisches Fragment des Gilgamesepos, 91.
Assyriologische Studien, 69.
Assyrisch-babylonische Chrestomathie für Anfänger, 69.
Assyrische Freibriefe, 82.
Assyrische Jagden, 51.
Aus dem altbabylonischen Recht, 56.
Babylonische Leichenfeierlichkeiten, 101.
Babylonische Pflanzennamen, 61.
Beiträge zum altbabylonischen Privatrecht, 56.
Falkenjagden, 51.
Grundzüge der babylonisch-assyrischen Plastik, 23.
Kurzgefasste assyrische Grammatik, 69.
Lexicographische Studien, 69.
Seltene assyrische Ideogramme, 69.
Studien zur Serie ana ittišu, 69.
Supplement zu den assyrischen Wörterbüchern, 69.
Von Babylon nach den Ruinen von Hira, 15.
- Meissner, Bruno, and K. L. Tallqvist. Neubabylonische Wohnungs-Miethsverhältnisse, 87.
- Mélanges d'archéologie égyptienne et assyrienne, 11.
- Meloni, Gerardo. Testi assiri del British Museum, 82.
- Ménant, Joachim:
Annales des rois d'Assyrie, 43.
Babylone et la Chaldée, 32.
La bibliothèque du palais de Ninive, 18.
Catalogue des cylindres orientaux, 26.
Les écritures cunéiformes, 73.
Éléments d'épigraphie assyrienne, 69.
Empreintes de cylindres assyriens, 26.
Exposé des éléments de la grammaire assyrienne, 69.
Les fausses antiquités de l'Assyrie, 23.
- Ménant, Joachim, continued:
Forgeries of Babylonian and Assyrian antiquities, 23.
Inscriptions assyriennes, 73.
Les langues perdues, 69.
Leçons d'épigraphie assyrienne, 69.
Manuel de la langue assyrienne, 69.
Ninive et Babylone, 15, 18.
Les noms propres assyriens, 52.
Notice sur les inscriptions en caractères cunéiformes, 82.
Observations sur les polyphones assyriens, 69.
Oriental cylinders of Williams collection, 26.
Le Panthéon assyro-chaldéen, 101.
Les pierres gravées de la Haute-Asie, 26.
Rapport sur les inscriptions assyriennes, 82.
Recueil d'alphabets, 69.
See also Oppert, Jules, and J. Ménant.
- Mengedocht, H. W. Letter of Assyrian physician, 62.
- Mercer, S. A. B.:
Emperor-worship in Babylonia, 101.
Extra-Biblical sources for Hebrew history, 114.
Malediction in cuneiform inscriptions, 101.
Oath in Babylonian literature, 69.
Oath in cuneiform inscriptions, 69.
Sumerian morals, 79.
- Messerschmidt, Leopold:
Ancient Hittites, 118.
Bemerkungen zu den hethitischen Inschriften, 118.
Corpus inscriptionum Hettitarum, 118.
Die Entzifferung der Keilschrift, 73.
Die Hettiter, 118.
Hittites, 118.
Mitanni-Studien, 121.
- Metropolitan Museum of Art, New York:
Cuneiform texts, 87.
Seal cylinders, 26.
- Meyer, Eduard:
Die chaldäische Aera des Almagest, 28.
Das chronologische System des Berossos, 28.
Die Entzifferung der hethitischen Sprache, 118.
Geschichte des Alterthums, 32.
Reich und Kultur der Chetiter, 118.
Sumerier und Semiten, 79.
Untersuchungen über die älteste Geschichte Babylonien, 39.
- Miller, O. D. Har-Moad, 114.
- Milloué, L. de. La délégation française en Perse, 55.
- Mirande, Dominique. Le code de Hammourabi, 55.
- Mitteis, Ludwig. Das syrisch-romische Rechtsbuch und Hammurabi, 55.
- Montet, Edouard:
Israel and Babylonian civilization, 114.
On conception of future life, 101.
- Montgomery, M. W. Briefe, 93.
- Morgan, J. J. M. de:
Les dernières fouilles de Susiane, 14.
Note sur les procédés techniques en usage chez les scribes, 69.
- Morgan, J. P.:
Babylonian records, 87.
Cuneiform inscriptions, 82.
Cylinders, 26.
- Morgenstern, Julian:
Doctrine of sin, 101.
On Gilgames-Epic, 91.
- Mueller, D. H.:
Der Gebrauch der Modi in den Gesetzen Hammurabis, 55.
Die Gesetze Hammurabis, 55.
Hammurabi-Kritiken, 55.
Die § 280-282 des Kodex Hammurabi, 55.
Das syrisch-römische Rechtsbuch und Hammurabi, 55.
Über die Gesetze Hammurabis, 55.
Die Wortfolge bei Hammurabi, 55, 77.

Mueller, D. H., continued:

- Zur Hammurabi Kritik, 55.
- Zur Syntax von Istas Höllenfahrt, 91.
- Zur Terminologie im Eherecht, 56.
- Mueller, Ernst. Grammatische Bemerkungen zu den Annalen Asurnasirpal's, 41.
- Mueller, W. M.:
 - Asien und Europe, 118.
 - Der Buendnisvertrag Ramses' II und des Chetiterkönigs, 118.
 - Ein neuer Hetiterkönig, 118.
 - Die Spuren der babylonischen Weltchrift in Ägypten, 70.
- Muenter, Friedrich. Religion der Babylonier, 102.
- Muerdter, F. . Kurzgefaszte Geschichte Babyloniens und Assyriens, 32.
- Musée du Louvre. Notice des monuments, 23.
- Muss-Arnolt, William:
 - Assyrian etymologies, 70.
 - Assyro-Babylonian months, 28.
 - Comparative study on translations of Babylonian creation tablets, 106.
 - Concise dictionary, 70.
 - Cuneiform account of creation, 107.
 - Lexicographical notes, 70.
 - Names of Assyro-Babylonian months, 28.
 - Notes on publications, 42, 45.
 - Recent contributions to Assyriology, 11.
 - Supar, 70.
 - Works of Jules Oppert, 11.
- Myers, P. V. Remains of lost empires, 15, 18.
- Myhrman, D. W.:
 - Babylonian hymns and prayers, 102.
 - Die Labartu-Texte, 109.
 - Nouveaux noms propres, 52.
 - Nya fynd i Babylon, 15.
 - Sumerian administrative documents, 79.

N

- Nabonidus, king of Babylon:
 - Abu Habba cylinder, 48.
 - Die Inschrift der Stele Nabuna'id's, 48.
 - Inscripfen Nabonid's, 48.
 - Inscripfen von Nabonidus, 48.
 - Inscription de Nabonide, 48.
 - Der Nabonidecylinder, 48.
 - New inscriptions, 48.
 - Two inscriptions, 48.
- Nabopolassar:
 - Inscripfen von Nabopolassar und Smerdis, 48.
 - Inscripfen Nabopolassar's, 48.
 - Une inscription, 48.
 - Ein Text Nabopolassars, 48.
 - Three inscriptions, 48.
- Nabu-apal-iddin, king of Babylon. Inscription, 39.
- Nagel, Gottfried. Der Zug des Sanherib gegen Jerusalem, 46.
- Nakhlah, Jamil. Tarikh Balil wa Ashur, 32.
- Naram-Sin:
 - Une inscription, 35.
 - Inscriptions, 35.
- Nebuchadnezzar I.:
 - Freibrief Nebukadnezar's I., 39.
 - Inscription, 39.
- Nebuchadnezzar II., king of Babylon:
 - Cuneiform text, 48.
 - Cylinder, 48.
 - Ein Freibrief, 48.
 - Inscripfen von Nabuchodonosor, 48.
 - Inscripfen Nebukadnezar's, 48.
 - Die Inscripfen Nebukadnezars II., 48.
 - Inscriptions, 49.
 - Ueber einen Nebukadnezar cylinder, 49.
 - Eine unedirte Nebukadnezarsinschrift, 49.

Nergal-shar-usur, king of Babylon:

- Inscripfen, 49.
- Inscription, 49.
- Nesbit, W. M. Sumerian records, 79.
- Newman, J. P. Thrones and palaces of Babylon and Nineveh, 15, 18.
- Niebuhr, Carl, pseud. of Carl Krug:
 - Die Amarna-Zeit, 95.
 - Die Chronologie der Geschichte Israels, Aegyptens, Babyloniens, 32.
 - Die erste Dynastie von Babel, 39.
 - Forschung und Darstellung, 32.
 - Tell el Amarna period, 95.
- Niebuhr, M. von. Geschichte Assur's und Babel's, 32.
- Nies, J. B. Net cylinder, 26.
- Nikel, Johannes. Genesis und Keilschriftforschung, 114.
- Ninive la grande ville, 18.
- Nix, L. Zur Erklärung der semitischen Verbalformen, 70.
- Noeldeke, Theodor. Ueber den Namen Assyriens, 44.
- Nolan, Frederick. Expectations formed by Assyrians, that a great deliverer would appear, 114.
- Norris, Edwin:
 - Assyrian dictionary, 70.
 - On Assyrian and Babylonian weights, 63.
 - Specimen of Assyrian dictionary, 70.
- Norton, F. C.:
 - Bible student's handbook of Assyriology, 114.
 - Popular handbook of Assyriology, 12.
- Nowark, Wilhelm. Die assyrisch-babylonischen Keil-Inscripfen, 114.

O

- Ochser, Schulim. Judentum und Assyriologie, 114.
- O'Connor, J. F. X. Inscription of Nebuchadnezzar, 49.
- Oefele, F. von:
 - Die Angaben der Berliner Planetentafel, 29.
 - Keilschriftmedizin in Parallelen, 62.
 - Materialien zur Bearbeitung babylonischer Medizin, 62.
- Oettli, Samuel. Der Kampf um Bibel und Babel, 114.
- Offord, Joseph:
 - Deity of crescent Venus, 102.
 - Hymns to Tammuz, 102.
 - Life in ancient Babylonia, 51.
 - Nude goddess, 23.
- Ogden, E. S.:
 - Some notes on so-called hieroglyphic-tablet, 82.
 - Text of archaic tablet, 82.
- Olmstead, A. T.:
 - Assyrian chronicle, 44.
 - Assyrian historiography, 11.
 - Western Asia in days of Sargon, 45.
 - Western Asia in reign of Sennacherib, 46.
- Olmstead, A. T., and others. Travels and studies in nearer East, 118.
- Olshausen, Justus. Prüfung des Charakters, 73.
- Oppert, Jules:
 - Un acte de vente, 87.
 - Un annuaire astronomique babylonien, 59.
 - Das assyrische Landrecht, 56.
 - Un cadastre chaldéen, 63.
 - Chronologie des Assyriens, 29.
 - Confirmation définitive du système des mesures agraires, 63.
 - Les documents juridiques, 56.
 - Les éclipses mentionnées dans les textes cunéiformes, 60.
 - Éléments de la grammaire assyrienne, 70.
 - L'époque de Hammurabi, 38.
 - L'étalon des mesures assyriennes, 63.
 - Études assyriennes, 73.
 - Études sumériennes, 77.

Oppert, Jules, continued:

- Excerpta assyriaca, 82.
 Expédition scientifique en Mésopotamie, 14.
 La fixation exacte de la chronologie des derniers rois de Babylone, 29.
 La fondation consacrée à la déesse Ninā, 102.
 Die französischen Ausgrabungen in Chaldäa, 14.
 Grundzüge der assyrischen Kunst, 23.
 Hie und da, 29.
 L'inscription babylonienne d'Antiochus Soter, 50.
 L'inscription du Saros, 82.
 Inscriptions archaïques, 82.
 Les inscriptions assyriennes, 82.
 Les inscriptions juridiques, 56.
 Lal-di moins, 63.
 Liberté de la femme, 51.
 Mémoire sur les rapports de l'Égypte et de l'Assyrie, 44.
 Les mesures assyriennes, 63.
 Les mesures de Khorsabad, 63.
 Nach Jahr und Tag, 29.
 Napah, 70.
 Noli me tangere, 29.
 La non-identité de Phul et de Teglathphalasar, 44.
 La notation des mesures de capacité, 63.
 Le Persée chaldéen, 91.
 La plus ancienne inscription sémitique, 82.
 Les poids chaldéens, 63.
 Quelques mots sur le cadastre chaldéen, 63.
 Rapport sur les progrès du déchiffrement, 73.
 Real chronology of Babylonian dynasties, 29.
 Restoration of Berossus canon, 29.
 Revised chronology, 49.
 Die Schaltmonate bei den Babyloniern, 29.
 Sechshundert drei und fünfzig, 109.
 Les signes numériques, 63.
 Sin-sar-iskun, roi d'Assyrie, 44.
 Six cent cinquante-trois, 109.
 Sur quelques-unes des inscriptions cunéiformes, 82.
 Un texte babylonien astronomique, 60.
 Textes juridiques babyloniens, 56.
 Traduction de quelques textes assyriens, 82.
 U-an-tim, 70.
 Die Uebersetzung des grossen Cylinders A von Gudea, 34.
 La vraie personnalité et les dates du roi Chiniladan, 39.
 Oppert, Jules, and J. Ménant. Documents juridiques, 56.
 Orano, Paolo. A proposito di "Babel und Bibel," 114.

P

- Paffrath, P. T.:
 Ueber einige wichtige Gottheiten in den altbabylonischen historischen Inschriften, 102.
 Zur Götterlehre in den altbabylonischen Königsinschriften, 102.
 Palmblad, V. F., and others. De rebus Babylonis, 39.
 Pancritius, M. C. Assyrische Kriegführung, 44.
 Paravey, C. H. de. Mémoire sur la trinité assyrienne, 102.
 Paterson, Archibald. Assyrian sculptures, 23.
 Paton, L. B. Assyria and Prussia, 44.
 Peiser, F. E.:
 Die assyrische Verbtabel, 70.
 Die assyrische Zeichenordnung, 70.
 Eine babylonische Landkarte, 20.
 Eine babylonische Verfügung von Todes wegen, 87.
 Das Princip der assyrischen Zeichenordnung, 70.
 Sketch of Babylonian society, 51.
 Skizze der babylonischen Gesellschaft, 51.
 Studien zum babylonischen Rechtswesen, 87.
 Studien zur orientalischen Altertumskunde, 29, 32.

Peiser, F. E., continued:

- Texte juristischen und geschäftlichen Inhalts, 56, 87.
 Urkunden, 87.
 Zur babylonischen Chronologie, 29.
 See also Kohler, Josef, and F. E. Peiser.
 Pélagaud, F. Sa-tilla, 57.
 Perkins, Justin. Journal of a tour from Oroomiah to Mosul, 18.
 Perrot, Georges, and Charles Chipiez:
 History of art in Chaldæa, 23.
 History of art in Sardinia, Syria, and Asia Minor, 118.
 Perruchon, Jules:
 Index des idéogrammes, 95.
 Index des noms propres, 52.
 Perry, E. G. Hymnen und Gebete an Sin, 102.
 Peters, J. P.:
 Exploration of Nippur, 19.
 Hilprecht's answer, 14.
 Nippur, 19.
 Nippur library, 19.
 Palace at Nippur, 19.
 Seat of earliest civilization in Babylonia, 12.
 Some recent results of excavations at Nippur, 19.
 Petrie, W. M. F. Syria and Egypt, 95.
 Philipson, David. Five lectures on cuneiform discoveries, 12, 14.
 Pick, Hermann. Assyriologie, 1909-13, 11.
 Pilster, W. T.:
 Eastern and western Semitic personal names, 38.
 Legal episode, 51.
 Reign of "Arad-Sin," 36.
 Reign of "Rim-Sin," 36.
 Pinches, T. G.:
 Additions and corrections to fifth volume of Cuneiform inscriptions, 83.
 Antiquities found by H. Rassam, 24.
 Archaic forms, 70.
 Assur and Nineveh, 18.
 Assyrian record of receipts, 88.
 Assyriological gleanings, 20, 70.
 Astronomical or astrological tablet, 60.
 Babylon from recent excavations, 15.
 Babylonian art, 24.
 Babylonian and Assyrian cylinder-seals, 26.
 Babylonian dower-contract, 88.
 Babylonian duplicate of tablets I and II of creation series, 107.
 Babylonian gods of war, 102.
 Babylonian inscriptions, 82.
 Babylonian legal documents, 57, 88.
 Babylonian month-names, 29.
 Babylonian tablet, 82.
 Bronze gates of Balawat, 24.
 Bronze gates discovered by Rassam, 24.
 Cappadocian tablets, 121.
 Collection of Babylonian tablets, 11.
 Cylinder-seals, 26.
 Discoveries in Asnunnak, 14.
 Discoveries in Babylonia, 14.
 Discoveries by German expedition on site of Assur, 14.
 Documents relating to slave-dealing, 88.
 Early Babylonian inscription, 82.
 Element ilu in Babylonian divine names, 70.
 Enlil and Ninlil, 102.
 Gifts to Babylonian Bit-ili, 102.
 Gilgames, 107.
 Goddess Istar, 102.
 Greek transcriptions of Babylonian tablets, 82.
 Hammurabi's code, 56.
 Hymns to Tammuz, 102.
 Interesting cylinder-seal, 26.
 Lament of "daughter of Sin," 91.
 Lament over desolation of Ur, 79.
 Law of inheritance, 57.
 Legend of Merodach, 91.

Pinches, T. G., continued:

- Major Mockler Ferryman's tablet, 70.
 Names of plants, 61.
 New Babylonian king, 39.
 New fragment of history of Nebuchadnezzar III., 49.
 New historical fragment from Nineveh, 18.
 New version of creation-story, 107.
 Nina and Nineveh, 18.
 Notes upon Assyrian report tablets, 82.
 Notes on deification of kings, 102.
 Notes upon early Sumerian month-names, 29.
 Notes on exploration in western Asia, 14.
 Notes upon fragments of Hittite cuneiform tablets, 119.
 Observations sur la religion des Babyloniens, 102.
 Observations upon languages of early inhabitants of Mesopotamia, 77.
 Old and new versions of Babylonian creation and flood stories, 107.
 Old Testament in light of historical records, 114.
 Remarks on Babylonian contract tablets, 88.
 Sapattu, 102.
 Sennacherib's campaigns, 18, 46.
 Sin-gasid's gift, 88.
 Sir Henry Peek's Oriental cylinders, 26.
 Some case-tablets, 88.
 Some early Babylonian contracts, 88.
 Some late-Babylonian texts, 82.
 Some mathematical tablets, 60.
 Some texts of Relph collection, 29.
 "Sonhood," or adoption, 51.
 Sumerian or cryptography, 77.
 Sumerian women for field-work, 79.
 Sumerians of Lagaš, 36.
 Tablet in cuneiform script from Yuzghat, 121.
 Tablets referring to apprenticeship of slaves, 88.
 Temples of ancient Babylonia, 24.
 Terra-cotta tablets, 82.
 Texts in Babylonian wedge-writing, 82.
 Three cylinder-seals, 26.
 Two archaic and three later Babylonian tablets, 83.
 Two contract-tablets, 88.
 Two texts from Sippara, 102.
 Zwei assyrische Briefe, 93.
 Place, Victor. Ninive et l'Assyrie, 18.
 Plunket, Emmeline:
 Accadian calendar, 29.
 Gu, 60.
 Month when star Barsag sets, 60.
 Poebel, Arno:
 Babylonian legal and business documents, 57, 88.
 Die Genetivkonstruktion im Sumerischen, 77.
 Grammatical texts, 77.
 Historical and grammatical texts, 36, 77, 79.
 Historical texts, 36, 79, 107.
 Die sumerischen Personennamen, 77.
 Das Verbum im Sumerischen, 77.
 Das zeitliche Verhältnis der ersten Dynastie von Babylon zur zweiten Dynastie, 39.
 Das zeitliche Verhältnis der zweiten Dynastie der grösseren Königsliste zur dritten Dynastie, 39.
 Poésie lyrique, 102.
 Pognon, Henri:
 Les inscriptions babyloniennes, 83.
 Lexicographie assyrienne, 70.
 Mélanges assyriologiques, 70.
 Politeyan, Jacob. Biblical discoveries in Egypt, Palestine and Mesopotamia, 114.
 Pontificio istituto biblico:
 Tabulae signorum cuneiformium, 70.
 Textus cuneiformes, 83.
 Pope, Hugh. Influence of cuneiform inscriptions upon Biblical criticism, 114.
 Porges, Nathan. Bibelkunde und Babelfunde, 114.
 Porter, R. K. Travels in Georgia, Persia, Armenia, ancient Babylonia, 20.
 Pottier, Edmond. Les Sumériens, 79.

Praetorius, Franz:

- Bemerkungen zu einigen Inschriften Sargons, 45.
 Ueber einige assyrische Wörter, 70.
 Prašek, J. V. Sanheribs Feldzüge gegen Juda, 46.
 Pressensé, E. de. La religion chaldéo-assyrienne, 102.
 Price, I. M.:
 Ancient Babylonian inscription, 83.
 Four Babylonian seal cylinders, 26.
 Notes on pantheon, 102.
 Recent thought on origin of cuneiform writing, 70.
 Some Cassite and other cylinder seals, 26.
 Some observations on financial importance of the temple, 39.
 Some seals in Goucher collection, 26.
 Prince, J. D.:
 Akkadian cruciform monument, 80.
 Assyrian prepositional usage, 70.
 Assyrian primer, 70.
 Assyro-Babylonian scapegoat controversy, 102.
 Babylonian equations for Syria, 70.
 Le bouc émissaire, 102.
 Certain grammatical phenomena in Sumerian, 77.
 Delitzsch's Sumerian grammar, 75.
 Delitzsch's "Sumerisches Glossar," 75.
 Divine lament, 102.
 First and second persons in Sumerian, 77.
 God-name Zaq-qar, 102.
 Hittite material in cuneiform inscriptions, 119.
 Hymn to Belit, 103.
 Hymn to goddess Bau, 103.
 Hymn to Nergal, 103.
 Hymn to Ninkasi, 103.
 Hymn to Tammuz, 103.
 Materials for a Sumerian lexicon, 77.
 New Samaš-sum-ukin series, 40.
 Note sur le nom Gilgames, 91.
 On syntax of Assyrian preposition ina, 70.
 Pierpont Morgan Babylonian axe-head, 24.
 Political hymn to Shamash, 103.
 So-called Epic of Paradise, 100.
 Striking phenomena of Sumerian, 77.
 Sumerian as a language, 77.
 Syntax of Assyrian preposition ana, 70.
 Tammuz fragment, 103.
 Unilingual inscriptions, 80.
 Verbal prefixes and infixes in Sumerian, 77.
 Vocabulary of Sumerian, 77.
 Prince, J. D., and F. A. Vanderburgh:
 Composite Bau-Text, 103.
 New Hilprecht deluge tablet, 106.
 Puchstein, Otto. Boghasköi, 119.

Q

- Quatremère, E. M.:
 Mémoire sur Darius, 50.
 Mémoires géographiques sur la Babylonie, 20.

R

- Radau, Hugo:
 Bel, 114.
 Cosmology of Sumerians, 107.
 E. A. Hoffman collection of Babylonian clay-tablets, 83.
 Early Babylonian history, 36.
 Letters to Cassite kings, 93.
 Miscellaneous Sumerian texts, 80.
 Sumerian hymns and prayers, 103.
 Ragozin, Z. A.:
 Chaldea, 39.
 Famous nations, 32.
 Story of Assyria, 44.
 Story of Chaldea, 39.
 Story of Media, Babylon and Persia, 32.

- Ranke, Hermann:
 Babylonian legal and business documents, 57.
 Early Babylonian personal names, 52.
- Rassam, Hormuzd:
 Asshur and the land of Nimrod, 14, 18.
 Babylonian cities, 24.
 Biblical nationalities, 114.
 Excavations and discoveries in Assyria, 14.
 History of Assyrian and Babylonian discoveries, 14.
 On preservation of Assyrian and Babylonian monuments, 24.
 Recent Assyrian and Babylonian research, 14.
 Recent discoveries of ancient Babylonian cities, 14.
- Rathgeber, Georg. *Archäologische Schriften*, 24.
- Ratto, Lorenzo. *I contratti agrari e di lavoro*, 56.
- Rauschen, Gerhard. *Neues Licht aus dem alten Orient*, 12.
- Ravenshaw, E. C. On winged bulls, lions and other symbolical figures, 18.
- Rawlinson, George:
 Five great monarchies, 32.
 Religions of ancient world, 103.
- Rawlinson, Sir H. C.:
 Bilingual readings, 73.
 Commentary on cuneiform inscriptions, 73.
 Cuneiform inscriptions of western Asia, 83.
 Memoir on Babylonian and Assyrian inscriptions, 73.
 Notes on early history of Babylon, 39.
 On Birs Nimrud, 24.
 On inscriptions of Assyria, 74.
 On orthography of some royal names, 52.
 Outline of history of Assyria, 44.
- Reber, Franz. *Ueber altchaldäische Kunst*, 24.
- Recent Hittite discoveries, 119.
- Reckendorf, Hermann. *Die Entzifferungen der hethitischen Inschriften*, 119.
- Records of the past, 83.
- Recueil de travaux relatifs à la philologie et à l'archéologie, 11.
- Redford, George. *Sculpture: Egyptian, Assyrian*, 24.
- Redlich, Richard. *Vom Drachen zu Babel*, 24.
- Regling, Kurt, and F. F. K. Lehmann-Haupt. *Die Sonderformen des "babylonischen" Gewichtssystems*, 63.
- Reimann, J. F. *Historia literaria Babyloniorum*, 89.
- Reisner, G. A.:
 Altbabylonische Maasse und Gewichte, 63.
 Berlin vocabulary, 71.
 Construct case in Assyrian, 71.
 Notes on Babylonian system of measures of area, 63.
 Sumerisch babylonische Hymnen, 103.
- Revillout, Eugène. *Les obligations en droit égyptien*, 57.
- Revillout, Eugène, and Victor Revillout. *Contract of apprenticeship*, 88.
- Revillout, Victor. *See* Revillout, Eugène, and Victor Revillout.
- Revue d'assyriologie, 11.
- Revue sémitique, 11.
- Rich, C. J.:
 Memoir on ruins of Babylon, 15.
 Narrative of a journey to site of Babylon, 15.
 Second memoir on Babylon, 16.
- Riedel, Wilhelm:
 Measure gar, 63.
 Weitere Tafeln aus Drehem, 16.
- Rim-Sin, king of Larsa. *Letter*, 36.
- Ringelmann, Max. *Les constructions rurales de la Chaldée*, 24.
- Robinson, A. C.:
 Bearing of recent Oriental discoveries on Old Testament history, 114.
 Fall of Babylon, 114.
- Robiou, Felix. *Study on Egyptian and Babylonian triads*, 103.
- Roesch, Gustav. *Nabopolassar*, 48.
- Rogers, R. W.:
 Cuneiform parallels to Old Testament, 114.
 Fresh light upon history of earliest Assyrian period, 44.
 History of Babylonia and Assyria, 32.
 Literature, 11.
 Outlines of history of early Babylonia, 40.
 Religion of Babylonia and Assyria, 103.
 Woman and law, 57.
- Rohrbach, Paul:
 Babylon, 16.
 In Babylonia, 14.
- Rosenberg, J. *Assyrische Sprachlehre*, 71.
- Rosenthal, L. A.:
 Babel und Bibel, 115.
 Bibel trotz Babel, 115.
- Rosny, Léon de. *Sur le système de formation de l'écriture cunéiforme*, 71.
- Rusch, Richard. *Hethitische Zahlzeichen*, 119.
- Rylands, W. H.:
 Hittite inscriptions, 119.
 Inscribed stones, 119.

S

- Sachau, Eduard:
 Am Euphrat und Tigris, 20.
 Glossen zu den historischen Inschriften, 44.
 Reise in Syrien und Mesopotamien, 20.
- Saint Clair-Tisdall, William. *Hebrew and Babylonian cosmologies*, 107.
- Sargon II., king of Assyria:
 De inscriptione Sargonis, 44.
 Grande inscription, 44.
 Inschriften Sargon's, 44.
 Les inscriptions de Dour-Sarkayan, 44.
 Inscriptions des revers de plaques du palais de Khorsabad, 44.
 Keilschrifttexte Sargon's, 44.
 Un relation de la huitième campagne de Sargon, 44.
 Texte de Sargon, 44.
- Sarsowsky, Abraham. *Keilschriftliches Urkundenbuch zum Alten Testament*, 115.
- Sarzéc, E. de:
 Découvertes en Chaldée, 14.
 Deux tablettes archaïques de Tello, 36.
- Sarzéc, E. de, and Léon Heuzey. *Construction antérieure à Our-Nina*, 24.
- Sauley, L. F. J. C. de:
 Lexique de l'inscription assyrienne, 74.
 Traduction de l'inscription assyrienne, 74.
- Sax, B. *Le prisme de Sennachérib dans Isaïe*, 46.
- Sax, Carl. *Ueber die babylonische Urgeschichte*, 40.
- Sayce, A. H.:
 Accadian numerals, 77.
 Accadian phonology, 77.
 Adam and Sargon, 95.
 Alte Denkmäler im Lichte neuer Forschungen, 115.
 Ancient Babylonian work on medicine, 62.
 Antiquity of civilized man, 32.
 Archaeology of cuneiform inscriptions, 74.
 Arzawan letters, 119.
 Assyria, 45.
 Assyrian grammar, 71.
 Assyriological notes, 12, 83.
 Astronomy and astrology of Babylonians, 60.
 Babylonian augury, 109.
 Babylonian chronology, 29.
 Babylonian contract-tablet, 88.
 Babylonian cylinders, 26.
 Babylonian literature, 89.
 Babylonian tablets, 95.
 Babylonians and Assyrians, 51.
 Bilingual Hittite and cuneiform inscription, 119.
 Cappadocian cuneiform tablets, 121.

Sayce, A. H., continued:

- Chedor-Laomer tablets, 83.
 Cuneiform tablets, 95.
 Decipherment of Hittite inscriptions, 119.
 Discovery of archaic Hittite inscriptions, 119.
 Discovery of Tel el-Amarna tablets, 95.
 Early Israel and surrounding nations, 115.
 Elementary grammar, 71.
 Fragments of Hittite cuneiform tablets, 119.
 Fresh light from ancient monuments, 115.
 Geographical notes on Hittite hieroglyphic inscriptions, 119.
 Hamatite cylinder from Cappadocia, 121.
 Les Heteens, 120.
 Hittite boss of Tarkondêmos, 119.
 Hittite cuneiform tablet, 119.
 Hittite hieroglyphs, 119.
 Hittite inscription at Aleppo, 119.
 Hittite inscriptions, 119.
 Hittite inscriptions discovered by Sir W. Ramsay, 119.
 Hittite inscriptions of Emir Ghazi, 119.
 Hittite inscriptions from Gurun and Emir Ghazi, 119.
 Hittite inscriptions translated, 119.
 Hittite notes, 119.
 Hittite vocabularies, 119.
 Hittites, 119, 120.
 Inscriptions of Carchemish, 120.
 Ionians in Tel el-Amarna tablets, 95.
 Language of Mitanni, 121.
 Latest light on Bible from Euphrates valley, 115.
 Laws of Babylonia, 57.
 Lectures upon Assyrian language, 71.
 Lectures on origin and growth of religion, 103.
 Literary works of ancient Babylonia, 89.
 Monument facts, 115.
 Monuments of Hittites, 120.
 New Babylonian chronological tablet, 29.
 Nimrod, 83.
 Northern campaigns of Sargon, 36.
 Notes on Hittite inscriptions, 120.
 On human sacrifice, 103.
 Primer of Assyriology, 12.
 Religions of ancient Egypt and Babylonia, 103.
 Revised translation of passage in great astronomical work, 60.
 Seal-cylinder from Kara Eyuk, 26.
 Social life among Assyrians, 51.
 Solution of Hittite problem, 120.
 Some unpublished contract-tablets, 88.
 Synchronous history of Assyria and Babylonia, 32.
 Tablet from Yuzgat, 121.
 Tenses of Assyrian verb, 71.
 Three seal-cylinders, 26.
 Two early Babylonian historical legends, 91.
 Two Hittite cuneiform tablets, 120.
 Use of papyrus, 80.
 Victoria Institute. Annual address on cuneiform inscriptions, 95.
 Was Jareb original name of Sargon?, 45.
- Scheil, J. V.:*
 Assimilation de trois nouveaux signes, 71.
 Le calcul des volumes, 63.
 Choix de textes religieux assyriens, 103.
 La chronologie rectifiée du règne de Hammourabi, 38.
 Le culte de Gudea, 34.
 De l'exploitation des dattiers, 61.
 Documents relatifs à l'histoire de l'assyriologie, 12.
 Esagil, 24.
 Fragments de syllabaires assyriens, 71.
 Hymne babylonien, 103.
 Inscription de Naram-Sin, 35.
 Inscriptions des derniers rois d'Assyrie, 45.
 La libération judiciaire, 57.
 Listes onomastiques, 52.
 Naram Sin, 35.

Scheil, J. V., continued:

- Notes d'épigraphie et d'archéologie assyriennes, 83.
 Notules, 12.
 Nouveau chant sumérien, 103.
 Nouvelles notes d'épigraphie assyriennes, 83.
 Les plus anciennes dynasties connues de Sumer-Accad, 36.
 La promesse dans la prière babylonienne, 103.
 Les pronoms démonstratifs assyriens šû et šâšu, 71.
 Quelques notes sur les inscriptions de Gudea, 34.
 Recueil de signes archaïques, 71.
 Une saison de fouilles à Sippar, 14.
 Sin-šar-iskun, 45.
 Stèle de Bêl-Harrân-bêl-utsur, 83.
 Textes élamites-sémitiques, 83.
- Scheil, J. V., and Charles Fossey. Grammaire assyrienne, 71.*
- Scheuchzer, Aug. Zur Geschichte von Assur und Babel, 32.*
- Schiaparelli, G. I primordi dell' astronomia presso i Babilonesi, 60.*
- Schileico, W. G.:*
 Notes présargoniques, 36.
 Tête d'un démon assyrien, 24.
- Schleinitz, O. von. Der Katalog der babylonisch-assyrischen Altertümer, 24.*
- Schleusner, Georg. Die Bedeutung der Ausgrabungen in dem Euphrat- und Tigrisgebiet für das Alte Testament, 115.*
- Schloegl, Nivard. Wissenschaft und Bibel, 115.*
- Schmidt, Aage:*
 Abrahams Tid, 103.
 Gedanken über die Entwicklung der Religion, 104.
 Die religiöse Entwicklung in der babylonischen Beschwörungsliteratur, 104.
 Udgravningerne i Assyrien og deres Betydning for Israel, 115.
- Schmidt, Valdemar. Assyriens og Ægyptens gamle Historie, 45.*
- Schnabel, Paul:*
 Die babylonische Chronologie, 29.
 Studien zur babylonisch-assyrischen Chronologie, 29.
- Schneider, Hermann:*
 Kultur und Denken der Babylonier, 51, 115.
 Zwei Aufsätze zur Religionsgeschichte Vorderasiens, 104.
- Schollmeyer, Anastasius:*
 Altbabylonische Briefe, 93.
 Altbabylonische Privatbriefe, 93.
 Einiges zur altbabylonischen Briefliteratur, 93.
 Der Istar-hymnus K. 41, 104.
 Sumerisch-babylonische Hymnen und Gebete, 104.
- Scholz, Anton. Die Keilschrift-Urkunden und die Genesis, 115.*
- Schorr, Moses:*
 Die altbabylonische Rechtspraxis, 57.
 Altbabylonische Rechtsurkunden, 57.
 Ein Kaufkontrakt, 88.
 Die Kohler-Peisersche Hammurabi-Übersetzung, 56.
 Die § 280-282 des Gesetzbuches Hammurabis, 56.
 Das Sumerische in den Rechtsurkunden, 88.
 Zur Frage der sumerischen und semitischen Elemente im altbabylonischen Rechte, 57.
- Schrader, Eberhard:*
 Die Abstammung der Chaldäer, 32.
 Die assyrisch-babylonischen Keilinschriften, 74.
 Der assyrische Königsname Salmanassar, 46.
 Assyrisches Syllabar, 71.
 Die Basis der Entzifferung, 74.
 Cuneiform inscriptions and Old Testament, 115.
 Die Göttin Istar als Malkatu, 104.
 Die Höllenfahrt der Istar, 91.
 Ist das Akkadische der Keilinschriften eine Sprache?, 77.
 Die Keilinschriften und das Alte Testament, 115.
 Die Keilinschriften am Eingange der Quellgrotte des Sebeneh-Su, 83.

Schrader, Eberhard, continued:

- Keilinschriften und Geschichtsforschung, 13.
- Kinēlādān und Asurbanipal, 41.
- Die Name der Meere in den assyrischen Inschriften, 71.
- Die Sargonsstele, 45.
- Über einen altorientalischen Herrschernamen, 52.
- Zu des Hrn. Dr. Praetorius Bemerkungen, 45.
- Zur Frage nach der Aussprache der Zischlaute, 71.
- Zur Frage nach dem Ursprunge der altbabylonischen Cultur, 40.
- Zur Kritik der Inschriften Tiglath-Pileser's II., 83.
- Schrank, Walther. Babylonische Sühnriten, 104.
- Schwartzkopff, Paul. Die Weiterbildung der Religion, 115.
- Selby, W. B. Memoir on ruins of Babylon, 16.
- Sellin, Ernst:
 - Der Ertrag der Ausgrabungen im Orient, 115.
 - Tell Ta'annek, 83.
- Semitische Studien, 11.
- Sennacherib, king of Assyria:
 - Die Bauinschriften, 45.
 - Inschriften Sannherib's, 45.
 - L'inscription de Bavian, 45.
 - Inscriptions, 45.
 - On five unpublished cylinders, 45.
 - Sennacherib's letters, 45.
- Shalmaneser II., king of Assyria:
 - Black obelisk, 46.
 - Inschriften, 46.
 - Les inscriptions, 46.
 - Monolith inscription, 46.
 - Throne-inscription, 46.
- Shamash-shum-ukin, king of Babylon. Šamaššumukin inschriftliches Material, 40.
- Shedd, E. C. Servant of Jehovah, 115.
- Sibree, E. Note on Hittite inscription, 120.
- Simpson, William. Tower of Babel, 115.
- Sin-ḡasid, king of Erech. Sumerian inscriptions, 36.
- Skinner, M. M. Termination ū, ūni in Assyrian verbs, 71.
- Smith, Daniel:
 - Cuneorum clavis, 71.
 - True key to Assyrian history, 71.
- Smith, George:
 - Account of recent excavations, 18.
 - Assyria, 46.
 - Assyrian discoveries, 18.
 - Assyrian eponym canon, 29, 46.
 - Chaldean account of deluge, 107.
 - Chaldean account of Genesis, 107.
 - Early history of Babylonia, 40.
 - Eleventh tablet of Izdubar legends, 107.
 - History of Assurbanipal, 41.
 - History of Babylonia, 40.
 - History of Sennacherib, 46.
 - On Assyrian weights, 63.
 - On fragments of an inscription, 29.
 - On new fragment of Assyrian canon, 46.
 - On some fragments of Chaldean account of creation, 107.
- Smith, S. A.:
 - Assyrian letters, 93.
 - Assyrian letters of time of Asurbanipal, 93.
 - Miscellaneous Assyrian texts, 84.
 - Two unedited texts, 84.
- Society of Biblical Archaeology:
 - Proceedings, 11.
 - Transactions, 11.
- Spence, Lewis. Myths & legends of Babylonia, 104.
- Spencer, H. Assyrian art, 24.
- Staerk, Willy. Das assyrische Weltreich, 47.
- Starck, E. von. Babylonien und Assyrien, 13.
- Steinmetzer, Franz. Eine Schenkungsurkunde, 88.
- Stevenson, J. H. Assyrian and Babylonian contracts, 88.

Strassmaier, J. N.:

- Alphabetisches Verzeichniss der assyrischen und akkadischen Wörter, 71, 78.
- Die altbabylonischen Verträge, 88.
- Die babylonischen Inschriften, 84.
- Contract tablet, 88.
- Einige chronologische Daten, 29.
- Einige kleinere babylonische Keilschrifttexte, 84.
- Fünf babylonische Verträge, 88.
- Der Saros-Canon, 29.
- See also Epping, Joseph, and J. N. Strassmaier.
- Streber, Franz. Ueber die Mauern von Babylon, 16.
- Streck, Maximilian:
 - Die alte Landschaft Babylonien, 20.
 - Bemerkungen zu den "Annals of kings of Assyria," 42.
 - Das Gebiet der heutigen Landschaften Armenien, 20.
 - Glossen zu O. A. Toffteen's Geographical list, 92.
 - Lexikalische Studien, 71.
- Strong, S. A.:
 - Four cuneiform texts, 84.
 - Hymn of Nebuchadnezzar, 104.
 - Letter to Aššurbanipal, 93.
 - On some Babylonian and Assyrian alliterative texts, 84.
 - On some cuneiform inscriptions, 41, 46.
 - On some oracles to Esarhaddon, 41, 42.
 - Three cuneiform texts, 84.
- Stucken, Eduard:
 - Astralmythen, 104.
 - Beiträge zur orientalischen Mythologie, 104.

T

- Taenzer, A. Judentum und Entwicklungslehre, 115.
- Talbot, H. F.:
 - Assyrian notes, 13.
 - Assyrian texts translated, 84.
 - Chaldean account of creation, 107.
 - Commentary on deluge tablet, 107.
 - Contributions towards a glossary, 71.
 - Defence of magistrate, 94.
 - Fight between Bel and dragon, 104.
 - Four new syllabaries, 74.
 - Fragment of ancient Assyrian mythology, 104.
 - Illustrations of Prophet Daniel from Assyrian writings, 115.
 - Ishtar and Izdubar, 91.
 - Legend of Ishtar, 91.
 - Note on religious belief of Assyrians, 104.
 - Notice of very ancient comet, 60.
 - On ancient eclipse, 60.
 - On inscription of Khammurabi, 38.
 - Revised translation of descent of Ishtar, 91.
 - Revolt in Heaven, 104.
 - Tablet in British Museum, relating to deluge, 107.
 - Translation of some Assyrian inscriptions, 74.
- Tallqvist, K. L.:
 - Babylonische Schenkungsbriefe, 88.
 - Neubabylonisches Namenbuch, 52.
 - Studien zu den Babylonischen Texten, 80.
 - See also Meissner, Bruno, and K. L. Tallqvist.
- Tarbell, F. B. History of Greek art, 24.
- Tegnér, Esaias. Ninives och Babylons kilskrifter, 84.
- Tell-el-Amarna tablets. [Various texts and translations], 94.
- Teloni, Bruto:
 - Appunti intorno all' iscrizione di Nabonid, 48.
 - Crestomazia assira, 72.
 - Letteratura assira, 89.
 - Pietre incise orientali, 26.
 - La questione dei cherubini, 104.

Terrien de Lacouperie, A. E. J. B.:

- Akkadian and Sumerian, 78.
- Bibliography, 11.
- Black-heads of Babylonia, 32.
- Calendar plant, 61.
- Fabulous fishmen, 33.
- From Chaldea and Elam to early China, 33.
- Hyspaosines, 50.
- Old Babylonian characters, 72.
- Origin from Babylonia and Elam of Chinese civilisation, 33.
- Tree of life, 61.
- Unknown king of Lagash, 36.
- Wheat carried from Mesopotamia to China, 61.

Thomas, J. E. Old Testament in light of religion of Babylonia, 115.

Thompson, R. C.:

- Assyrian incantation against rheumatism, 109.
- Assyrian prescriptions, 62.
- Craig's Astrological-astronomical texts, 58.
- Devils and evil spirits of Babylonia, 109.
- Journey by some unmapped routes in western Hittite country, 120.
- Late Babylonian letters, 96.
- New decipherment of Hittite hieroglyphs, 120.
- On some "Hittite" clay tablets, 120.
- Reports of magicians and astrologers, 60, 109.
- Robert Francis Harper's Assyrian letters, 92.
- Semitic magic, 109.
- Some notes on new Hittite inscription, 120.
- Third tablet of series Ludlul bel nimeki, 104.
- Til-Barsip, 84.

Thureau-Dangin, François:

- Un acte de répudiation sur une tablette cappadocienne, 121.
- Ašduni-erim, 36.
- Un cadastre chaldéen, 63.
- Les chiffres fractionnaires, 60.
- La comptabilité agricole, 88.
- Un contrat de Hana, 88.
- Contrats archaïques, 88.
- La déesse Nisaba, 104.
- Les deux plus anciennes inscriptions proto-cunéiformes, 84.
- La deuxième dynastie du canon royal, 40.
- Encore la dynastie d'Agadé, 36.
- La fin de la domination gutténne, 36.
- La formule d'un traité, 36.
- Fragment d'un poème, 91.
- Un fragment de stèle de victoire, 36.
- Fragments de syllabaires, 72.
- Une incursion élamite, 36.
- Une inscription de Kudur-mabuk, 37.
- Inscriptions diverses, 84.
- Les inscriptions de Sumer, 80.
- Un jugement sous Ammi-ditana, 57.
- Lettres de l'époque de la première dynastie babylonienne, 96.
- L'u, le qa et la mine, 63.
- Me-silim, 37.
- Musée du Louvre, département des antiquités orientales. Tablettes, 84.
- Note pour servir à la chronologie de la seconde dynastie d'Our, 29.
- Notes assyriologiques, 84.
- Notes pour servir à la chronologie de la dynastie kassite, 29.
- Notice sur la troisième collection de tablettes, 24, 84.
- Un nouveau roi d'Our, 37.
- L'ordre des signes dans S^b, 72.
- Recherches sur l'origine de l'écriture cunéiforme, 72.
- Recueil de tablettes chaldéennes, 84.
- Rim-Sin, 36.
- Rois de Kiš, 37.
- La ruine de Shirpourla, 37.
- Le songe de Goudéa, 34.

Thureau-Dangin, François, continued:

- Le sumérisme de M. Delitzsch, 78.
- Sur les préfixes du verbe sumérien, 78.
- Sur quelques signes cunéiformes, 72.
- Tablette de Samarra, 84.
- Un texte grammatical sumérien, 78.

Thureau-Dangin, François, and F. X. Kugler. Distances entre étoiles fixes, 60.

Tiele, C. P.:

- Die Assyriologie, 13.
- Babylonisch-assyrische Geschichte, 33.
- Bemerkungen über É-sagila, 24.
- La déesse Istar, 104.
- Geschichte der Religion in Altertum, 104.
- Histoire comparée des anciennes religions de l'Égypte et des peuples sémitiques, 104.
- Western Asia, 13.

Tiglathpileser I.:

- Die Inschriften, 47.
- Inscription, 47.

Tiglathpileser III.:

- De inscriptione, 47.
- Inschriften, 47.
- Inscription, 47.
- Die Keilschrifttexte, 47.

Toffteen, O. A.:

- Geographical list, 92.
- Notes on Assyrian geography, 20.
- Researches in Assyrian geography, 20.

Torczyner, H. Der Name Sanheribs, 46.

Toscanne, Paul:

- Études sur la langue sumérienne, 78.
- Les fonctionnaires bata, lupa et naru, 26.
- Notes sur quelques figures d'animaux, 61.
- Les signes sumériens dérivés (les gunû), 78.
- Textes divers babyloniens, 84.

Trampe, Ernst. Syrien vor dem Eindringen der Israeliten, 95.

Truebner & Co. Catalogue of books on Egypt, 11.

Tseretheli, M. Sumerian and Georgian, 78.

Tuch, J. C. F. Commentationes geographicae, 18.

Tukulti Ninib II. Les annales, 47.

Tyler, Thomas. Nature of Hittite writing, 120.

Tylor, E. B. Winged figures, 24.

Tyrwhitt, R. E. Ptolemy's chronology, 29.

U

Ulmer, Friedrich. Hammurabi, 38.

Ungnad, Arthur:

- Altbabylonische Privaturkunden, 88.
- Babylonian letters, 52, 96.
- Babylonisch-assyrische Grammatik, 72.
- Babylonische Briefe, 52, 96.
- Die Chronologie der Regierung Ammiditana's und Ammisaduga's, 30.
- Die Deutung der Zukunft, 60.
- Ein Leberschau-Text, 109.
- Der Name Sanherib's, 46.
- Neubabylonische Kontrakte, 89.
- Ein neuer Omentext, 109.
- Rim-Sin und Samsuiluna, 36.
- Selected Babylonian business documents, 56, 89.
- Selected business documents, 89.
- Untersuchungen zu den im VII. Hefte der Vorderasiatischen Schrift Denkmäler veröffentlichten Urkunden, 57.
- Zur Syntax der Gesetze Hammurabis, 56.
- See also Kohler, Josef, and Arthur Ungnad.

Ungnad, Arthur, and Hugo Gressmann. Das Gilgamesch-Epos, 91.

University of Chicago. — Oriental Exploration Fund: Babylonian Section. Expedition, 14.

- University of Pennsylvania:
 Babylonian expedition: Excavations at Nippur, 19.
 Series A: Cuneiform texts, 84.
 Series D: Researches and treatises, 14.
 University of Pennsylvania. — Museum: Babylonian
 Section. Publications, 11.
 Ur-Bau, patesi of Lagash. L'inscription, 37.
 Ur-engur. Inscription, 37.
 Urquhart, John. Bearing of recent Oriental dis-
 coveries on Old Testament history, 116.

V

- Vanderburgh, F. A.:
 Babylonian Tammuz lamentations, 104.
 Business letter, 89.
 Hymn to Bêl, 104.
 Sumerian hymns, 104.
 Three Babylonian tablets, 89.
See also Prince, J. D., and F. A. Vanderburgh.
 Vigouroux, F. La Bible et les découvertes mo-
 dernes en Égypte et en Assyrie, 116.
 Vincent, G. E. Laws of Hammurabi, 56.
 Virolleaud, Ch.:
 L'astrologie chaldéenne, 60.
 De quelques textes divinatoires, 109.
 Di-tilla, 84.
 Études astrologiques, 60.
 Une formule chimique, 62.
 Fragments astrologiques, 60.
 Invocation au Soleil créateur, 105.
 Liste des formes verbales contenues dans Sai, 72.
 Nouveaux fragments inédits, 84.
 Ophiomancie babylonienne, 110.
 Présages assyriens relatifs aux événements pub-
 lics, 110.
 Présages tirés des éclipses de soleil, 110.
 Pronostics sur l'issue de diverses maladies, 62.
 Sur le traité d'extispicine, 110.
 Table des formes verbales, 65.
 Textes pour servir à l'histoire de la religion, 105.
 Textes relatifs au culte des divinités de Lagash,
 105.

W

- Wagner, Hermann. Die Überschätzung der An-
 baupläche Babylonien, 20.
 Walker, D. A. Assyrian king, 41.
 Walther, J. G. Prolusio historica qua Herodoti et
 Ctesiae sententias, 33.
 Ward, W. H.:
 Altars and sacrifices, 25, 105.
 Asherah, 105.
 Babylonian caduceus, 25.
 Babylonian representation of solar disk, 26.
 Babylonian seals, 26.
 Bêl, 26.
 Cylinder and cone seals, 26.
 Hittite gods, 120.
 New inscription of Ine-Sin, 27.
 Notes on Oriental antiquities, 25, 27.
 On Babylonian-Assyrian cylinder seals, 27.
 On location of Sippara, 20.
 On some Hittite seal cylinders, 120.
 Report on Wolfe expedition to Babylonia, 14.
 Royal cylinder of Burnaburiash, 27.
 Seal cylinders of western Asia, 27.
 Serpent tempter, 105.
 Sir Henry Peck's Oriental cylinders, 27.
 Some Hittite seals, 120.
 Story of serpent and tree, 116.
 Ward, W. H., *continued*:
 Unpublished or imperfectly published Hittite
 monuments, 120.
 Who was Hammurabi?, 38.
 Warren, W. F.:
 Babylonian and pre-Babylonian cosmology, 107.
 Babylonian universe, 107.
 Waterman, Leroy:
 Business documents, 89.
 Some Kouyunjik letters, 96.
 Watson, Sir C. M. Babylonian measures of length, 63.
 Weber, Otto:
 Dämonenbeschwörung, 110.
 Die Literatur der Babylonier, 89.
 Sanherib, 46.
 Theologie und Assyriologie, 116.
 Weidner, E. F.:
 Alter und Bedeutung der babylonischen Astro-
 nomie und Astrallehre, 60.
 Babylonische Messungen von Fixsterndistanzen, 60.
 Beiträge zur babylonischen Astronomie, 60.
 Die Entdeckung der Präzession, 60.
 Handbuch der babylonischen Astronomie, 61.
 Studien zum Kalender der Hethiter, 30.
 Zum Alter der babylonischen Astronomie, 61.
 Zur babylonischen Astronomie, 61.
 Weissbach, F. H.:
 Babylonische Miscellen, 84.
 Die geographische Liste II R 50, 20.
 Das Grab des Cyrus, 50.
 Die Keilinschriften der Achämeniden, 50.
 Das Stadtbild von Babylon, 16.
 Eine sumerisch-assyrische Beschwörungsformel,
 110.
 Die sumerische Frage, 78.
 Über einige neuere Arbeiten zur babylonisch-per-
 sischen Chronologie, 30.
 Zum babylonischen Kalender, 30.
 Zur keilinschriftlichen Gewichtkunde, 63.
 Zur Neubabylonischen und Achämenidischen Chro-
 nologie, 30.
 Zur Serie Maklu, 110.
 Wesson, Edward:
 Assyrian solar eclipse, 61.
 Some lunar eclipses, 61.
 White, G. E.:
 Hittite capital Boghaz-Keuy, 120.
 Hittites near Marsovan, 120.
 Visit to Hittite cities, 120.
 Wiedemann, A. *See* Fischer, Heinrich, and A.
 Wiedemann.
 Wiener, H. M. Legislations of Israel and Baby-
 lonia, 57.
 Wilke, F. O. R. Jesaja und Assur, 116.
 Winckler, Hugo:
 Abraham als Babylonier, 116.
 Der alte Orient und die Bibel, 116.
 Altorientalische Geschichtsauffassung, 116.
 Ancient nearer Asia, 33.
 Auszug aus der Vorderasiatischen Geschichte, 33.
 Die babylonische Geisteskultur, 40.
 Die babylonische Kultur, 40.
 Die babylonische Welterschöpfung, 107.
 Cuneiform inscription, 84.
 Einige neue Inschriftenfragmente, 47.
 Einige neuveröffentlichte Texte, 84.
 Die Euphratländer und das Mittelmeer, 20.
 Geschichte Babylonien und Assyriens, 33.
 Geschichte der Stadt Babylon, 16.
 Himmels- und Weltenbild der Babylonier, 107.
 History of Babylonia and Assyria, 33.
 Inschriften von Königen von Sumer und Akkad, 37.
 Die Istar von Ninive, 105.
 Nach Boghasköi, 120.
 Nebuchadnezzar's artificial reservoir, 25.
 Noch einiges über die Chaldäer, 37.
 Plagiat?, 37.

Winckler, Hugo, continued:

- Die politische Entwicklung Babyloniens und Assyriens, 33.
 Sammlung von Keilschrifttexten, 84.
 Studien und Beiträge zur babylonisch-assyrischen Geschichte, 33.
 Tel-Amarna 125, 95.
 Ueber einige alt-babylonische Inschriften, 84.
 Die Völker Vorderasiens, 33, 95.
 Vorarbeiten zu einer Gesamtbearbeitung der el-Amarna-Texte, 95.
 Die Weltanschauung des alten Orients, 107.
Witzel, Maurus:
 Bemerkungen zu der Siegesinschrift Utuhegals, 37.
 Neue Übersetzungsversuche sumerisch-babylonischer Tamuz-lieder, 105.
 Untersuchungen über die sumerischen Verbal-Präformative, 78.
 Untersuchungen über die Verbal-Präformative im Sumerischen, 78.
Wohlfrahm, E. R. M. Untersuchungen zur Syntax des Codex Hammurabi's, 56.
Wright, G. F. Hittites, 120.
Wright, William:
 Empire of Hittites, 120.
 Observations on Assyrian verb basu, 72.
Wuenschel, August. Salomos Thron, 105.

Y

- Ylvisaker, S. C.** Zur Babylonischen und assyrischen Grammatik, 72.

Z

Zehnpfund, Rudolf:

- Babylonien in seinen wichtigsten Ruinenstätten, 20.
 Babylonische Weberrechnungen, 89.

Zehnpfund, Rudolf, continued:

- Die Lage der Stadt Eridu, 37.
 Über babylonisch-assyrische Tafelschreibung, 72.
 Die Wiederentdeckung Nineves, 18.
 Zuqaqipu, 62.
Zeitlin, Maurice. Le style administratif chez les Assyriens, 96.
 Zeitschrift für Assyriologie, 11.
 Zeitschrift für Keilschriftforschung, 11.
Zieler, Ernst. Fünfzig Rechts- und Verwaltungsurkunden, 89.
Zimmern, Heinrich:
 Akkadische Fremdwörter, 78.
 Babylonian and Hebrew Genesis, 116.
 Babylonische Busspsalmen, 105.
 Der babylonische Gott Tamuz, 105.
 Babylonische Hymnen und Gebete, 105.
 Ein babylonisches Ritual, 51.
 Beiträge zur Kenntnis der babylonischen Religion, 105.
 Biblische und babylonische Urgeschichte, 116.
 Briefe aus dem Funde in el-Amarna, 95.
 Keilschriften, und Bibel, 116.
 Die Keilschriftbriefe aus Jerusalem, 96.
 König Tukulti bel niši und die kuthäische Schöpfungslegende, 91.
 Neue Stücke des Atrahasis-Mythus nachgewiesen, 107.
 Sumerische Kultlieder, 105.
 Das Traumgesicht Gudea's, 34.
 Ueber Rhythmus im Babylonischen, 72.
 Das Verhältnis des assyrischen Permansivs zum semitischen Perfect, 96.
 Ein vorläufiges Wort über babylonische Metrik, 72.
 Weiteres zur babylonischen Metrik, 72.
 Zum Streit um die "Christusmythe," 116.
 Zur assyrischen und vergleichenden semitischen Lautlehre, 72.
 Zur Frage nach dem Ursprunge des Purimfestes, 116.
 See also Jensen, Peter, and H. Zimmern.
 Zur Literatur über Babel, 11.



LIBRARY
USE
ONLY



**HUM/SSD
REFERENCE**

LIBRARY
USE
ONLY

